

PUBLISHED EVERY EVENING EXCEPT SUNDAY, SALEM, OREGON, BY

## Capital Journal Ptg. Co., Inc.

L. R. BARNES, President. CHAS. H. FISHER, Vice-President. DORA C. ANDRESEN, Sec. and Treas.

SUBSCRIPTION RATES  
Daily by carrier, per year \$5.00 Per Month .45c  
Daily by mail, per year 3.00 Per Month .35c

FULL LEASED WIRE TELEGRAPH REPORT

EASTERN REPRESENTATIVES  
W. D. Ward, New York, Tribune Building.  
Chicago, W. H. Stockwell, People's Gas Building

The Capital Journal carrier boys are instructed to put the papers on the porch. If the carrier does not do this, please you, or neglects getting the paper to you on time, kindly phone the circulation manager, as this is the only way we can determine whether or not the carriers are following instructions. Phone Main 51 before 7:30 o'clock and a paper will be sent you by special messenger if the carrier has missed you.

THE DAILY CAPITAL JOURNAL  
Is the only newspaper in Salem whose circulation is guaranteed by the Audit Bureau of Circulations.

### A VANISHED DREAM

Conditions in Russia are illustrative of Pacifism gone to seed. The rich golden harvest is ripe for the sickle and the German legions under Hindenburg are doing the harvesting. It was a pretty dream, that of the Bolsheviki, a dream in which the playful lamb led the hungry tiger through pleasant pastures and taught him to change his diet and fatten on grass. It was a dream too in which the absolute equality of all mankind materialized. No one was to work except when he or she felt like it. Everyone was to have whatever was most desired, and all furnished by the government which in some mysterious way was to take the place of individual endeavor and supply everybody with whatever was needed or wished. It was a dream in which the purse was to be drawn on indefinitely without any returns being made to it. The awakening has come. The tiger refuses to eat hay but instead is helping itself to fresh Russian lamb. At the same time it is learned that that intangible thing called "government" can exist only by the efforts of all the governed. Before it can rub the lamp which makes the Genii appear, the people must supply the oil for the lamp. The dreamer has found that the curse laid on Cain has never been lifted and that only in the sweat of man's face can he eat bread. What the result will be no man can fore tell for the problem is based on the actions of the Russian peasantry, ignorant, uneducated, and yet imbued with the idea that they are qualified to govern themselves. They are not in a condition to put up a fight against the kaiser's armies, and yet it is hard to believe the masses will submit to German rule. They have dethroned a czar and it is not likely they will be content with a kaiser in his place. They have had a taste of self government, and while they have made a bad mess of it, they will not be content to surrender their new found liberties poor as they were in results.

Judge Bingham has sustained the demurrer interposed by Attorney General Brown in the suit of Mr. Crawford, former superintendent of the state flax plant against Governor Withycombe to compel the governor to pay a bonus promised by the board of control to Mr. Crawford if he made the prison plant a success. This of course lets Mr. Crawford out though it has nothing to do with the merits of the case. Judge Bingham does not pass on the facts, but on the question of law raised, which is that the governor is above the law in some things. Crawford made good, and has the material, or had it and turned it over when he quit the job, to show he had performed his part of the contract. The governor shows by his treatment of Mr. Crawford that he is too narrow minded to occupy the governor's position. That job should be held by a man big enough to put his personal feelings aside and do exact justice to each and every citizen of the state.

Austria by watching closely the course of events in Russia can get a pretty accurate idea of what will happen to her should Germany be able to win a "draw" peace. "Peace without annexations or indemnity" which was so loudly urged by the Germans in dealing with the Bolsheviki was another "scrap of paper" so soon as Germany had accomplished her object and got through treachery, the ignorant Russian peasantry at her mercy.

Elihu Root's declaration some time ago that Russia is a good example of the effect of peace talk in time of war, was prophetic. The country, torn and distracted, is now being dismembered at the will of the enemy. Had Kerensky's idea of finishing the war before discussing internal matters prevailed, the situation undoubtedly would have been different.

The next thing in the war line will probably be fighting at Vladivostok. Immense quantities of supplies are assembled there and with the Bolsheviki playing into the hands of Germany it is not likely the allies will allow these supplies to be used by the Russians. Japanese battleships at that port now control the situation.

**LADD & BUSH, Bankers**  
On February 7th we received balance of Liberty Loan Bonds  
Now prepared to make deliveries to those buying them.

### SOCIALISTIC APPEAL TO THE COURTS

Miss Hazel Stewart, dismissed from San Francisco schools, for refusing to salute the flag of this country, will fight the order (or her socialist backers will) on the ground of personal liberty. The case should be thrown out of court as soon as it is filed.

This girl will be made the central figure in a case by an element which will contend that disrespect toward the flag and abuse of the government are personal rights guaranteed to them under the constitution.

But why should the constitution or any statute be construed by a court to afford protection to persons who have no respect for the constitution or the government founded upon it? Why should such people be allowed the benefit of our schools and other free institutions, or be accorded the protection of the laws they revile?

These radical socialists are placing every possible obstacle in the way of the nation in a time of grave peril. They are aiding and abetting a powerful enemy who seeks to force the world under the domination of military government and to destroy the very foundations of democratic government. If socialists recognize no existing form of government they should not have the right to appeal to the courts of this or any other organized government to guarantee them the right to advocate the overthrow of government and substitution in its stead of their untried and impractical theories.

The man who "went down from Jerusalem to Jericho" was an Englishman. He fell amongst a pretty tough gang on the way but did not need the services of a good Samaritan when the toughs got through with him or he with them.

The Germans have got what they asked of Russia, after the usual little by-play by Lenin and Trotsky. If these men are not German agents they have done the kaiser's work just as faithfully and effectively as if they were.

If you can't do any other war work help the Red Cross, anyway. That is one thing which all may join in as it gives comfort and assistance to every human being in distress in the war zone, friend or enemy. It is a work for all humanity and God.

There is always room for another candidate's name on the primary ballot.

Judging from the way it plays the political game the "Non-Partisan League" is not quite true to label.

Those war supply grafters, who only got away with five million dollars, were pikers—not packers.

Good idea to buy a thrift stamp now and get the habit.

## Rippling Rhymes

by Walt Mason

THE HUSBANDMAN  
I'm glad I am a granger, a farmer wearing bells, remote from death and danger, from swords and bombs and shells. While kaisers and such fakers are marching to defeat, I sow my rolling acres to barley, oats and wheat. And pretty soon the cush'll roll in to swell my store; I'll get two bones a bushel, and maybe three or four. And folks who see me getting a fancy price for wheat, will give me lots of petting, and say I can't be beat. "Such men will save the nation!" I hear their fervent cry; "they are the land's salvation, without them it would die! They guard our sacred banner and Germany they'll beat; each day they help to can her, by bringing in their wheat!" It's pleasant to be saving my country's cherished boons, and still assuage my craving for easy peacayunes. I feel my pulses quicken with loyalty, by jing, when I can sell a chicken for what a calf should bring. I feel said pulses flutter, a glow is in my soul, when for a pound of butter I get a goodly roll. And always while I'm selling my thistles, weeds and chaff, I hear the people yelling, "The farmer is our staff! He grows two rows of onions where but one grew before, he'll squash the kaiser's bunions, and save our threatened shore!"

### Polk Farmers Form Industrial Council

Dallas, Tex., Feb. 25.—More than sixty farmers and farm women met in this city Saturday and formed an agricultural council to assist in the conduct of the work under the leadership of County Agricultural Agent J. E. Larsen. P. O. Powell of Monmouth was elected president of the council; Mrs. K. C. Eldridge, of Independence, vice president and Miss Bessie Teats, of Halston secretary and treasurer. The work has been divided into three sections, with a committee of three members in charge of each section. The county agent division committee consists of W. J. Bar-

### HUBBARD HOSPITAL NOTES.

Mr. and Mrs. Earl Koehler are the parents of an 8 1/2 pound boy, born February 18.  
Mrs. Noah Yoder and babe went home Monday.  
Mrs. Franklin of Woodburn returned home Tuesday after several days treatment at the hospital.  
Adam Mishler was operated for appendicitis Tuesday morning, and is doing as well as can be expected at this time.—Enterpriser.  
The seed catalogue is about to come into its own again as the season's best seller.

**Children Cry FOR FLETCHER'S CASTORIA**

## The Woman Who Changed

By JANE PHELPS

The copy of "The Woman Who Changed" has been delayed in the mails. The next Chapter will appear as soon as the delayed copy is received.

### The Love of God

Abstract of sermon preached by Rev. Jacob Stocker, pastor of Ev. Assn., 17th and Chemeketa streets, as per agreement with the Ministerial Union: Text: John 3, 16.  
God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.  
In the old testament God is known under two names, as Jehovah and Father. As Jehovah, he is the holy one of Israel, expressing the holiness of God. The Jews revered this Jehovah, and had a dread of Mount Sinai; the mountain of thunder, smoke and lightning. Jesus Christ, however, revealed God to us as the loving father and thus we are not come unto the mountain that burned with fire, "but unto Mount Zion, and unto the living God, and to Jesus, the mediator of the new covenant."

### God Loved the World, Because He Created It

In the beginning God created the heavens and the earth. God loves his creation. He created it for a purpose. Not only to enjoy himself, not only in order to exercise his omnipotence, but for a purpose. Everything in God's universe to the Christian Theist is full of purpose and design. The mineral kingdom is for a purpose, in as much as it grows the vegetables, which has its foundation in the mineral world. The vegetable sends its roots down into the mineral world, and from that dark and inanimate world takes the substance that vitalize the vegetable. The mineral exists to furnish food for the animal. The animal kingdom derives its food from the vegetation of the earth. Grass and flowers, besides beauty serve the purpose of practical need, as food for the animal kingdom. The animal in turn, again furnishes food for man, the crown of the creation. Thus we may see that all the kingdoms of nature serve a plan, a purpose. Man in turn, exists for another kingdom, and that is, the kingdom of God. It is inconceivable that the desires and the longings in the human soul for immortality should exist only subjectively, without objective realization. The universe is full of purpose and of design.  
We are aware that zoology classifies man with the animal. Kingdom: Animalia, class, Mammalia, order, Primates. But in the eyes of the creator he is infinitely higher than the animal. Wherein does the true dignity of this creature exist? Not in his bodily strength. A little piece of foreign matter between the parts of his own body, a little clot of blood on the brain, a little flash of electricity, and his strength is gone. Why is it that the world should bow before him? Why should the lightning obey his direction should the Niagara willingly submit to fetters and Niagara willingly submit to fetters? Why is it that the gold stored in the deep will be dug out and displayed on the wrist of this "Bibiana"? It is the intellect and the spirit of man that constitutes his true dignity. With a body alone man is an animal, but with a spirit and intellect he is an immortal soul. God loves man because he is the crown of creation, emanating from the bosom of eternity, endowed with God like entities. The vegetable is determined, the plant is determined, in its relation to air, soil, sunlight and mineral by its roots, and stem, and leaves. It cannot move.  
An animal organism is a higher order than the plant. It has organs of locomotion, and thus may change its position relative to other objects in the world. It has organs of sense, and may smell, organs of sight, sense of hearing that put it in relation to dangers, and yet, the animal is determined, cannot reflect upon its needs experiences. When the animal's needs are satisfied, it does not think any farther. But what about man? Who can find limitations to his environment? He digs into the earth and reveals of the bowels of the earth and the rocks. He harnesses the catamaran, so that street cars and dynamos may serve to the comfort of this "Bibiana." He projects his thoughts to distant China, or India, yea beyond the most distant stars. The glory of man is his self determination. He is greater than Mars, or Jupiter, or Sirius, or the most colossal fixed stars. Jupiter is determined, the planets and stars and millions of suns are determined. The creator flung them into space and there they whirl around their axis and move in their appointed orbits mechanically determined. But man alone is not determined. Unhindered he traverses the globe, and where his feet will not carry him, the genius of man invented the railroad and the steamship, and the electric spark is told to use the wings of the ether and to carry the messages of man from ocean to ocean.  
God loves the world because it fell and he wants to use it back again. An omnipotent creator could have destroyed Adam and Eve and could have created another race that would have been obedient. Instead, he chose to redeem the world, and thus made it possible for you and for me to live. The possibility of committing sin or abating from iniquity existed in his self determination. Man is not a slave, but a free, moral agent. I am capable

to choose for myself whether I want to serve God or the world. To day I may choose heaven, or hell. There is one thing that even an omnipotent God will not do, he does not compel you to become a Christian, you must choose for yourself. Why don't you properly exercise that godlike talent, why don't you want to be saved?  
The extent of the love of God may not only be seen in the wonders of his creation but most of all, in the incarnation. God so loved the world that he gave his only begotten Son. Only begotten, not created, God of very God, light of very light. In this is contained the culmination of God's love. God became flesh and dwelt among us, and hallowed humanity, however, God did not become flesh in order to be honored by that fact. He did not have to come, he could have let us perish. The incarnation of the son of God, must not be viewed from Beilheben, but from Calvary. The incarnation was not glorious but a humiliation. God emptied himself, limited himself to human sphere. Human sin required the huge divine sacrifice of the incarnation. God so loved the world that he gave his only begotten Son.  
What Now is the Result of That Love of God?  
That whosoever believeth in him should not perish, but have eternal life. What does it mean? It signifies eternal death, eternal separation from God, the source of all life. The man and the woman that does not believe in Christ according to the saviour's own words will perish. This separation, as I understand it, is eternal suffering, anguish, sorrow, where the worm dies not and where there shall be wailing and gnashing of teeth. Others, as our Advent brothers, believe that the wicked die, that they are consumed as smoke, are burned up, are dissolved into nothing, lose their identity, cease to exist. But whether we believe in torment, or in Advent interpretation of this particular doctrine of the future destiny of the wicked, we agree that the wages of sin is death, eternal death and that the gift of God is eternal life thru Jesus Christ. Why then my brother do you want to choose death in preference to life eternal? Come to Jesus now.

### And He Did

POOH! WHO'S AFRAID OF THE SLIPPERY SIDEWALKS?! I ALWAYS GO ALONG AS IF THEY WEREN'T THERE. WATCH ME!



AND HE DID  
As she stood there in her robe of Russian ruddy rimmed round with red ruying.  
"My pocket is full of molasses," he explained with a weak smile.  
"Prove it," she glinted.  
He turned the pocket inside out, and the molasses dripped over the thick Ostermoor carpet.  
She turned pale so suddenly that he could hear the sound.  
"That's Ellen Dempsey's work," she sparkled.  
"Six of one and eighteen thirds of the other," he answered coolly, and took his hat off the chandelier and left.  
Hardly had the door clicked behind him, when the telephone tinkled. She answered it.  
"I just wanted to give you the ring," said the telephone girl sweetly.  
(The reader first submitting the correct solution of "Three in a Boat" will be awarded a nickel plated peanut sheller.—Ed. the Morning Glory.)

### The Daily Novelette

THREE IN A BOAT  
(This Week's Mystery)  
(By author of: "On the High Seas of Curuso's Top Notes;" "The Colored Races;" "The Washout on the Line or Each Monday;" "Myra's Mystic Mirror;" "Jenkins' Jinx;" "Dashway Booze or the Temperance Town;" "The Bound Calf or in Ten Volumes;" "The Dirty Doins' of Dooly Dooner;" "The Poisoned Pepper;" "Cooked in the Ladle of the Soup;" "Kicking Ourselves as Others Pleece Us;" "Hogan's Honx;" "Another Man's Shoes or Stolen Boots;" and one other to be finished by August.  
"Give me the ring!" she hissed hissively.  
The Earl of Poptucker slowly slid his right hand into the left hand pocket of his pearl gray trousers.  
"I cawn't," he said in a low voice.  
"Why cawn't you?" she mocked, and her wonderful yellow eyes flashed

CHILD STRANGLES IN BED CLOTHES  
Dallas, Or., Feb. 25.—As a result of a peculiar accident the infant child of Mr. and Mrs. William Rohitsch, who reside on a homestead on Kilech river, is dead. The child rolled out of bed in such a manner that it became entangled in the bedclothes and was strangled to death.  
There's a town in Washington county named 'ord. One town probably in which the crank is popular.

**Children Cry FOR FLETCHER'S CASTORIA**  
Like the Sun's Warmth  
THE rays from a Gas Room Heater pleasant and comforting...  
The mere touch of a match brings a cheerful glow, and banishes the chill from the coldest room.  
Ask for our prices now.  
**The Gas Company**  
237 N. LIBERTY STREET  
PHONE 85