Go to Church Sunday

Subjects of Sermons and Where They Will Be Delivered in Salem Houses of Worship, Tomorrow

A union Thanksgiving service, under the auspices of the Salem Ministerial Association, will be held Thursday morning, Nov. 28, at 10:30 o'clock in the First Methodist church. Dr. R. N. Avison, president of the association, will preside. Rev. W. C. Kantner, pastor of the Congregational Church, will deliver the message. Other pastors will take part in the service. An offering will be taken for the Armenian and Syrian relief.

Prof. Sites, head of the musical department of Willamette University, has charge of the musical part of the service. He is organizing a large chorus and orchestra. The choirs of the different churches will be combined to form the chorus.

This is a community service which at this time should appeal to all Salem citizens.

First Baptist Church.

Tommorow is Mobilization Day at the First Baptist Sunday school. The session meets at 9:45. A full attendance of members and many visitors are expected. Special opening exercises including a patriotic pageant will be rendered. After the study period the school will pass in review before the officers of the church, the classes and departments carrying banners and greeting to the officers with mottoes and slogans. Public worship at 11 a. m. and 7:30 p. m. Young Peoples meeting at 6:30 p. m. Dr. Holt's topics will be—morning, Whose Tag do You Wear;? Evening, An Old Story Retold. Everyone cordially invited.

Leslie Methodist Episcopal.

Corner South Commercial and Meyers streets. Horace N. Aldrich, pastor. 9:45 a. m. Sunday school, with classes for all ages. E. A. Rhoten, supt. Well equipped primary department under the direction of Mrs. Mason Bishop. 11 a. m. public worship, with sermon by the pastor. Theme, "A Modern Conversion." Special music by the choir will include an anthem, "O Lord, How Manifold are Thy Works." Nevin and a baritone solo, "Hail Holy Light," sung by Charles Douglas. 6:30 p. m. devotional meeting of the Epworth League. Topic, "A Call to Separation." Leader, Mrs. J. B. Ulrich. 7:30 p. m. song service, led by the Girls Choir, and a live mesage of the day, delivered by Harold Humbert, president of State Sunday school association, 8:30 p. m., social hour. A good sing around the piano, an opportunity to get acquainted and some good refreshments. All young people especially invited. Thanksgiving services will be held in Leslie church Thursday 10:30 a. m., the South Salem Friends uniting with us, and the sermon will be preached by Rev. H. E. Pemberton. The offering will be for the Syrian-Aremnina Relief Fund.

State Institutions.

Services at the institutions Sunday will be as follows: 9:00 a. m. state hospital, by L. W. Porter. 2:15 p. m. mute school by G. F. Holt. 3:00 girls training school, by H. N. Aldrich. 3:15 p. m. tuberculosis hospital, by T. S. Anderson.

Salem Ministers' Association.

The regular meeting of the Salem Ministers' Association will be held on Monday morning at 10 o'clock in the Y. M. C. A. Subject, "The War and Science." presented by G. L. Lovell. All ministers in Salem and vicinity are cordially invited to attend.

First Methodist Episcopal Church.

State and Church streets. The pastor, Dr. R. N. Avison, will speak morning and evening. At 11:00 a. m. the theme is—"The Significance of the Incarnation." The 7:30 p. m. theme—"Some Things Not Subject to Change.' Music by the chorus choir directed by Prof. John R. Sites. Class meeting at 9:15 a. m., Sunday school at 9:45 a. m. Superintendent, John W. Todd. The Epworth League will meet at 6:30 p. m. Young people not otherwise obligated will be cordially welcomed to those meetings, as well as to all the services of the church. Richard N. Avison, minister.

First Congregational Church.

Liberty and Center street. Rev. W. C. Kantner, minister. 10 a. m. Sunday school, Prof. W. I. Staley, supt. Classes for all. 11 a. m. sermon by Rev. Kantner, acting pastor. 6:30 p. m. Christian Endeavor. 7:30 p. m. address by Rev. James Elvin, subject: "Some Characteristics of the American Soldier."

West Salem M. E. Church.

Erwin G. Ranton, pastor. Preaching Sunday evening at 7:45 o'clock; subject: "Two Views of Life." Come all ye West Salem people and worship together. Everybody welcome.

United Brethren in Christ.

Castle Chapel, United Brethren in Christ, corner 17th and Nebraska ave., F. H. Neff, pastor. Bible school at 10 a. m. W. W. Rosebaugh, supt. Preaching 11 a. m by the pastor. Topic—Transfiguration, Matt. 17. C. E. and Intermediates will hold a joint meeting at 6:30 to 7:30. Mrs. Guy Fitch Phelps, pres. Preaching at 7:30 by the pastor. Prayer meeting every Thursday at 7:30 p. m. W. W. Rosebaugh, C. L.

Evangelical Association.

There will be Sunday school next Sunday at 10 a. m. and preaching service at 11 a. m. at the Liberty street church, corner of Center and Liberty streets. In the evening will be a union meeting of the 17th street Evangelical church and the United Evangelical church on Church street. The Young Peoples meeting at 6:30 will be led by Mrs. Anna Schultz, the preaching services by Rev. Stocker. There will be Thanksgiving services at 10:30 a. m. Thanksgiving day. —G. F. Leining, Sr., Pastor of Liberty street church.

First Christian Church.

Corner Center and High streets. Leland William Porter, pastor. "I was glad when they said unto me, let us go into the house of the Lord. (Psalm 122) Bible school at 9:45 a. m., Dr. H. C. Epley, superintendent. American home missions will be given a liberal offering from the school at this session. Communion and sermon at 11 a. m. Sermon topic, "Justification by Faith." Evening sermon topic, "The Moral Glory of Christ." Christian Endeavor prayer meeting at 6:30 p. m., Miss Wenger leading. Pre-prayer service for the officers at 6:25. Prayer meeting on Wednesday evening at 7:30. Choir rehearsal Thursday evening. Thanksgiving services at the First M. E. church at 10:30 Thursday morning, a union of all down town churches, Dr. Kantner preaching. Sunday evening, Dec. 1st, special services with music and the reading of Van Dyke's "The Lost Word." The general public is welcomed at this as at all of our services.

United Evangelical.

Cottage and Center streets. Rev. G. L. Lovell, minister. Sunday school at 10 a. m. Divine worship and preaching service at 11 a. m. "Do We Need a New Gospel?" The two churches of the Evangelical association will meet with us in a union service in the evening. The Christian Endeavor societies will meet at 6:30 p. m. Rev. J. Stocker will preach the sermon of the evening at 7:30 p. m. Our congregation will unite in the union Thanksgiving service in the Methodist church Thanksgiving morning at 10:30. The offering is for the starving Armenians.

Rural Congregational Church.

H. C. Stover, minister. Sunday school at 10 a. m. Morning service at 11 . m.

Central Congregational Church.

Corner South 19th and Ferry streets, H. C. Stover, minister. Sunday school at 10 a. m. Christian Endeavor at 6:45 p. m. Evening service at 7:30 p. m. Theme— The World's Thanksgiving Season. Sacred concert Thanksgiving evening by the choir, including special numbers by Mr. Albert H. Gille and Rev. H. N. Aldrich.

Nazarene Church.

Nineteenth and Marion streets. Sunday services are, Sunday school at 9:45 with W. B. Hardy, supt. Preaching at 11 and again at 7:30 o'clock in the evening. Mid-week prayer meeting on Wednesday evening at 7:30 and on Friday nights there will be a Bible study of the Second coming of Jesusu. Everybody welcome to any and all of these services. A. Wells, pastor. Florence Wells, deaconess.

Commons Mission.

There will be meeting at the Commons Mission Sunday afternoon at 3 o'clock. Come and enjoy these meetings—which we are sure you will if you come. A. Wells, superintendent.

Free Methodist.

At 1228 Winter street. Services—10 a. m., Sunday school. Preaching at 11 a. m. and 7:30 p. m. Morning subject, The Third Temptation. Revival services begin Thursday night, Rev. Walter Bagnan, of Bertram, Minn., evangelist, W. J. Johnston, pastor.

Court Street Church.

At 17th and Court streets. Frank E. Jones, pastor. Bible school at 10 a. m. Sermon at 11 a. m. A Thanksgiving topic. Y. P. S. C. E. at 6:30 p. m. Sermon at 7:30. All are invited.

Evangelical Association.

At 17th and Chemeketa streets. Jacob Stocker, pastor. 10 a. m. Sunday school 11 a. m. divine worship and sermon—"Christian Courage." 3 p. m. Sermon at Fruitland. There will be no Young Peoples Reliance, nor preaching service at the local church. This church will join with the Liberty street church in a union meeting at the United Evangelical church, Cottage and [illegible] Young Peoples Alliance and Keystone League meeting at 6:30 p. m. and sermon at 7:30 p. m. This church will unite with the down town churches in a union Thanksgiving service at the First M. E. church 10:30 a. m. Thanksgiving morning.

South Salem Friends.

South Commercial and Washington streets. Rev. H. E. Pemberton, pastor Bible school at 10 a. m., Dr. Miller, supt. Meeting for worship and preaching at 11 a. m. and 7:30 p. m. C. E meeting at 6:30 p. m. No prayer meeting Thursday. A union Thanksgiving sermon at the M. E. church on Thursday morning at 10 o'clock.

First Church of Christ, Scientist.

Sunday services are held at 448 Chemeketa street at 11 a. m. and 8 p. m Subject of Bible lesson, "Soul and Body." Sunday school at 9:45 a. m. Wednesday evening a testimonial meeting at 8 p. m. Reading room in Masonic temple building, room 209 is open every day except Sunday and holidays from 11:45 a. m. to 5 p. m. All are welcome to our services and invited to our reading room.

Catholic Church.

Corner Cottage and Chemeketa street. Mass at 7:30, High Mass at 10:30 a. m. Benediction at 7:30 in the evening. Subject of sermon for High Mass, "The End of the World," and the lecture for Sunday evening will be, "Where the Bible Originated." Everyone is heartily welcome.

HE THAT IS NOT AGAINST IS FOR US, LUKE 9, 49.50.

(A Poem in the Interest of Christian Tolerance, by Jacob Stocker.)

"And John answered and said, Master, we saw one casting out devils in thy name and we forbade him, because he followeth not with us. And Jesus said unto him: forbid him not: for he that is not against us is for us."

Why do you grudge the name of brother
To him who with you fails to go,
The seed that you yourself not scattered
Why do you blaspheme, calling 'Woe?'
For servants many needs the master
And thousand hands fight for his realm
And in the thronging of the battle
Is for you who is not against.
"Who is not for me is against me,"
The Lord of angels spoke of yore,
He knows his own and sees the en'my
His eye is never dim or closed.
But not disciples are the judges
The servant is not as the Lord,
To milder words you are indebted,
"For you is who is not against."
To carry gospel news to mortals,
Must we be graduates of schools?
Will grace be measured by diplomas
And limited by iron rules?
To azure heights the spirit soareth
And meditates wherev'r he will
And if in spirit realm he warreth
He needs not our doctor's skill.
Are there no other frays to battle
Than fight for syllables and words?
Should Satan's kingdom not be fettered
With ardent faith and holy swords?
O, gladly hail as fellow servant
Who fights the battles of the King
Close up the rows, with prayers fervent,
For there's no other way to win.
Would you that Satan be victorious
Before you yield your grudge and spite,
Shall Zion's building lie in ashes
Ere that you ask your neighbor's help?
Is this the tenderness and kindness,
Is this the nature still and meek,
Is this the poverty of spirit,
That Jesus urges us to seek?
True, as my spirit feels and holds him
He is and he remaineth mine,
But in the higher light is paling
All of my earthly wisdom's shine.
And why then should I curse the brother
Who of the spirit feels a spark?
No, peace to all that seek the haven
The street that leads to Zion's arch.
Look up to yonder fields of ether,
Each star in his light solely glows,
But all the happy suns and planets,
They fail to crowd themselves like foes.
The diamant trail sirene they journey,
And heaven's splendor they reflect,
Creation's primal light encircling,
Midst sounds of harmony's effect.
Behold the meadows in the spring time
And walk among God's beauties fair,
Is there in gardens and in forests,
One leaf the same 'midst flowers rare?
Carnations quarrel not with roses
Nor does the oak fight with the pine,
They know: We blossom and are fading
In one sun's golden, mellow light.
"We blossom and are fading" yes fade
Will much, what's new in bloom,
A day of wrath will be appointed,
To steeples high, and day of doom.
What silver, gold, and what are jewels,
What stubbles were and what was hay,
The Lord of hosts will once reveal it
In thunder of the judgement day.
Thus still and quiet use your talents
Until the master cometh home,
Employing life's few, precious hours
In harvests rich of goodness sown.
The truest worker was for father
Who diligently served the Lord,
But that one servent blames another,
This is, what grieves the heart of God.
"May there be never strife, I pray thee
Between the herdmen mine and thine,"
For earth is large and room is plenty,
To treat the world with bread and wine.
For never gospel truth should serve us
To fight and quarrel and debate
The mystery of Christ's last supper
Is not for them who brothers hate.
Behold the folly of thy children
With great compassion, highest Lord,
And build thine own, eternal kingdom,
In harmony with Master Word.
And if thou holdest with souls transfigured
The heavenly communion,
May not my enemy be missing
In heaven's last reunion.

Presbyterian Church.

Communion service at 11. Evening service at 7:30. Special music by the choir under direction of Miss Ada Miller at both services. The opening service of the Sunday school at 9:45 will be in the nature of a Thanksgiving service, with special music by the school quartet. Mrs. Parks' Bible class will meet to organize. Strangers and all who are not regularly attending other churches are cordially invited to make their church home with us.

Makisg Good At Sixty-Five

Don't worry about old age. A sound man is good at any age. Keep your body in good condition and you can be as hale and hearty and able to "do your bit" as when you were a wountg fellow.

Affections of the kidneys and bladder are among the leading causes of early or helpless age. Keep them clean and the other organs in working condition, and you will have nothing to fear.

Drive the poisonous wastes from the system and avoid uric acid accumulations. Take GOLD MEDAL Haarlem Oil Capsules periodically and you will find that you are as good as the next fellow. Your spirits will be rejuvenated, your muscles trong and your mind keen enough for anty task.

GOLD MEDAL Haarlem Oil Capsules will do the work. But be sure to get the original imported GOLD MEDAL Haarlem Oil Capsules. They are reliable and guaranteed to help you or your money wil be refunded. For sale your money will be refunded. For sale three sizes.

When you use Journal classified ads get what you want them to—they work fast.

SHOP EARLY

Christmas Furniture Event

SHOP EARLY

Let Us Supply You Your Xmas Gifts

Furniture make the most acceptable gifts and is enjoyed by each and every member of the family. We have the largest and most complete line of up-to-date furniture in Salem, and our prices are the lowest. We now have one of the largest stocks of wall paper outside of Portland and will have same displayed and arranged for inspection b ythe buyers in the next few days.---Get our prices on wall paper before you buy.

Salem's Agent

For Victrolas and Victor Records

We have nothing but new and fresh records, no old or Second Hand stock.---Just received $1200 worth of the very latest records direct from the factory. We have the pieces you want. You are welcome to the use of our music room.

We are now located and prepared to give you the best of service. Pay us a visit.

W. W. Moore FURNITURE STORE

We ask you again---Get other's prices---You get more for your money at Moore's.

TWO EVANGELICAL DENOMINATIONS MAY FORM UNION.

We are living in the time of union and federation. The churches of Christendom are awakening to the consciousness that in union there is strength. The spirit of world democracy gives to all of us a wider vision and the church cannot but be affected by the contemporary movement.

The latest in the the line of church union and federation is a contemplated merger of the two branches of the Evangelical churches in the United States of the Evangelical Association and the United Evangelical church. The general conference of the United Evangelical church has appointed a commission with power to act to confer with a similar commission of the Evangelical Association. The latter will meet in general conference next fall and from the prevailing sentiment there is no doubt that the highest body of that church will endorse a complete union.

There are three Enangelical churches at Salem and in the case of an organic union there probably will evolve one strong Evangelical church. This coming Sunday evening, Nov. 24, 7:30 p. m. there will be a union meeting of the three local Evangelical churches, at the United Evangelical church, located at North Winter street, Rev. Jacob Stocker to preach the sermon suited to the occasion. Rev. G. L. Lovell is pastor of the local United Evangelical church, Rev. G. F. Liening is the minister of the United Evangelical Association Center street congregation, and Rev. Jacob Stocker of the Seventeenth st. Evangelical Association. These union meetings will take place from time to time, to foster a more ardent spirit of cooperation between the two Evangelical churches. The deplorable split and division of the two churches took place in the year of 1891, but good common sense at last seems to win the day.

S. B. P. CO., RECEIVES AN ORDER FROM VALPARAISO, CHILI

A business begins to show considerable expansion when orders for goods arrive from points as far removed as Valparaiso, Chili, but this is the case with the Silverton Blow Pipe company, of this city. Tuesday the company received an order from the above point for two of their spark arresters, and the people wanting them were asking for immediate delivery. The spark arrester manufactured by this company is conceded by all who use it to be the best by far of anything of its kind on the market.—Silverton Appeal.

JOURNAL WANT ADS PAY

GIRL'S TESTIMONY GETS CLARENCE PHILLIPS FIRED

A news dispatch in the Portland papers narrates the story of the ousting of Clarence A. Phillips, superintendent of schools of Beaverton, Oregon. Phillips formerly taught here and was twice an unsuccessful candidate for county superintendent of Marion county. At the hearing the girl in the case told the story of meeting Phillips in Portland last summer, and was led to believe that he was divorced. She said he led her to believe he wanted to marry, and easily won her affections. Later she learned he was a married man with a wife and son. The girl's sister and mother, with friends, gave further testimony, which was heard by a crowd which gathered in the auditorium. Phillips called no witnesses, and came near starting several riots during the proceedings by his persistent attempts to break in during the examinations of witnesses.

The school board fired him from the superintendency, and the state superintendent has been asked to revoke Phillips' certificate. He will be given a hearing to show cause why his certificate should not be revoked.

Phillips' trial will come up before State Superintendent Churchill at 2 p. m. next Saturday, November 23. The charge against him is immorality and is made by County Superintendent Frost of Washington county.—Aurora Observer.

GET A BLACK BEAR IN THE MOLLALA THIS WEEK.

J. A. Edison, Wm. Eisenhart, Wm. Graham and John Morley made up a hunting party who left this city Saturday night for the Molalla country in search of bear. They had several dogs along and were successful in jumping a bruin which fell prey to their marksmanship. The bear brought in as a trophy of the hunt was on exhibition at the Water street meat market on Monday. The animal was judged to be about one and one-half years old and was about as fat as it was possible for him to get, at his tender years. Bear steaks were quite in evidence among the hunters and their friends during the fore part of the week.—Silverton Tribune.

SILVERCLIFF'S RECORD.

Silvercliff School District's War Work campaign was subscribed in part by citizens of the district with patriotic and benevolent spirit. The quota was $217.50, making a little more than $99.66 to each family, and it was subscribed to the amount of $133.25. Solicitors doing the work were the Misses Sadie Brewer, Tersah Mulkey and Clara Hogg.—Silverton Tribune.

EDWIN DEETZ KILLED IN BATTLE IN FRANCE.

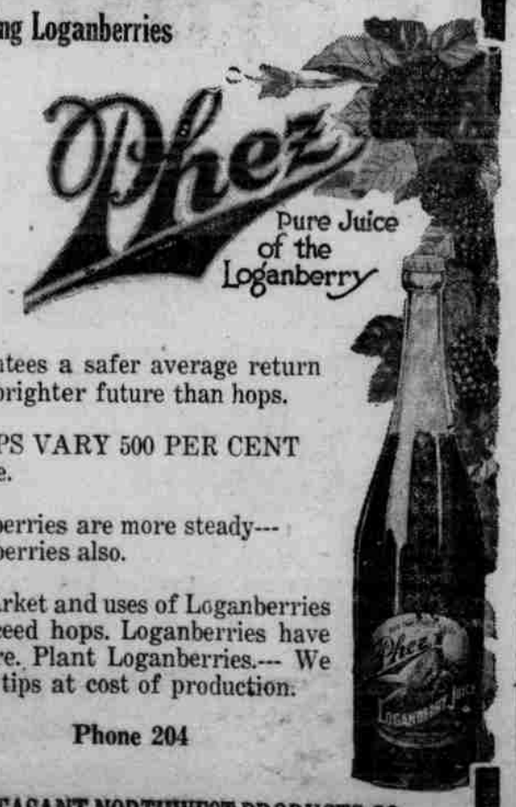
Mr. and Mrs. H. H. Deetz of Needy were notified Monday night by the war department at Washington that their son Edwin Deetz was killed in action October 9, on the field of battle.

He enlisted with Company I, Third Oregon, but had probably been transported to some other regiment as the Third Oregon (or 162nd U. S. Infantry as it is now called) is what is known as a replacement regiment. No details of the young soldier's death are known here. It is only five months ago that Jonas Deetz, a brother of Edwin, died of his wounds received in action, on the Western front in France. The double blow has been a severe one to the parents and their family, all of whom have the deepest sympathy of all who knew the two fine young men who have made the greatest sacrifice that their country can ask.

Mr. and Mrs. Deetz have another son Alvin J. Deetz in the army camp at Camp Fremont, California. Strangely enough, out of all the men in the army from this section, the three who have died in the service are all from the Needy neighborhood and two are from one family. The three were Jonas and Edwin Deetz and Leonard Askin, whose places on the Aurora community service flag are now occupied by three gold stars.—Aurora Observer.

HOP GROWERS!

Raising Loganberries for



Guarantees a safer average return and a brighter future than hops.

HOPS VARY 500 PER CENT in price.

Loganberries are more steady---Other berries also.

The market and uses of Loganberries far exceed hops. Loganberries have a future. Plant Loganberries.--- We supply tips at cost of production.

Phone 204

PHEASANT NORTHWEST PRODUCTS CO.