

KAISER'S DREAM OF RULING WORLD AND BIBLE PROPHECY

Lecturer Takes Scalpel and
Lays Bare Monstrous Ideals
of Prussianism

"The next world kingdom will be the kingdom of Jesus Christ and not a kingdom built upon the false dreams of a war-mad Kaiser," declared Evangelist L. K. Dickson last night in his lecture entitled, "Sunshining the Kaiser's Dream," delivered in the big Hayward-Dickson tent on Court street, opposite the post office.

In prelude to his interpretation of the prophecy of Daniel 2, Mr. Dickson took the scalpel to Kultur and laid it shudderingly bare, telling the large audience which gathered to hear him that he merely wished to make it apparent what manner of thing it is that presumes to be the month piece of God and the next world ruler. He took for his text Isa. 33:1, 5, 6, and stated that the picture given by the prophet Isaiah in the verses referred to gave us a picture which is identical with the one which the Kaiser has painted in the world today. He said in part as follows:

"The picture is too horrible to dwell upon. And the condition in the world is before us now as the direct result of the working out of the principles which this guilty power terms 'Kultur.' What is 'Kultur'? Now the word 'Kultur' has the same origin as our 'culture,' yet the conceptions conveyed by these two words must obviously be very different. There is a German equivalent, too, for 'culture'; it is approximately 'bildung'—formation of character, and of a correct taste, by education.

"Everyone is agreed that it is desirable that the human race should progress—that is everyone of the western nations, for the natives of India have not this ideal; that people is as a whole, content to live as of old. There are two absolutely different views as to how progress may best be made. One is individualism; that his best qualities will be strengthened by personal effort. The other view is that progress is more rapidly and satisfactorily made by collectivism; that by combining together, men can achieve more than by separate effort. One form of collectivism is socialism. The socialist sees that effort is not always equally rewarded—that some possess much, while others are poor; and he looks forward to a day when equality of wealth, when there shall be universal brotherhood, and strife will cease.

"The other form of collectivism is 'Kultur.' The leaders of the German nation, having learned that much can be done by organization have made it a fetish. There is a kind of socialism, emanated from above by self-elected rulers. They have spent more than a century in gaining experience in organizing their trade; and they now believe that the world is to be reformed only by having this system thrust upon it, by German methods, and by German bayonets. The general opinion as to the origin of this war held in Germany, and by nearly all Germans," said the speaker, "is that it is due to envy, and to jealousy of their superior powers. It is really a kind of vaticanism in the sphere of secular life, and it works there to just the same effect. It is capable of making the kindest people inhumanly cruel, of making the honest people faithless and treacherous, and of rousing in free peoples an instinctive horror of a way which on the surface promises, if only you will submit to it, to make everything smooth and easy.

"The German is taught that he with his brethren in the fatherland have a God-given superiority over the peoples of earth, and therefore every means to reach the world this 'Kultur' is righteous. Hence the speaker quoted a number of the writings of leaders of thought in Germany to substantiate the statements which he made.

"In her plans for the realization of these infamous teachings she has taken

Are the Packers Profiteers?

Plain Facts About The Meat Business

The Federal Trade Commission in its recent report on war profits, stated that the five large meat packers have been profiteering and that they have a monopoly of the market.

These conclusions, if fair and just, are matters of serious concern not only to those engaged in the meat packing business but to every other citizen of our country.

The figures given on profits are misleading and the statement that the packers have a monopoly is unsupported by the facts.

The packers mentioned in the report stand ready to prove their profits reasonable and necessary.

The meat business is one of the largest American industries. Any citizen who would familiarize himself with its details must be prepared for large totals.

The report states that the aggregate profits of four large packers were \$140,000,000 for the three war years.

This sum is compared with \$19,000,000 as the average annual profits for the three years before the war, making it appear that the war profit was \$121,000,000 greater than the pre-war profit.

This compares a three-year profit with a one-year profit—a manifestly unfair method of comparison. It is not only misleading, but the Federal Trade Commission apparently has made a mistake in the figures themselves.

The aggregate three-year profit of \$140,000,000 was earned on sales of over four and a half billion dollars. It means about three cents on each dollar of sales—or a mere fraction of a cent per pound of product.

Packers' profits are a negligible factor in prices of live stock and meats. No other large business is conducted upon such small margins of profit.

Furthermore—and this is very important—only a small portion of this profit has been paid in dividends. The balance has been put back into the businesses. It had to be, as you realize when you consider the problems the packers have had to solve—and solve quickly—during these war years.

To conduct this business in war times, with higher costs and the necessity of paying two or three times the former prices for live stock, has required the use of two or three times the ordinary amount of working capital. The additional profit makes only a fair return on this, and as

has been stated, the larger portion of the profits earned has been used to finance huge stocks of goods and to provide additions and improvements made necessary by the enormous demands of our army and navy and the Allies.

If you are a business man you will appreciate the significance of these facts. If you are unacquainted with business, talk this matter over with some business acquaintance—with your banker, say—and ask him to compare profits of the packing industry with those of any other large industry at the present time.

No evidence is offered by the Federal Trade Commission in support of the statement that the large packers have a monopoly. The Commission's own report shows the large number and importance of other packers.

The packers mentioned in the statement stand ready to prove to any fair minded person that they are in keen competition with each other, and that they have no power to manipulate prices.

If this were not true they would not dare to make this positive statement.

Furthermore, government figures show that the five large packers mentioned in the report account for only about one-third of the meat business of the country.

They wish it were possible to interest you in the details of their business. Of how, for instance, they can sell dressed beef for less than the cost of the live animal, owing to utilization of by-products, and of the wonderful story of the methods of distribution throughout this broad land, as well as in other countries.

The five packers mentioned feel justified in co-operating with each other to the extent of together presenting this public statement.

They have been able to do a big job for your government in its time of need; they have met all war time demands promptly and completely and they are willing to trust their case to the fairmindedness of the American people with the facts before them.

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for her slogan—world power or downfall, the evangelist declared. "And let us as a nation not make the mistake in thinking that Germany is depending on this war alone for the realization of her aim. She is now preparing for the next war. The evidences of this are many. Germany cannot realize her dreams of world rulership unless she has a clear path to Constantinople which she has been grasping for and planning for for years. The Hamburg-Bagdad railway must become a German reality and the subjugation of all countries through which it passes must be accomplished before it can be a reality. To this end she has so devastated Serbia, Belgium and northern France, has so reduced them to such a degree of inhumanity that they could not possibly recover in a generation. By that time Germany would have fought the next war and won it and Serbia and these other countries would have become German vassals. Therefore, we have witnessed not the conquering of these occupied territories alone but their complete immolation. The countries have been turned into a waste; the population ruthlessly destroyed—women have been deliberately left to starve and freeze with their babies on their breasts, children on whose small shoulders rests the future strength of their countries, viciously, wantonly murdered. Serbia cannot rise again for two generations. "We can see again her deep set plans for world dominion in the many

and satanic means of increasing the male population of Germany. The first in order of time, was the authorized and systematic ravishing of the women of Belgium and of France and the sending of the offspring from this official and bestial debauchery into Germany, to form part of the future 'defense of the fatherland.' The deportation of the men of Belgium, men who will never return if Germany can prevent it, is another phase. It is calculated that they will either voluntarily or through compulsion form some sort of liaison with the surplus women of Germany and produce offspring which in twenty years will be available fodder for powder. There are also hundreds of thousands of young women in Germany who are at present unmarried because of the absence of their husbands at the front. To German efficiency this is a waste of human material. Therefore, Germany proposes a lateral marriage. A man, married or unmarried—it is immaterial, only if married he must get his wife's permission—is encouraged by the government to form a temporary union with one of the neglected women (who must also obtain her husband's consent) whose consense is at war. This alliance is to last until a child is born, when it automatically is to cease, the child being either retained by the mother or sent to an institution to be reared that he may form a unit in the future national defense.

"The next development," said the speaker, "concerns the women who

have been widowed through the war and the men who have been crippled as to be no further use in the war area. It is somewhat difficult for us to conceive how, in this enlightened age, a supposedly civilized nation can so foul the beauty of motherhood, so deprecate the great moral value of womanhood, as to turn the whole community into an official human stock farm by making simply brood animals out of its women.

"But will these diabolical schemes work? Will the Kaiser ever realize thru this war or the next his dream of world empire? The wisdom and knowledge of this world fails as it strives to pierce the future, but the 6th verse of our text tells us in the revised version that there shall be an abundance of wisdom and knowledge in these times. And in our search after some glimpse of light we turn to the sacred word of God's prophecies.

"The prophet Daniel tells us of a wonderful vision in his second chapter—a vision which gives us the history of the world over 2500 years and tells us of the next world kingdom. In just eight short verses the prophet explains the great image which Nebuchadnezzar the king of Babylon saw in vision. The image was great in stature and had a head made of pure gold, his breast and arms were of silver, and his thighs of brass, his legs iron and his feet part of iron and part of clay. The prophet reveals the head to represent the great Babylonian kingdom which ruled the entire world in its day,

and held unlimited sway over all peoples in the earth. The great golden kingdom of a golden age. The silver breast and arms represented the next great world power which wrenched its power from the hands of the Babylonians, and this kingdom was followed by the one represented by the brass thighs which every school boy knows was the kingdom of Grecia, which gained control of the world in a few short years under the hand of Alexander the Great. Then came Rome, the iron monarchy, as Gibbon refers to it, represented by the legs of iron in the image which the king saw. Then came the feet part of potters clay and part of iron which the prophet interpreted as representing the disintegration of the great Roman empire. This breaking up is shown in history by the barbarian hordes coming down upon Rome from the north, and they make up the nations which are now ruling the world and which are now at each other's throats striving for the supremacy.

"In the 43rd verse we read, 'And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men; but they shall not cleave one to another, even as iron is not mixed with clay.' All through the history of Europe from the downfall of the last great world empire of Rome, ambitious men have tried to cement together this broken kingdom. Charlemagne tried it, Charles V tried it, Louis XIV tried it and Napoleon tried it but only to meet his Waterloo.

And now Kaiser Wilhelm is trying it—trying the impossible—which so many have failed in achieving before him, but none having given the satanic preparation to it that he has. But the fiat of the Almighty is against him. 'They shall not cleave one to the other.' The dream is smashed at every turn. Men have tried to cement themselves together through marriage, until the crowned heads of Europe are but one large family, but this too has failed as the prophet said it would fail.

"What then is to become of these scattered kingdoms as we find them today. The following verse, the 44th verse, gives us the light of heaven upon the question before us. We read, 'And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed; and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever.' No where is it said that the Hun shall set up a world kingdom," said Mr. Dickson. "No, my friends, it doesn't say that. It

takes more than the word of any Kaiser, more than the touching of 1000 years of Kultur, to bring that to pass. But it does say—"In the days of these kings shall the God of heaven set up a kingdom which shall never be destroyed." While the present nations of Europe are still ruling the world Jesus will come and set up His majestic kingdom. Let us prepare to meet Him."

These lectures are to continue every night and the public is invited to attend. A feast of thought on the most vital themes before men today is given every night by these men who are lovers of the Word of God. Mr. Hayward will speak tonight on the subject "A Thousand Years of Peace."

Judge George R. Bagley and brother William Bagley, Jr., are preparing to indulge in irrigation on their Gale creek ranch. They will install a pump and the power will be furnished by a tractor working at that when it is not in the field.

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