

Church Notes

Ministerial Association.
The regular meeting of the Ministerial association will be held in the Y. M. C. A. Monday morning at ten o'clock.

State Institutions.
Services at the state institutions Sunday will be held as follows: 9:30 p. m. Chemawa Indian school by C. H. Powell, 2:30 p. m. Cottage Farm by L. W. Porter, 3:00 p. m. Girls' Training school by G. F. Holt.

Associated Bible Students.
Associated Bible Students meet at Moose hall, corner High and Court streets, from 10 a. m. to 12 m. Study in Sixth Vol. and Tabernacle Shadows. Junior class at 10 a. m. Friends and public invited.

Central Congregational Church.
Corner south 19th and Ferry streets. H. C. Stover, minister. Sunday school 10 a. m. Morning address at 11 a. m. Christian endeavor at 6:45 p. m. Evening service 8 p. m.

St. Paul's Church.
Eighteenth Sunday after Trinity: 7:30 a. m. holy communion; 9:45 a. m. church school; 11 a. m. morning prayer and sermon, "Courage and Optimism"; 7:30 p. m. evening prayer and sermon, "Social Honesty." Everybody welcome. C. H. Powell, rector.

United Evangelical.
Cottage and Center streets. Rev. G. L. Lovell, pastor. Sunday school meets at 10 a. m. A cordial welcome to old and young folk. Divine worship and preaching at 11 a. m. "A Promer Family, the Unit of Society." Christian Endeavor 6:30 p. m. Esther Schmalle leader. Evening worship and sermon 7:30. Prayer meeting on Thursday evening.

Nazarene Church.
Nineteenth and Marion streets. Services: Sunday school 9:45. W. B. Hardy superintendent. Preaching at 11 a. m. and 7:30 p. m. Young people's bible study at 6:30. Midweek prayer meeting Wednesday evening 7:30 and Friday night at 7:30, a special study on the bible for all. You are welcome to any of these services. A. Wells, pastor. Florence Wells, deaconess.

First Church of Christ, Scientist.
Sunday service is held at 440 Chemaweta street at 11 a. m. subject of bible lesson "Doctrine of Atonement." Sunday school at 9:45 a. m. Wednesday evening testimonial meeting at 8 p. m. Reading room 209 Masonic temple, open every day except Sunday and holidays from 11:45 to 5 p. m. All are invited to our services and to our reading room.

Salvation Army.
Street meeting 7:15 p. m. Saturday. Salvation full and free in the hall at 8 p. m. Street meeting Sunday morning at 10:30. Holiness meeting in the hall at 11 a. m. Sunday school 2 p. m. sharp. United Mission meeting 3 p. m. Y. P. L. 6:15 p. m. Street meeting 7:15 p. m. Testimony, chorus, preaching in the hall at 8. The public cordially invited to all of our services. Capt. and Mrs. Hunter officers in charge.

First Congregational Church.
Liberty and Center streets. Dr. W. C. Kautner, minister. 10 a. m. Sunday school with classes for all. W. I. Staley, superintendent. 11 a. m. Dr. L. J. A. Banks of Boston will speak on "World-Wide Prohibition." 6:45 p. m. Union young peoples rally addressed by Dr. L. A. Banks. 7:30 p. m. "The Transforming Power of a Great Love," illustrated by George Elliot's story of Silas Marner. Following this address "The Spanish Missions of California" will be shown in splendid series of motion pictures. A cordial invitation to everybody.

First Christian Church.
Center and High streets. Bible school session at 9:45, followed by communion and sermon from 11 to 12. Hear our 10 piece orchestra at the bible school hour. Get ready for rally day next Sunday at 7:30 p. m. Dr. Landrith will lecture on World-Wide Prohibition. He is a "live wire," a speaker of national reputation, connected with many active religious works as pastor, preacher and leader. No one hearing him will ever forget him, nor regret the hour given to this service. Leonard W. Porter, pastor.

Leslie Methodist Church.
Corner South Commercial and Mayers streets. Horace N. Aldrich, pastor. 9:45 a. m. Sunday school with classes for all ages and grades. E. A. Rhoten, superintendent. Well equipped primary department, under the direction of Miss Sue Williams. 11 a. m. public worship, with sermon by the pastor. Theme: "Answered Prayer." 6:30 p. m. devotional meeting of the Epworth League, Leslie Springer, president. 7:30 p. m. mass meeting in the interest of the world wide temperance movement to be addressed by Lewis Albert Banks, D. D. Hear him.

Jason Lee Memorial Church.
Corner Winter and Jefferson streets. Thomas A. Acheson, pastor. The program for Sunday, October 18 is as follows: Sunday school 9:45, classes for all ages under the care of efficient teachers. Strangers made to feel thoroughly at home. Public worship 11 a. m. Sermon by the pastor. Epworth League 6:30 p. m. A real opportunity is offered to the young person who wants to serve. Evening service 7:30, subject: "The Test of Discipleship." Special features: reception of members at the morning service; special music by the choir, led by Prof. Clark; the orchestra will make its first appearance for the new conference year; the evening service will be evangelistic. A good time is assured to all. We invite the public to come and worship with us. Don't forget prayer meeting Thursday 7:30.

First Methodist Episcopal Church.
Corner State and Church streets. The pastor will speak at 11 a. m. on "Time for Action," and at 7:30 p. m. on "The Harvest and the Harvesters." Sunday school at 9:45 a. m., superintendent, John W. Todd. At 3:00 p. m. the regular gospel service will be held in the

Old Peoples Home. At 6:30 p. m. in the Young People's devotional hour, the juniors will meet with Mrs. Paronagian as leader; the senior league will be in charge of Miss Mary Spaulding. All young people not otherwise obligated are invited to these meetings. Music morning and evening by a full choir of fifty voices, directed by Prof. John R. Sites with Prof. T. S. Roberts at the organ. R. N. Avison, minister.

First Presbyterian Church.
Thomas S. Anderson, minister. We have had a very good meeting of the Presbytery and now for enthusiastic services in all departments of the church. The church schools meet at 9:45 a. m., Jos. H. Albert, superintendent. Every teacher, every scholar, "Present!" Morning worship at 11 o'clock, "Honest Patience and Effort," "He Saw Them Telling in Rowing." The new era has struck the young people, and many more new faces will be welcome at the 6:30 p. m. meeting, new committees, new subjects, new social life and a reorganization all around; if you are a young person and have any new life you are welcome here. Evening worship at 7:30 o'clock, "Who Is On the Lord's Side?" Come, come, no excuses. Try to give a true answer to this question. Not a question regarding the church, or the league of nations, but "the Lord's side!" Good music.

First United Brethren Church.
Sunday school at 10 a. m. Public worship at 11 a. m. On account of the union services at the First Congregational church, the Young People's society will meet at 3:45 p. m., instead of 7 o'clock. Weekly prayer meeting and song service every Wednesday evening. C. W. Corby, pastor.

DR. IRA LANDRITH TO APPEAR HERE TWICE AS SPEAKER SUNDAY

Clergyman—Journalist—Reformer
Dr. Landrith, a stalwart native Texan who is to speak at the First Baptist church Sunday morning, and at the First Christian church, Sunday evening was educated in Tennessee, where he lived for 30 years. He is a typical Southerner; "but I am more an American," he declares.

Dr. Landrith besides his study of theology, is graduated from both academic and law schools; is a Doctor of Divinity and a Doctor of Laws; was



IRA LANDRITH, LL. D.

for fourteen years the editor of a church newspaper organ and for ten years was president, successively, of Belmont College, Ward Seminary, and later of the union of the two—Ward-Belmont.

Dr. Landrith has always stood in Nashville and the South for integrity in politics and against the legalizing of the liquor traffic. He was chairman of the Committee of One Hundred, which, in 1902-4, cleansed the political life of Nashville, and he had much to do with the ultimate triumph of state-

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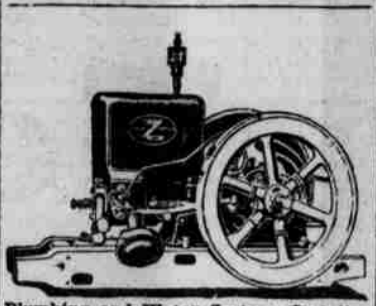
wide prohibition. He was one of the founders, and has long been a member of the State Executive Committee of the Tennessee Anti-Saloon League, having been secretary for years before the League successfully led the fight for Democracy, "who votes the ticket when it is decent," he for four years supported the administration of a republican governor in Tennessee, and was a member of his staff with the rank of Colonel. "Better be right than regular," he asserts.

Dr. Landrith has had wide recognition and endorsement. He has been president of both the state and the international conventions of the Young Men's Christian Association; general secretary of the Presbyterian Brotherhood; general secretary of the National Religious Education Association; moderator of the General Assembly of the Cumberland Presbyterian church the year that branch united with the parent Presbyterian church in the U. S. A., the highest honor in his Church's gift; extension secretary of the Society of Christian Endeavor.

Dr. Landrith is six feet three, weighs two hundred and forty pounds, and playfully says he keeps himself "fairly physically fit." He is in constant demand for platform, pulpit and press work and is an unafraid fighter for righteousness. Former Governor J. Frank Hanly

says of him, "Dr. Landrith is a man of many inches, and every inch a man," and is an orator of rare ability and merit. He is logical and eloquent, and possesses a fund of southern humor that captivates his audiences from the very start. Known from ocean to ocean, he is one of the most pleasing and forceful speakers on the Chautauque platform.

Albany, N. Y.—Jorker winners will have a dent put in their roll in this state even if the "missus" don't find it. The new state income tax law includes all gambling winnings as income, subject to tax.



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