

The Daily Capital Journal

Classified Telephone and Business Directory
A Quick, Handy Reference for Busy People



Go to Church. Going to Church Will Convert Even the Hypocrite

ONE of the reasons given by some people for refusing to GO TO CHURCH is that there are "too many hypocrites" going to church today. Perhaps it is true that there are some hypocrites in church on Sunday. But these people cannot deceive the Almighty. They can only deceive men. Besides, there always is a chance that even a hypocrite will see a light. If he is constant in his attendance at church the hypocrisy is bound to disappear. Sincerity surely will follow. Many a man has started to GO TO CHURCH just for the sake of making a good impression, and eventually he has become a God fearing, upright citizen. No man can listen to a sermon every Sunday and be deaf to the word of God as expressed by the clergyman. He is bound to be a Christian in time.

IT IS TRUE THAT MANY SINNERS GO TO CHURCH. THE CHURCH IS THE PLACE FOR SINNERS. IT IS THERE THAT THEY WILL BE CLEANSED OF THEIR SINS. THE CHURCH ALSO IS A PLACE FOR THE GODLY. IT GIVES THEM THE STRENGTH TO PERSEVERE IN THEIR GODLINESS. IT GIVES THEM THE SOLACE OF RELIGION. SOME PEOPLE NEVER GO TO CHURCH UNTIL THEY ARE STRICKEN WITH SOME GREAT SORROW. THEN THEY ASK GOD TO HELP THEM BEAR THEIR SUFFERING. THEY FIND THE CONSOLATION IN CHURCH THAT THEY CANNOT FIND ANYWHERE ELSE. IT IS NOT FAIR TO GOD TO NEGLECT HIM AND HIS CHURCH UNTIL THE HOUR OF SORROW AND MISFORTUNE.

The GO TO CHURCH movement is one that cannot be denied. It is the most splendid thing that has ever undertaken in this country. The cities are the better for it. The country is the better for it.

Is there the slightest reason why you should not GO TO CHURCH next Sunday? GO. GO EVERY SUNDAY.

Go to Church Sunday

Subjects of Sermons and Where They Will Be Delivered in Salem Houses of Worship, Tomorrow

- Free Methodist: No. 1228 North Winter street. Sunday services: Sabbath school 9:45. Preaching at 11 a. m. and 7:45 p. m.
Highland Friends: Corner of Highland and Elm streets. Sabbath school, 10 a. m.
German Baptist: Corner North Cottage and D streets. Sunday school at 10:00 p. m.

NONE BETTER YOU'LL LIKE IT

Advertisement for Butter Nut Bread, featuring the text 'PURE AND RICH SWEET AND CLEAN' and 'TRY JOURNAL WANT ADS'.

meets promptly at 10 o'clock, W. I. Staley, superintendent. Morning church service at 11 o'clock. Music morning and evening by choir, direction of Wm. McGilchrist, Sr. Sermon by Dr. J. C. Elliott, of Los Angeles, Cal. Subject, "Religion and Health." Christian Endeavor meeting at 6:30 p. m. Pleasant Sunday evening service at 7:30. Song service, special music by chorus choir and presentation of the magnificent Biblical masterpiece, "From the Manger to the Cross." A wonderful and a reverent moving picture life story of Jesus of Nazareth, produced in Palestine and Egypt. This marvelous film tells the story of the perfect life and supreme sacrifice of our Saviour. Everybody invited and everybody welcome. Doors open at 7 o'clock. Service begins promptly at 7:30.

First Church of Christ, Scientist. Sunday services are held at 440 Chemeketa street at 11 a. m. and 8 p. m. Subject of Bible lesson, "Are Sin, Disease and Death Real?" Sunday school, 9:45 a. m. Wednesday evening testimonial meeting at 8 o'clock. Reading room in the Hubbard building, room 303, is open every day except Sunday and holidays, from 11:45 a. m. to 5 p. m. All are cordially invited to attend our services and to visit the reading room.

I. B. S. A. International Bible Students will hold their regular Bible study in their class room, second floor, Moose building, Center and High streets, hours 10 a. m. to 12 p. m. Un denominational. All students cordially invited.

United Evangelical. Cottage near Center street, Rev. G. L. Lovell, pastor. Sunday school at 10 a. m. Divine worship and preaching at 11 a. m. Junior Christian Endeavor at 6:30 p. m. Evening worship and sermon at 7:30 p. m. Prayer meeting on Thursday evening.

United Brethren. Seventeenth and Nebraska streets. Mrs. E. B. Ward, a missionary of 20 years service in Canton, China, will speak at 11 o'clock Sunday morning. Her subject will be "China's Call to Christian Citizenship." At 7:30 p. m. Hon. E. A. Baker, president of the Oregon Anti-Saloon league, will speak on the work of the league in the state. Mid-week prayer and Bible study, led by the pastor, Guy Fitch Phelps. Thursday at 7:30 p. m. A cordial invitation is extended to all who will attend these services.

German Baptist. Corner North Cottage and D streets. Sunday school at 10:00 p. m. Ed Schuack, superintendent. Preaching at 11 a. m. and 7:30 p. m. Service at the Clerical school house, near Turner at 3 p. m. Midweek service Wednesday 8 p. m. A cordial welcome to all. F. A. Peteret, pastor.

First Presbyterian. In the morning at 11 o'clock preaching by the pastor, Rev. Carl H. Elliott, on "Braided With the Marks of Jesus," and in the evening at 7:30 o'clock on "The Wind and the Power, the Clouds and the Reaper." Sunday school at 9:45 o'clock with classes for all ages, Mr. Joe H. Albert, superintendent.

Evangelical Association. You are invited to come to the Evangelical church, corner Liberty and Center streets to hear the Sailor Evangelist J. Dimmie Taylor, recently from the war zone speak on General Topic Experiences, etc. and fulfillment of Prophecies at 11 a. m. and 7:45 p. m. Sunday he will also speak to the Young People at 6:45. No admission charge, silver offering in the evening.

First Christian Church. Corner Center and High. Bible school assemblies at 9:45, B. C. Epley superintendent. There will be music by the orchestra, a class to suit every one, the best of Bible instruction and special music. Truck leaves Lincoln and Commercial at 9:10 and Highland at 9:25. Large chorus choir under the direction of H. C. Epley will give special music and lead the song service both morning and evening. Evening sermon by the pastor. We believe in using live subjects and giving a message that will help in the daily trials and duties of life and at the same time direct the hearer to eternity and eternal interests. There is room and a royal welcome for everyone.

St. Paul's Episcopal. Corner of Church and Chemeketa streets. Robert S. Gill, rector. Holy communion 7:30 a. m. Matins and address 11 o'clock. Evensong and address 7:30 p. m. Sunday school 9:45. Excellent sermons as well as music by one of the finest choirs in the city are attracting large congregations to both morning and evening services. The spirit of revival in the church attendance is manifesting itself more and more at St. Paul's. If you appreciate a forceful and instructive sermon and splendid music, the word is "welcome."

Salvation Army. Regular meetings will be as follows: Sunday: knee-drill 9:30 a. m.; Sunday school 10:30 a. m.; Christian praise meeting 2:45 p. m.; Salvation meeting 7:45 p. m. Regular week-night meetings every night except Monday and Thursday. A hearty welcome is extended to all. Capt. and Mrs. J. L. Kelso.

CHICKEN DINNER Every Sunday AT The Cherry City Home Restaurant 186 South High Street Owing to the high cost of Food the price is 30 CENTS Home Cooked, Food-Served Home Style. We invite you visit our kitchen.

WILLAMETTE RIVER ROUTE Oregon City Transportation Company Boats leave Salem for Portland Monday, Wednesday and Friday at 11 a. m.; and Tuesday, Thursday and Saturday mornings at 6 a. m. For Corvallis the boats leave at 6 a. m. For Astoria and Saturday Salem Tuesday and Saturday leaving at 6 o'clock. Boats leave Portland for Salem at 6:45 each morning.

Bible City of Babylon Falls Into British Hands and Turks Flee Over Abraham's Route

The dispatches failed to mention it, but not the least interesting item in the recent remarkable news from Bible lands is the fact that Babylon has fallen once more, and this time to the troops of Great Britain. Despite all the attention that has been given to Baghdad—and some of the recent articles are amazingly inaccurate—that city of the caliphs does not have anything like the hold upon public attention that old Babylon possesses. In history, prophecy, imagery, song and story, Babylon occupies a unique position, and its passing into the control of the British is noteworthy. Literally, the British have taken Babylon. There are really two Babylons, one is the Babylon of today, and the other is the Babylon of the time of Nebuchadnezzar. The former is the town of Hillah, situated within the confines of old Babylon, and famous for its dates. I have eaten dates in many parts of Mesopotamia, but these of Hillah are the best of all. The town is small, with only a few hundred inhabitants and its buildings are all of mud bricks, like the Babylon of old. Hardly are the ruins of Nebuchadnezzar's palace and the houses of the German archaeologists who have been at work excavating the ruins for many years. Before the war there were a dozen German scholars living regularly at Babylon, together with the Arab workmen encamped outside the walls of their compound. The head of the community was the famous Dr. Kaldewey, whose hospitality has been extended to the few Americans who have penetrated into that corner of the world. Judging from the guest book which Dr. Kaldewey kept, I should say that there are probably not more than a score of persons in all America who have pressed foot on the very bricks of the floor of Nebuchadnezzar's throne room, as the Germans have laid it bare. Kaiser's Stake in Babylon. Germany had more than a scholarly interest in Babylon. The expenses of the work, amounting to \$2,000,000 a year, were met by the German government. The Kaiser's personal interest in the Babylon project is famous. Not only was it a research work that appealed to the imagination, but it was also a "stake" in this wonderful region to which the imperial German government ambitions were directed. The members of Dr. Kaldewey's staff were all German officers and that their activities were not casually archaeologically has been demonstrated by the early successes of the Turo-Tentative expedition. They accomplished what the British long dominant in this region had believed impossible. Now Babylon is practically a suburb of Baghdad. It automatically follows Mesopotamia. When the city of the Caliphs fell to General Maude's forces, and the Turks were chased from their outlying positions, Babylon was one of the first points to be cleared. Your unassuming British officer was not unamused of the romance of capturing the city which had fallen to Cyrus the Great and Alexander the Great, and which has had a peculiar position in all the histories of antiquity. As a German center it was important that it should not be left in the enemy's hands. In Footsteps of Abraham. Bible students best understand the dispatches from Mesopotamia, for other persons, for the most part, have only the haziest notions as to the location of Mesopotamia itself, not to speak of its detailed points. Interest in the present retreat of the Turkish-German forces is enhanced by the fact that they are operating strictly within Bible lands, and their course is almost identical with that followed by Abraham, when he followed the voice that called him out of Ur of the Chaldees, Kur of Amara is on the edge of ancient Ur. The Chaldeans are still living there. Among the Christian leaders hung by the Turks when they took Baghdad were eminent men of the Chaldean Christian church, one of the historic eastern churches which has borne witness to its faith, despite all persecutions in this famous region. When Abraham went to Haran, he followed the Tigris river, just as the Turks are doing. They have the advantages of a hundred miles of the Baghdad railway, which has been built northward from the city the name of which it bears, to old Samarra, the place famous religiously as the tomb of the tenth Imam, the mahdi whose return is expected by Moslems. It was because of the pilgrimages that this section of the railroad was completed, without waiting for the rest. The mosque which covers the tomb of the tenth Imam is one of the most beautiful of the world, externally. No Christian has ever been permitted to enter his sacred precinct, and few westerners have seen its walls. The routs of Abraham and of the fleeing Army passes old Nineveh, across the river from which is the city of Mosul, where the army is likely to make a stand. This is the walled city, the capital of a vilayet. A battle beneath the ruined walls of Nineveh would be in consonance with the character of this way, which has so wonderfully linked the old and the new, the past and the present, the east and the west. All that is alive in Nineveh today is a little village over the reputed tomb of Jonah, and still bearing that prophet's name. Fighting by Rebecca's Well. If defeated at Mosul, the Turks and Germans will make their next stand at another point of Scriptural interest, Rea al Ain, which is in old Haran, where Abraham dwelt before going on to Canaan; and where he sent his steward to get a wife for Isaac. Here Rebecca's well may still be seen. Does it not seem like a journey into the realms of the remote lands of mystery to contemplate a battle of modern troops where Rebecca watered the sheep? Here at Ras et Ain great stores of military supplies are accumulated, since Ras et Ain is the terminus of the construction of the Baghdad railway. Preparations have long been made for a defense here, should it become necessary. This is the point where the Russian army will strike, if it goes down from Bitlis, through Diarbakir, Jerusalem and Amman. Of even greater interest, from the religious standpoint, than the military operations in the regions of Abraham's early home, and of the exile and captivity of the Children of Israel, is the progress of the British expedition up from Suez and the Sinai peninsula. Very little about this has got into print. A recent dispatch reported the troops as being at Hebron, where Abraham and Isaac and Jacob are buried, in the cave of Maqolah. This spot is a sacred Moslem shrine. Evidently the British have not only driven the Turks from the entire Sinai peninsula, but they have also captured the base at Beersheba, which was the railroad of the new line built down through the Holy Land by the Germans, after the war began. El Aash, the border town between Egypt and Syria, fell to the British some time ago. Now, if they are at Hebron, it will be but a matter of days until Jerusalem falls into their hands—indeed, the capture of the city of David may have been reported before this article can be printed. The old Jewish fortress which has stood so many and romantic sieges is securely in position to hold out against modern attack; although it is doubtful if the British would attack it with artillery, because of the holy places. Should the British-Suez army push northward, to effect a junction with the forces from Baghdad, nothing would be likelier than a landing of reinforcements at Haifa, and a battle with the Turks on Israel's historic battleground, the Plain of Esdraelon, perhaps in the neighborhood of the town of Megiddo—the real battle of Armageddon!

COMPANY M

(Continued on page four.)

never regret the courtesies they have shown us and will thus in our own limited way express the gratitude we feel. The Soldiers' Daily Life. To the civilian the program for the day for the soldier is interesting. Reveille which means "get up" is at 6:20 in the morning. Exercises consisting of calisthenics and movements with or without the rifle follow. Usually after about ten minutes of the exercises there is a run at double time of about a half mile, the course here being south on Fourth street from the quarters of the company. Mess, or breakfast, follows at once and after the strenuous exercise, it is welcomed. It is announced as are all formations, by a certain bugle call. At 7:30 o'clock sick call sounds (bugle calls are never "played"). Men who are not well report for medical attention at this time. Drill begins at 8, being announced ten minutes before by "first call." Recall from drill is at 11 and the mid-day mess is at noon. Drill begins in the afternoon at 1:45 o'clock and lasts until 3:30. Retreat, which is the evening roll call, is at 5:30. Rifles are inspected each day at retreat. As there is no military band or bugle corps with a smaller unit than a battalion of four companies, the "Star-Spangled Banner" is not played for the company as it would be if there were a battalion or regiment here. This ceremony at a post or camp is always at retreat. Evening mess is immediately after retreat and then the men are free until taps "lights out" which is at 11 o'clock. Tattoo, sounded as a signal for civilians to leave the quarters or barracks, is at 9:30 o'clock and call to quarters, which is a warning to the soldiers to be in bed on time and have lights out, is at 10:40. On Sunday instead of the call "assembly" when the men are to "fall in" for church, the call "church" is sounded. Every man is required to attend some church at least once on Sunday. Drills will probably be in the more elementary movements for several days at least, as the greater part of the men are recruits and untrained in the formations and manual of arms. Men Like La Grande. The men of the company are fast becoming acquainted with the citizens and from expressions none would hesitate to remain in La Grande for weeks. Of course, they may. The duration of the time the company will be here is not known. It is not known where the company will go when it leaves here and the character of the service it will see. It has not even been hinted. So far as the men know, their headquarters now is La Grande and that is all there is to it.

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