Go to Church Sunday



Subjects of Bermons and Where They Will Be Delivered in Salem Houses of Wership, Tomorrow

Services at the State institutions will to the gospel. be held Sunday as follows: s p. m. at girls' training school, by W. C. Kant-mer. 3:16 p. m. at tuberculosis hospit-at, by G. F. Holt.

Jason Lee Memorial Church.

Corner Winter and Jefferson streets, Class meeting, 12:15. Leader, Mr. J. C. Clark. Epworth League devotional meeting. President, Miss Grace Tyler day ani holidays from 11:45 a. m. to 5 p. m. All are invited to our services young are invited. A good time is assured. Come early. Evening service

Identical meeting, 12:15. Leader, Mr. J. C. Character of the Evangelical association in the city church at 17th and Chemereta Misself and the third week in the United and the third week in the Evangelical Association church at Labsurge and Center.

Identical meeting, 12:15. Leader, Mr. J. C. Character of minon services of the three churches to begin Sunday evening February 16th in the Evangelical association church at Labsurge and Center.

Identical meeting, 12:15. Leader, Mr. J. C. C. Poling, D. D., formerly sured. Come early, Evening service.

Identical meeting, 12:15. Leader, Mr. J. C. C. Poling and the third week in the Evangelical Association church at Labsurge and Center are provided as a series of union services and the third week in the Evangelical Association in the city church at Cottage and day evening february 16th in the Evangelical association church at Labsurge and Center are provided as a contract of the Evangelical association in the city church at Cottage and the third week in the Evangelical association of the Evangelical association church at Cottage and Center are provided as a contract of the Evangelical association in the city church at Cottage and the third week in the Evangelical association church at Labsurge and Center are provided as a contract of the Evangelical association church at Labsurge and Center are provided as a contract of the Evangelical association church at Labsurge and Center are provided as a contract of the Evangelical association church at Labsurge and Center are provided as a contract The choir, led by Prof. Clark, will render of the Epworth League devotional meeting, and the public services at 7:30 p.m., Sermon by the content of the Epworth League devotional meeting, and the public services at 7:30 p.m., Sermon by the content of the Epworth League devotional meeting, and the public services at 7:30 p.m., Sermon by the content of the Epworth League devotional meeting, and the public services at 7:30 p.m., Sermon by the meeting at 6:30 p.m. Sermon by the meeting at 6:30 p.m. Will be in charge of the Chemeketa St. Stocker will preach on Sunday evening during the following week. Rev. J. Stocker will preach on Sunday evening out the Willamette valley, and now of during the following week. Rev. J. Stocker will preach on Sunday evening and Rev. G. L. Lovell on Monday evening out the Willamette valley, and now of during the following week. Rev. J. Stocker will preach on Sunday evening out the Willamette valley, and now of during the following week. Rev. J. Stocker will preach on Sunday evening out the Willamette valley, and now of during the following week. Rev. J. Stocker will preach on Sunday evening out the Willamette valley, and now of during the following week. Rev. J. Stocker will preach on Sunday evening out the Willamette valley, and now of during the following week. Rev. J. Stocker will preach on Sunday evening out the Willamette valley, and now of during the following week. Rev. J. Stocker will preach on Sunday evening out the Willamette valley, and now of during the following week. Rev. J. Stocker will preach on Sunday evening out the Willamette valley, and now of during the following week. Rev. J. Stocker will preach for the following week. Rev. J. Stocker will preach for the following week. Rev. J. Stocker will be the following week. Rev. J. Stocker will preach for the following week. Rev. J. Stocker will be the following week. Rev. J. Stocker will preach for the following week. Rev. J. Stocker will be the following week. Rev. J. Stocker will preach for the following week. Rev. J. Stoc

West Salem M. E. Church.

Services are held every Sunday even-ing at 7:45. The subject for next Sun-

Great Americans and Ideal Fathers, a good class for every scholar. Divine Lincoln, By Dr. C. G. Doney and Boose worship and preaching at 11 a. m. 'The velt by Dr. W. C. Kantner. The boys Reality in Religion.' We will join in represented on the church service flag the union service at the Evangelical calls "the right of self-determination".

We doing it?

This right of self-government with out foreign interference or dictation from outside, which President Wilson calls "the right of self-determination".

Bolshevism The End of Civilization guests of the evening.

7:30 a, m. holy communion; 9:45 a. eventing service, recommending that ing every evening, everybody attend the mass meeting at

cards will be presented to every member. It is understood and agreed that | Jesus' is the morning sermon topic.

First Presbyterian Church.

will meet before the service to receive will deliver the address on "War Glimp new members. Y. P. S. C. E. at 6:30. No evening service on account of mass meeting at armory.

First Congregations: Church.

'Seek ye the Lord while he may be found.' 5:30 p. m. union young peoples meeting at the Ev. church Center and Liberty streets. Miss Miss Lippoid in charge of the same. 7:30 p. m. re-

Ministerial Association.

The Salem Ministerial association will ter and Liberty streets. There will be meet in regular session, Monday morning, in the Y. M. C. A. at ten o'clock. The paper will be read by Rev. H. J.

Talbott, D. D. Subject, "Man, Creation, Preedem, Accountability, Delinquency", of the three local Evangelical churches. The three local Evangelical churches. All ministers of Salem and visinity are invited to attend.

State Institutions.

Of the three local Example at Charles and Particles will preach alternately until the coming of Dr. C. C. Polinf, who will be the evangelist. Everybody is invited. Come and listen

Commons Mission.

There will be a meeting at the Comp. m. Also every night next week ex-cept Sunday night. A. Wells, Supt.

Thomas Acheson, pastor. Sunday school at 9:45 a.m. Superintendent, Mr. Chas. Hagemao. Classes for all ages under the care of efficient leaders. Public worship at 11 a.m. Subject: "Apt Students in an Orthodox School." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa street at 11 a.m. and 8 p. .m. Subject of Bible school "Soul." Sunday services are held at 449 Chemeketa st Pirst Church of Christ, Scientist.

There will be Sunday school at 10 a.

the church. Prof. Hammond will de-liver the second of a series of special addresses in the Epworth League. The of the three following churches: Liberty the Father and Son week program. We cordially invite the public to come and worship with us. every afternoon at 2 o'clock . G. F. Liening, Sr., Pastor.

day is: "One Lord, One Paith, One Pew Park. Sunday school at 10 a.m. Baptism." Cottage prayer meetings Preaching at 11 a.m. Subject-Look are conducted in West Salem homes on ing into the Perfect law of Liberty and

represented on the church service flag the union service at the Evangelical calls of the points that he has most guests of the evening.

Association church, Liberty and Center is one of the points that he has most guests of the evening.

The Christian strongly insisted on in his numerous speeches, notes and messages concerning tyrannical and oppressive Endeavor service at 6:30 and preaching ing the war aims of America. We are not 7:30 p. m. This is the first of a ling the war aims of America. We are not support that he roughshod on the necks of the church service at the End of Critical and oppressive that he has most guests of the evening. series of services that will be continued m. church school; 11 n. m. morning pray throughout the week at the same place or and sermon, "Fulfillment." No There will be good singing and preach-

First Methodist Episcopal Church. her. It is understood and agreed that members will be in their homes during members will be in their homes during the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the afternaon to resolve the visiting workip at 11 o'clock. Address on the the visiting the self-war the present moment. 'Translated into printed the time Salem will occupy the pulpit both the workip at 11 o'clock. Address on the the visiting the self-war the present moment. 'Translated into printed the time self-war the present moment. 'Translated into the visiting to self-war the present moment. 'Translated into printed the th Church and State streets. Morning deavor at 6:30 p. m. Evening service At 8 p. m. this church will unite in the is well and favorably known in the all classes of society, I take the first at 7:30. "The Labor and Loyalty of union meeting in the armory addressed state." f union meeting in the armory addressed state.
by Dr. Frederick G. Coan, of Asia, in the interests of Armenian and Syrian relief. Class meeting at 9:15 a. m. street betweeen Chemeketn Sunday school at 9:45 a. m. Old Peo-Church street betweeen Chemekets Sunday school at 9:45 a. m. Old Pec-and Cen., ter. Thomas S. Anderson, minister. Subbath school at 9:45 a. m. Joseph H. Albert, superintendent. Communion service at 11 o'clock. Short sormon on the theme: "Josus of Nazar-eth, the King of the Jews." Session o'clock club, the Hom. Edgar B. Piper

Leglie Methodist Episcopal Church Corner South Commercial and Meyers First Congregations: Chirch.

Liberty and Center streets. Rev. W.

Kanton, minister. 10 a. p. Synday. C. Kantaer, miniteer. 10 a. m. sunday for all axes. International uniform less school—classes for all ages. Prof w. 2008. E. A. Rhoten, superintendent. I. Staley, superintendent 11 a. m. "The Primary department under the directive attention of Your Influence." 6:45 tion of Mrs. Mason Bishop. 11 a. m. p. m. Christian Endeavor. No service will be held in the evening owing to the mass meeting at the armory to Thick all churches unite. Prayer meeting on Thursday evening under charge of Deachers, "Lead Us Heavenly Father" by the choir. The Ladies trie will sing Evangelical Association.

17th and Chemeketa streets, shoot with John Lippold, supt. II a. m. divide worship and sermon by the pastor, join in a mass meeting at the Eight. "Jesus, the Very Thought of Thee,

Noted Churchman Coming to armies have invaded Finland and other Union Evangelistic Meetings



THE FRUIT OF VICTORY A RECONSTRUCTED

WORLD--BUT IF WRONGLY RECONSTRUCTED

The pasters of the United Evangel | The second week of services will be leaf church and the two churches of held in the Evangelical association the Evangelical association in the city church at 17th and Chemeketa streets

services in that church every evening during the following week. Rev. J. Stocker will preach on Sunday evening and Rev. G. L Lovell on Monday evening and Rev. G. L Lovell on

armies have invaded Finland and other neighboring states and are ravaging the country and murdering the people in an effort to bring those countries un-der the sway of Belshevism. The Rus-sian government has established a spec-ial school in Mescow to train a large number of men for Belshevik mission ary and propaganda work in foreign lands. The Red Flag in America

For some time the Bolsheviki have had an extensive secret organization in the United States and they have become so strong and bold of late that they now hold public meetings and parade the s reets of our cities with their red fing (the international symbol of Bolshevism) which they propose to substitute for the Stars and Stripes as substitute for the Stars and Stripes as
the emblem of this country. They are
not satisfied to submit to the will of
the majority. Their program everywhere is to get control by force and
terrorism, as they have succeeded in
deing in Russia and are attempting to
do in Germany, Austria and other parts
of Europe.

of Europe.

That is the way they propose—in fact have already begun—to operate in America, Last summer a cargo of arms for the American Bolsheviki was brought into one of our Pacific coast ports but was discovered by our gov erament before it was landed. Recent ly three explosions in one day wreek-ed buildings in Philadelphia. The re-sult of the investigation indicates that they were prepetrated by the Bolshe-viki as the initial blow in a general campaign of terrorism. The L W. W. and some other organizations in this country are in sympathy with the me hods and aims of the Bosheviki, if not actually glied with them, and must be

Aircs and it is believed that the government will master the situation although the Bolsheviki are still burning and murdering in smaller cities and towns. Of the 800 Bolshevists taken prisoners 80 per cent are Russians and only 10 per cent are Russians and only 10 per cent are natives of Argental and only 10 per cent are natives of Argental and only 10 per cent are natives of Argental and only 10 per cent are natives of Argental and only 10 per cent are natives of Argental and only 10 per cent are natives of Argental and 1 per cent are natives of Argental and 1 per cent are natives of Argental and 1 per cent are natives of Argental and 2 per cent are natives of Argental and 3 per cent are and 3 per cent are natives of Argental and 3 per cent are native and 3 pe



A PARTY FROCK

If one had life to live over again, ne would insist, surely, on having a frock like this-one of pale blue affeta embroidered with shaded pink roses that have pale green stems and the same color, a plain satin petticoat and two silk roses one pink, one

niv 10 per cent are natives of Argen- be plainly heard in town, a mile distant ing filing of charters with suprems be plaisly heard in town, a mile distant ing filing of charters with suprems the world today, It does not always appear under that name, it may parade under inter-nationalism or some other high sound "ism." But any man who advocates pulling down "Old Glory" and putting the red flag in its place, whatever he calls himself, is Bolshevist or Anarchist to all intents and our rings shawed that it had grown an inch

J. C. PERRY, Druggist

SENATE BILLS

The following bills were introduced

in the senate yesterday:
S. B. 273, by Bell—To amend section 3487, L. O. L., as amended by chapter 13, laws of 1917, relating to inspection of orchards, nurseries, trees, pl vegetables, packing houses, store-re ets., declaring infested and infected trees, plants, fruits and vegetables pub-tic nuisances and providing for their

8. B. 274, by Douglas county delegation—To provide for deputy county as-sessors in Douglas county. S. B. 275, by Gill—Defining printing

as related to state printing. S. B. 276, by Eddy—Authorizing and providing for a special election. S. B. 260, by Bell and Orton-Ex-tending financial aid to W. E. Lamb,

of military police, who was injured in performance of duty. S. B. 261, by Orton-Authorizing expe diture of Multuomah county funds

arising from motor vehicle law.
S. B. 262, by Lachmund-Increasing salaries of Marion county officers. S. B. 263, by Norblad—Providing for

avestigation of Cascade Falls, Columin River. S. B. 264, by Handley-Relating to onduct of elections. S. B. 265. By Eddy. Giving charits-

le corporations right of eminent do-S. E. 266. By r. dy. Authorizing is

nance of tocunstruction bonds. S B. 267. By Vood Amending non-

apport law S. B. 268. By Codifying committee Authorizing codification of Oregon laws S. B. 269. By Pierce and I. S. Smith.

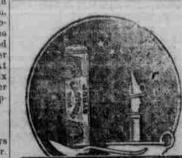
ing a cut in copper miners' wages of 75 cents a day.

"NATIONALIZE IN HASTE: REPENT AT LEISURE," SAYS BEATTY



a subject that is of supreme importance at the present time in both the United States and Canada. He added that, so far as the Canadar people were concerned, they had every reason to be satisfied with transportation conditions during the war. At first by the various companies in Canada, uncontrolled by government and otherwise, and later under the aegis of the Canadan Railway War Board, a continuous effort was maintained. At no time was any disposition shown by any company to refuse assistance to any other company, temperarily or locally embarrassed as to equipment of facilities.

"The desire of everyone," President Beatty added, "is that Canada should have today a railway system or systems so administered that tribest service to the public will be obtained at the lowest rate consistent with fair wages, both for labor undentations and the canada at the lowest rate consistent with fair wages, both for labor undentation of large railway systems to make the C. P. R. as efficient stand the case theories of the theories than the test of practice? If these theories than the test of practice? If these theories than the test of practice? If these theories than the case theories of the canada and the case theories of the company to refuse assistance to any other company, temperarily or long a time can Canadian people afford to pay the losses on demonstrating and the canada and the canada



Pirst Church of Christ, Scientist

Baby Sleeps at Night ecly. Mrs. Winslow's Syr-

MRS. WINSLOW'S SYRUP

time. This remedy contains no narcotics, alcohol or any har gredients. The formula is o bottle of this safe, vegetable r

Comfort

The Baptiss ("Charge prayer secting of the sample at 11 a.m. Subject—Look and the sample at 12 a.m. Subject—Look and the sample at 12 a.m. Subject—look and the sample are conducted in West Shiem hames on the sample are con

Bolshevism is incomparably more form of despotism that has ever trod not at war with Russin and never have roughshod on the necks of the most Then why does not President Wilson Oudendijk, recently returned from Rus-sithdraw our armies from Russin and withdraw our armies from Russin and ment of Holland, said regarding the

H. Powell, rector.

Pirst Christian Church.

Corner Center Center and High streets. Lebind W. Porter, pastor. The annual Every Member canvass for local expenses will be staged Sanday aftermoon. The city has been distributed, captains appointed who will appoint cards will be presented to every members.

Nazarene Church.

Nazarene Church.

Nazarene Church.

Nazarene Church.

Nazarene Church.

Nineteenth and Marion streets. Sunday for America. Ivan Corner, president. 7:30 p. m. a musical program day for dealers to be day school at 9:45 a. m. W. B. Hardy, support the working classes of all nations. Bolsave and the presented to every member of purple of Miss Elizabeth Levy's violing and several selections by an ensemble of pupils, under the direction of Miss Elizabeth Levy's violing the absence of captains appointed who will appoint captains appointed who will appoint oness.

Pirst Methodist Enternal Church.

Nazarene Church.

Nineteenth and Marion streets. Sunday for the address to be day school at 9:45 a. m. W. B. Hardy, such president. 7:30 p. m. a musical program day for the address to be day school at 9:45 a. m. W. B. Hardy, such president. 7:30 p. m. a musical program day for will be the prelude to the address to be day acheling at 11 and againsin the evening at 7:30. Mid-week puryer meeting a down to the minute day will be include and never have the working classes of all nations. Bolsavism of will be the prelude to the address to be day acheling at 12 and may for the address to be day acheling at 13 and may for the address to be day acheling at 14 and againsin the evening at 7:30. Mid-week puryer meeting and never have the working classes of all nations. Bolsavism of the working classes of all nations. The address to be day acheling at 14 and magnism the evening at 7:30. The public is invited.

Pirst Methodist Enternal Church.

Nineteenth and Marion streets. Sunday acheling at 14 and magnism the day on in Russia at the present moment.

> opportunity on my arrival in England to warn the public. The bulk of the workmen in Russia are today far and away worse off than they ever have been, and the state of unemployment is simply terrible. When I left Petrograd the situation was one of utter starva-tion, and most people hardly knew how they would exist through the following day. The future to me seems hopeless. One thing is certain, that, left as she now is, Russia will be in a state of utter and complete ruin. Wherever Bol-shevism rules the nation has been beat-en to a pulp, and is utterly helpless.'
>
> He urges intervention by the Allies to help the Russian people free them-selves from this Bolshevik octopus as

> a duty to civilization.
>
> Many good Americans scoff at the idea of Bolshevism causing any serious trouble outside of ignorant and illiterate Russin, and least of all in America. But as a result of Russian emissaries aprending Bolshevik propaganda in Germany, where there is less illiteracy than in the United States, Bolshevism has become rampant and is making trouble in all parts of Germany except that portion occupied by the duty to civilization. except that portion occupied by the armies of the Allies. At the present writing a desperate battle is in progress in the streets of Berlin between the Bolshevik forces and the troops that are defending the government, and the issue is in doubt. Bolshevism has

made equal or greater headway in Aus-Bet the Russian Bolaheviki de not limit their efforts in foreign lands to