

In Salem Churches

Free Methodist.
No. 1823 North Winter street. Sunday services: Sabbath school 9:45. Preaching at 11 a. m. and 7:45 p. m. Prayer meeting Thursday 7:45 p. m. W. J. Johnston, pastor.

West Salem Methodist Episcopal.
Minister, W. J. Warren. Sunday school 3 p. m. Preaching service 7:30. Ladies' Aid society meets on the second and fourth Thursday of the month at 2:30 p. m.

Salvation Army.
Sunday services as follows: Knee drill, 9:30 a. m. Sunday school and Bible class, 10:30 a. m. Christians praise meeting, 2:45 p. m. Salvation meeting, 7:45 p. m. Young People's Legion Friday, 8 p. m. Keek night services every night except Monday and Thursday. A welcome extended to all. Captain and Mrs. J. L. Kelso.

First Methodist Episcopal.
Corner State and Church streets, Richard N. Avison, minister. 9:00 a. m., Class meeting. 9:45 a. m., Sabbath school, Messrs. Clark and Smith, superintendents. 11:00 a. m., Morning worship, "What a Lad Can Do." John 6, 9. Sermon subject, "The Two Futures." 3:00 p. m., Rev. A. J. W. Biggle will speak at the Old People's Home. 3:00 p. m., Mr. P. S. Botsford, of Portland, will speak on "Mountain Climbing," at the city Y. M. C. A. 6:30 p. m., Epworth League, Miss Eva Scott, president. 7:30 p. m., Evening worship. Sermon subject, "Thanksgiving in the Home." Music by the chorus choir both morning and evening under the direction of Dr. Frank W. Chace.

First Baptist.
Corner Marion and North Liberty streets, Rev. G. F. Holt, D. D., pastor. Sunday school at 9:45 a. m. Public worship 11 a. m. and 7:30 p. m. Young People's meeting 6:30 p. m. Sermon topics, morning, "An Overruling Providence;" evening, "Gaining Power by Struggle." The choir will render special Thanksgiving music both morning and evening. The morning selections will be, "Praise Ye the Lord O My Soul," Watson, and festival, "The Dawn," Dudley Buck. The evening selections will be "O Lord How Manifold Are Thy Works," Barnaby, and a trio, "Praise Ye," from Atlanta. The public is cordially invited to all these services.

First Congregationalist.
James Elvin, pastor. Sunday school meets promptly at 10 o'clock. W. L. Staley, superintendent. Morning church service at 11 o'clock. Music morning and evening by chorus choir, Wm. McGilchrist, Sr., director. Subject for morning service, "The Old Puritanism and the New Age." Christian Endeavor at 6:30 p. m. Pleasant Sunday evening service at 7:30. Song service, special music by chorus choir. Address by pastor on subject, "Today a Day of Opportunity," and motion pictures of Panama canal. Everybody invited and everybody welcome. The Thursday evening service will be omitted on account of Thanksgiving.

Rural Congregational.
H. C. Stover, pastor. Morning service at 11 a. m. Sunday school at 10 a. m. Christian Endeavor at 7:30 p. m.

Central Congregational.
Corner South Nineteenth and Ferry streets, H. C. Stover, pastor. Sunday school at 10 a. m. No morning sermon. Sermon and music appropriate to Thanksgiving at 7:30 p. m. Junior Endeavor at 4 p. m. Senior Endeavor at 6:45 p. m. Prayer and Thanksgiving Thursday at 7:30 p. m.

Highland Friends.
Corner of Highland and Elm streets, Sabbath school 10 a. m., Mrs. Myrtle Kenworthy, superintendent. Meetings for worship and music, 7:30 p. m. Christian Endeavor, 6:15 p. m. Prayer meeting Thursday 7:30 p. m. Come and worship with us. Josephine Hockett, pastor. Phone 1465.

Lutheran.
East State and Eighteenth streets, G. Koehler, pastor. Sunday school in German and English at 10 o'clock. Divine service and Holy Communion at 10:30 a. m. Luther League at 7 p. m. Evening service in English at 7:30.

St. Paul's Episcopal.
Corner Church and Chemeketa streets, Robert S. Gill, rector. Holy Communion, 7:30 a. m. "Churchman's Stir-up Sunday" service at 11 o'clock; also 7:30 p. m. Sunday school 9:45 a. m. There will be special music for these services of a very fine order. The subject for the morning sermon will be "The Verdict." For the evening service "What the Church Stands for in the Community." In another column appears an article on the subject "Churchman's Stir-up Sunday," which is well worth the notice of everyone at all interested in the church and its splendid influence in our community.

Swedish Tabernacle, M. E.
Corner South Fifteenth and Mill streets, Rev. John Ovan, minister. Sunday school at 2 p. m. Gust Anderson, superintendent. Preaching by the pastor at 3 p. m. Good songs and music will be rendered. All Scandinavians are most cordially invited to attend.

Unitarian.
"The Church Where You Feel at Home." Sunday morning at 11 o'clock, sermon by Rev. James M. Heady, subject, "There is No Hell." Evening at 8 o'clock, first of a series of dramatic sermons, "The Woman and the Convict." Special music. A cordial welcome to the public always.

First Church of Christ, Scientists.
Sunday services are held at 440 Chemeketa street at 11 a. m. and 8 p. m. Subject of Bible lesson, "Ancient and Modern Necromancy, Almas Memoriam and Hypnotism, Denounced." Sunday school at 9:45 a. m. Wednesday evening testimonial meeting at 8 o'clock. Reading room in the Hubbard building, suite 203, is open every day except Sunday and holidays, from 11:45 a. m. to 4 p. m. All are cordially invited to our services and invited to visit our reading room.

W. C. T. U.
Rev. James Goode, pastor of the Free Methodist church at Athena, Ore., and son of David Good, of Salem, will address the gospel temperance meeting at Ramp Memorial hall at 4 o'clock Sunday. On Tuesday, November 28, at 2:30, there will be a silver tea social and Thanksgiving and praise service. A hearty welcome to these meetings.

Address at Y. M. C. A.
"Mountain Climbing" will be the subject of C. S. Botsford's talk at the Y. M. C. A. tomorrow afternoon. Mr. Botsford is an interesting speaker and this address is said to be a hummer by those who have heard it.

It is the purpose of officers and directors of the association to make the Y. M. C. A. a popular meeting place for young men and old especially on Sunday afternoons. Entertainment of the right character will be provided. One of the most popular features is the informal singing of old familiar songs of secular as well as sacred character. All men are cordially invited.

A special musical program has been prepared for next Sunday afternoon and a large crowd is expected. Light refreshments will be served at the conclusion of the program.

Services in Pratum Tomorrow.
The Rev. John O'vall will preach in the Methodist church in Pratum tomorrow at 11 o'clock a. m. The subject will be "Thanksgiving." All are most cordially invited to attend.

Evangelical.
Seventeenth and Chemeketa streets, Rev. G. W. Plumer and G. F. Liening, Jr., pastors. Sunday school, 10 a. m.; Walter Curtis, superintendent. Sermon at 11 a. m., by Mr. Plumer, subject "The Final Judgment." Young People's Alliance, 6:30 p. m., Leo Cooper, leader. 7:30 p. m., Rev. H. Schuknecht, P. E., will conduct the quarterly meeting. Revival services each evening, except Saturday at 7:30 o'clock. All are invited.

United Evangelical.
Cottage and Center streets, Rev. G. L. Lovell, pastor. Sunday school at 10 a. m. Divine worship and preaching at 11 a. m. Thanksgiving meditations, Christian Endeavor at 6:30 p. m. Evening worship and sermon at 7:30. "Some Roads to Happiness." The ladies of the church will hold a banquet and food sale for the benefit of the new church on Saturday, December 2, in the Masonic building on High street.

Leslie Methodist Episcopal.
Corner South Commercial and Meyers streets, Horace N. Aldrich, pastor. 9:45 a. m. Sunday school, A. C. Borastad, superintendent. The newly organized orchestra will lead the song service. Graded and intermediate lessons, classes for all. 11:00 a. m. Sermon by the pastor. Theme, "Is the Church Worth While?" 3:00 p. m., Junior Legion, Leslie Springer, superintendent. 6:30 p. m., Devotional meeting of the Epworth League. Topic, "Cultivating the Thanksgiving Habit," leader, Floyd McIntire. 7:30 p. m., "Three Fingers Jack" (W. A. Godwin) will speak. This may be the closing meeting of the series. Definite announcement will be made Sunday.

Commons Mission.
There will be services at 3 p. m. as usual at 241 State street. These are wonderful meetings. Come out and see us. Wm. Kenyon, superintendent.

Nazarene.
Nineteenth and Marion streets. Sunday school at 10 a. m. and preaching at 11 a. m. and 7:30 p. m. We would be glad to see all the people who love the Lord, and those who would like to know Him. We invite you. If you can sing come or if you are not feeling well come and get well, our God is able to do that for you. For He has done it already for others. Come and get acquainted with Him. We say it to the glory of God. Rev. Aaron Wells is our pastor.

German M. E.
Corner Thirteenth and Center streets, A. J. Weigle, minister. Sunday school at 10 a. m., Henry Gralapp, superintendent. Sermon at 11 o'clock. Epworth League at 7:15 p. m., Carl Rehfuss, leader. Bible study at 7:45 p. m. On Thanksgiving day we will have preaching service at 10:30 in the morning.

First Christian.
Corner High and Center streets, F. T. Porter, minister. Bible school, 9:45 a. m., Dr. H. C. Epley and C. Scarff, directors. Auto truck leaves Highland at 9:25. Great orchestra, live school. Worship and sermon 11 a. m., subject, "Missions." C. E., 6:30 p. m. Young People's orchestra. Evening service at 7:30 p. m., subject, "Some Questions for Infidels." Large chorus and a welcome for all.

Evangelical.
Corner Liberty and Center streets, H. E. Abel, pastor. Sunday school, 10 a. m., Wm. Garjohst, superintendent. German and English classes. Sermon and Communion service at 11 a. m., conducted by Rev. H. Schuknecht, superintendent of Portland and Puget Sound district. At 7:15 p. m., a missionary program will be rendered by the Young People's Alliance. Missionary and Thanksgiving topics will be discussed. Special music. You are cordially invited to attend.

First Presbyterian.
"Our Country—God's Country," will be the subject of the morning sermon by the pastor, Carl H. Elliott. Service at 11 o'clock. Subject of talk to the Junior congregation, "The Stone in Davy's Head." In the evening stereoscopic pictures and talk on "Morocco." Sunday school at 9:45 o'clock. Mr. Jos. E. Albert, superintendent. Judge Moore's class for adults at the same hour.

Organ Recital.
Miss Forbes, the organist of the Presbyterian church, will give a complimentary organ recital in the church at 3 o'clock Sunday afternoon with Mr. Archie Smith as accompanying soloist. No charge. All are invited.

Court Street Christian.
Seventeenth and Court streets. We

Salem Churches Are Manifesting New Life

Along with the many other good things that are being said about Salem as a model city, it is a noticeable fact that new life is manifesting itself among the churches, that are taking the lead in this movement. Those who have attended service at St. Paul's Episcopal church, corner Chemeketa and Church streets, have of late observed the marked increase in attendance, not only among the parishioners, but many strangers have been noticed in the congregation. As a matter of taking advantage of this revival of church interest, special efforts have been put forth to further increase the size of congregations and swell the regular attendance to a proportion not heretofore experienced.

Every Episcopalian in Salem will attend the services of the church next Sunday, if the plans of the administration materialize one hundred per cent. November 26th has been designated as "Churchman's Stir-up Sunday," and efforts are being made to reach and hold the attention of every member of the congregation. Not only this, but with the idea of offering the stranger every inducement possible to join in these services, special features are being planned.

One of the most interesting features will be a renewal of the baptismal vows on the part of the laity, and the renewal of ordination vows on the part of the rector, the Rev. Robert S. Gill. Special music is being prepared by the vestal choir, which is well organized, and has received splendid commendation.

The hours of service are as usual. The rector will preach at both midday and evening services, further announcement of which will be found under regular church notices in this issue. A hearty welcome is promised to all who help to fill St. Paul's to overflowing capacity, not only with the opening of stir-up service next Sunday, but every Sunday.

Church to Celebrate Coming of Thanksgiving

Conforming to a long established custom the First Congregational church will celebrate on Sunday in both morning and evening service the advent of Thanksgiving day, a day which came from the Congregational church and its people. This is the time of year when Congregationalists remember their glorious America a government "of the people" by the people, for the people, and have brought this democracy to all English speaking peoples; have developed a free press and an enlightened public opinion, have given us a system of free public schools, and crowned hilltop and adorned prairie with colleges and centered its universities in great cities; have separated church from state and given freedom for the normal growth of conscience and opportunity for the wider expansion of intellect; have reformed and glorified the home; have brought forth the finest Christian manhood and womanhood the world has ever seen; have proclaimed Christ as the Saviour of the world, brought healing to the sick and comfort to the destitute and carried the gospel of Jesus to all the shores of the world. Congregationalism halts at no obstacles, shrinks from no burdens, lives in God, calls ever for more light and goes ahead. The future is pledged to this spirit as the past is luminous with it. Appropriate indeed there will be the subjects on Sunday. In the morning, "The Old Puritanism and the New Age," and in the evening, "Today a Day of Opportunity," with sermons to be preached by the pastor of the church. The message of Congregationalism today is a message of practical helpfulness, of cheer and encouragement. The evening address will be followed by some splendid pictures of the Panama canal showing the magnificent part electricity has played in this great American achievement, and revealing the tremendous obstacles that have been overcome. Two reels of film will be used in illustrating the canal in all its workings.

The Golden Staircase For Children's Use

However, highly we value the public libraries in satisfying the hunger of boys and girls for books to read, we must admit that books that are borrowed do not take the place of the books that are owned and loved by the children. There are those that will be read again and again, interesting to the build the character of the man or woman that is to be. It is these, first of all, that should make up the home library.

A list of such books is the "Golden Staircase." The first steps are the easy ones dear to the little folks; they increase in difficulty, and vary in interest to suit the changing taste of the growing boy and girl, until they reach the high school age. No child could mount the steps of this staircase without gaining an appreciation that will enrich his life. This list has been selected by Miss Marvin, the state librarian; it is sure to be a helpful guide to parents who wish to give to their children of the best things. That all may know these books, the public library has made them the basis for the annual Christmas exhibit this year. Various editions of each will be on display there for one week beginning November 25. All parents are invited to examine them. Copies of the list are distributed freely in the form of booklets.

are entering the third week of our revival and to thank it the best of all. Bible school, 10 a. m. A red letter list in attendance expected. Sermon at 11 a. m., "The Gospel Survey." Y. P. S. C. E., 6:30 p. m. Sermon at 7:30 p. m. Christian Union, Miss Edna Williams will sing "Tell Mother I'll Be There."

* Why the Journal is popular—
* It prints the world's news to—
* day—while it's news.

* Why the Journal is popular—
* It prints the world's news to—
* day—while it's news.

* Why the Journal is popular—
* It prints the world's news to—
* day—while it's news.

* Why the Journal is popular—
* It prints the world's news to—
* day—while it's news.

* Why the Journal is popular—
* It prints the world's news to—
* day—while it's news.

SOCIETY

(Continued from page two.)
Robin Fisher, Lemuel Esteb, Dwight Klobner, Andy Vincent Don Bradford, Edgar Rowland and Hayward Pows.

On Monday evening Mrs. Anna Rogers Fish appeared at Wood-Mar hall in a very delightful program if readings from "Tom Sawyer," and made the adventures of that famous boy here vivid and mirth provoking.

Perhaps Mrs. Fish's best asset as a reader is her unaffected and charming manner upon the platform, a manner that displayed personality in a considerable degree, yet never permitted the personality to intrude upon her admirable character portraiture. Mrs. Fish has, too, a resonant and pleasing voice, quite adequate to the demands her work makes upon it, for her whisper were clearly audible as her stronger tones.

"Tom Sawyer" was an especially happy choice, and, from numerous remarks heard in the audience, seems likely to produce a run upon Marx Twain's books at the library. It was a matter for regret that the time allowed for the program prevented the reading of still other passages.—Newberg Graphic.

Rev. and Mrs. William E. Ingalls were the recipients of a delightful surprise party on Thursday night, when about 100 members and friends of the Jason Lee church gathered at the church to celebrate the twenty-fifth anniversary of their wedding.

The church parlors were prettily decorated in a white and green color scheme, and the evening was made enjoyable by Miss Hortense Ingalls, who appropriately sang "I Love You Truly." A feature of the evening was the mock wedding in which Rev. M. R. Paroungagian officiated. Following a scramble for the bride's bouquet refreshments were served.

At the home of Mrs. Lela Lynch on Liberty street an enjoyable social was given last night by the pupils of Mrs. Cora Hendry.

An array of yellow chrysanthemums and ivy made a pretty background for the participants. After the program Mrs. Lela served dainty refreshments assisted by Miss Forest Enok.

- The programme was as follows:
Silver Stars
Ema Kraft, Anna Kraft
(a) Dance of the Brownies—Kammam
(b) Star of the Sea—Kennedy
Susie Hazel
(a) Mill in the Black Forest
(b) Over Hill and Dale
Bertha Propp, Anna Propp
Eddeweiss Glide—Vanderbach
Ema Kraft
(a) The Myrtles—Wachs
(b) Meditation—Lock
Alta Zina
Down the Bayou—de Koven
Bertha Propp
The Sailor Boys Dream—Le Hache
Anna Propp
(a) The Maiden's Prayer—Badarzowski
(b) The Whyside Chapel
Thursnela Koehler
Good Night
Bertha Propp, Anna Propp
Dance of the Willflowers—Anna Kraft

Y. W. C. A. NOTES

How strange it is in these hurried days people forget what the real thanksgiving is.

What are you most thankful for? Some women have answered "I feel so thankful because I have succeeded in my work" or "I am thankful for my position," "for friends, money, books, opportunities"—the list is endless.

It is just our prosperity, friends and our own good thanksgiving dinner that fills our hearts with thanksgiving.

It is always easy to forget the folks around the corner. It matters little to us, in the analysis, how deeper their struggle for respectability may be. Our thanksgiving spirit is so complacent. It fails to remember, over a steaming turkey, edged with rich dressing and accompanied by sufficient cranberry sauce, those other diners of stale bread and tea. We are grateful for our friends. But how much thought do we give to the girl who is friendless simply because she has no opportunities to know what friendliness means?

There are thousands of girls working hard to be respectable who have not enough to eat, and thousands of others who want something more in their lives than enough to eat and a place to sleep. But we have heard this statement so often it hardly registers anywhere on our preoccupied brains.

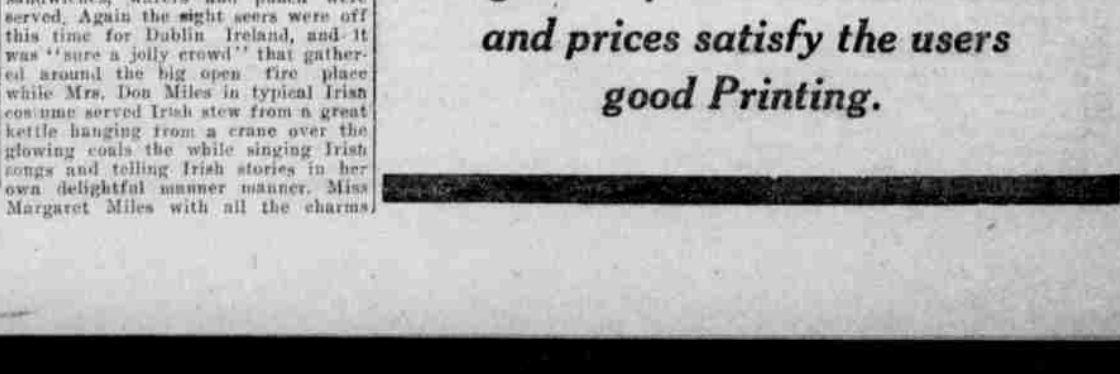
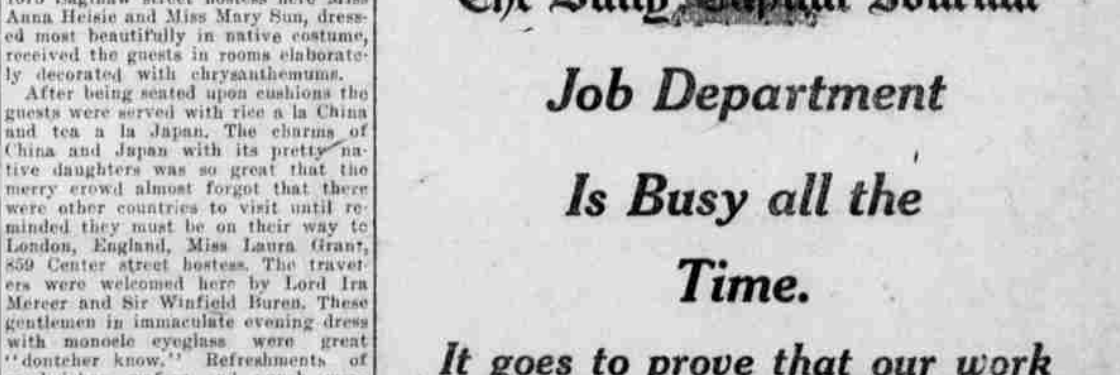
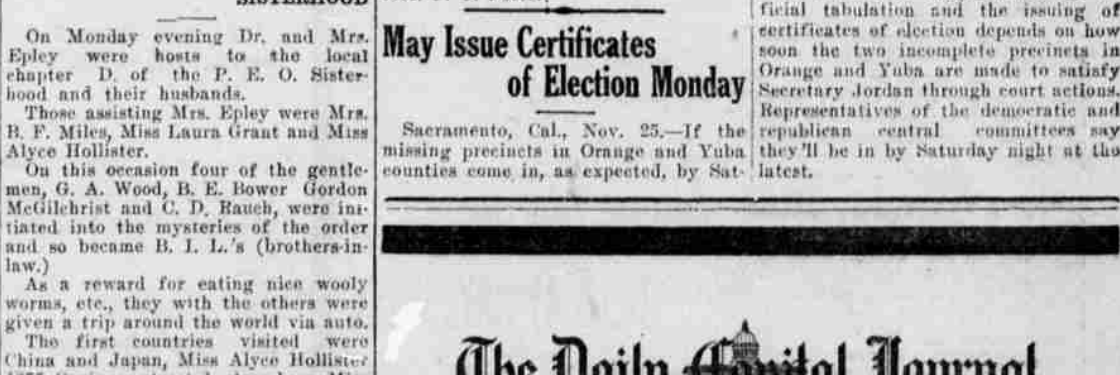
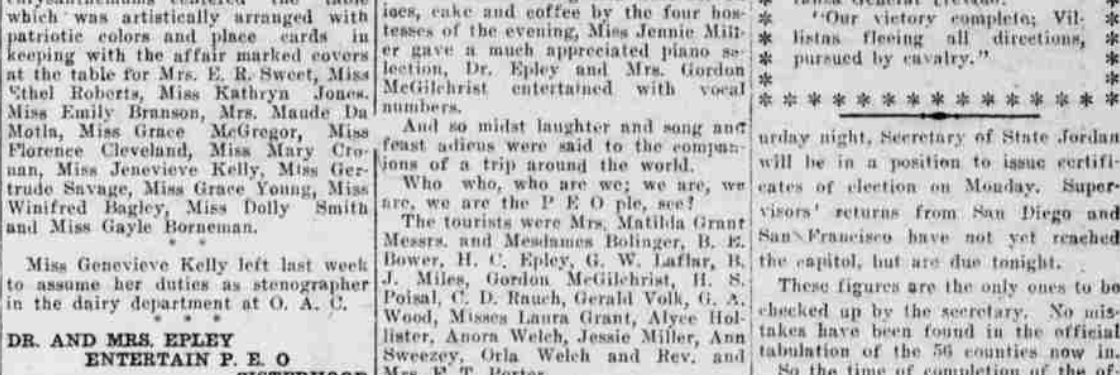
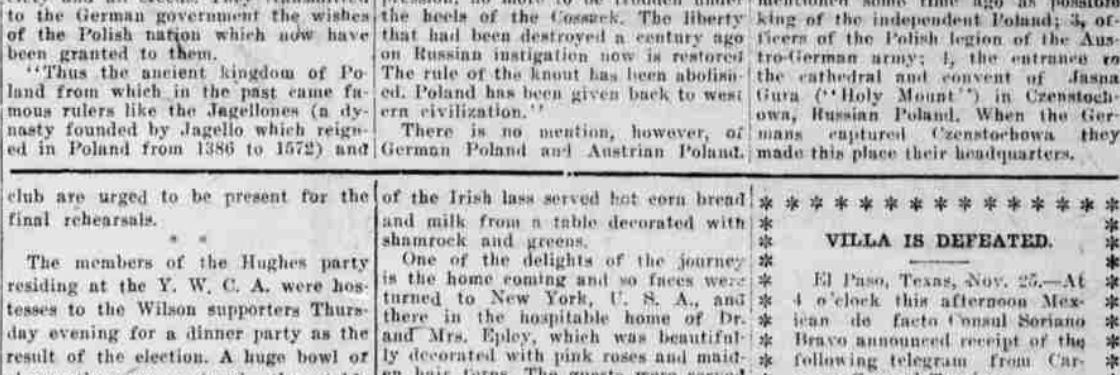
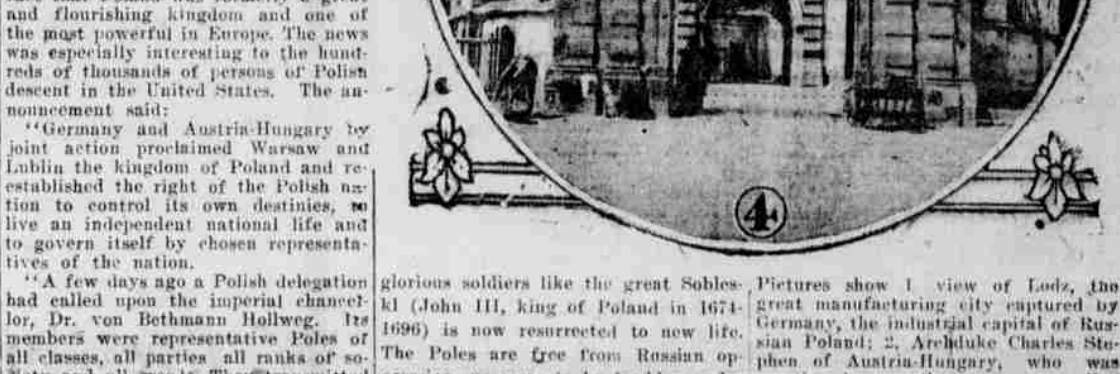
"Oh, but," we answer easily enough "we have thought about these girls sometimes. We have visited hospitals and read to the old ladies at the Old Peoples' Home." Yes, but have we ever done any thing really vital to change the conditions of their lives? We have been thankful too! Or have we only tossed them a bunch of pretty flowers that cost us nothing in time or strength or life to give and expect them to forget their hunger and pain and loneliness? Have we put more than a friendly finger under the burdens of our sisters who climb the weary way beside us. I wondered how we would be thankful without that.

In the true spirit in thanksgiving is not in what we have, for that would be selfish contentment. The true Christian spirit is in helping others to lighten their burdens and to help them to be thankful for the qualities of greatness in others.

Girls! Remember you have an engagement for Monday evening December fourth at the Y. W. C. A. You are all invited to come and bring your sewing at 8 o'clock. If you have a friend please bring her we want to get better acquainted that evening.

Miss Winifred Bagley spent the day in Portland where she went to attend the football game.

POLAND TO BE KINGDOM AGAIN; AUSTRIAN ARCHDUKE MAY RULE IT



Reports that Germany and Austria-Hungary would set up as an independent kingdom the parts of Poland occupied by their armies were received with interest by every one who recalled the fact that Poland was formerly a great and flourishing kingdom and one of the most powerful in Europe. The news was especially interesting to the hundreds of thousands of persons of Polish descent in the United States. The announcement said:

"Germany and Austria-Hungary by joint action proclaimed Warsaw and Lublin the kingdom of Poland and re-established the right of the Polish nation to control its own destinies, to live an independent national life and to govern itself by chosen representatives of the nation.

"A few days ago a Polish delegation had called upon the imperial chancellor, Dr. von Bethmann-Hollweg. Its members were representative Poles of all classes, all parties all ranks of society and all creeds. They transmitted to the German government the wishes of the Polish nation which now have been granted to them.

"Thus the ancient kingdom of Poland from which in the past came famous rulers like the Jagellones (a dynasty founded by Jagello which reigned in Poland from 1386 to 1572) and

glorious soldiers like the great Sobieski (John III, king of Poland in 1674-1696) is now resurrected to new life. The Poles are free from Russian oppression, no more to be trodden under the heels of the Cossacks. The liberty that had been destroyed a century ago on Russian instigation now is restored. The rule of the knout has been abolished. Poland has been given back to western civilization."

There is no mention, however, of German Poland and Austrian Poland.

club are urged to be present for the final rehearsal.

The members of the Hughes party residing at the Y. W. C. A. were hostesses to the Wilson supporters Thursday evening for a dinner party as the result of the election. A huge bowl of chrysanthemums centered the table which was artistically arranged with patriotic colors and place cards in keeping with the affair marked covers at the table for Mrs. E. R. Sweet, Miss Ethel Roberts, Miss Kathryn Jones, Miss Emily Branson, Mrs. Maude Da Molla, Miss Grace McGregor, Miss Florence Cleveland, Miss Mary Croft, Miss Genevieve Kelly, Miss Gertrude Savage, Miss Grace Young, Miss Winifred Bagley, Miss Dolly Smith and Miss Gayle Borneman.

Miss Genevieve Kelly left last week to assume her duties as stenographer in the dairy department at O. A. C.

DR. AND MRS. EPLEY ENTERTAIN P. E. O. SISTERHOOD

On Monday evening Dr. and Mrs. Epley were hosts to the local chapter D of the P. E. O. Sisterhood and their husbands.

Those assisting Mrs. Epley were Mrs. F. Miles, Miss Laura Grant and Miss Alys Hollier.

On this occasion four of the gentlemen, G. A. Wood, B. E. Bower Gordon McGilchrist and C. D. Rauch, were initiated into the mysteries of the order and so became B. I. L.'s (brothers-in-law).

As a reward for eating nice wooly sweaters, etc., they with the others were given a trip around the world via China and Japan. Miss Alys Hollier, 1675 Saginaw street, hostess here Miss Anna Heise and Miss Mary Sun, dressed most beautifully in native costume, received the guests in rooms elaborately decorated with chrysanthemums.

After being seated upon cushions the guests were served with rice a la China and tea a la Japan. The charms of China and Japan with its pretty native daughters was so great that the merry crowd almost forgot that there were other countries to visit until reminded they must be on their way to London, England, Miss Laura Grant, 659 Center street, hostess. The travelers were welcomed here by Lord Ina Mercer and Sir Winfield Buren. These gentlemen in immaculate evening dress with monocle eyeglasses were great "donscher know." Refreshments of sandwiches, wafers and punch were served. Again the eight seats were off this time for Dublin Ireland, and it was "sure a jolly crowd" that gathered around the big open fire place while Mrs. Don Miles in typical Irish costume served Irish stew from a great kettle hanging from a crane over the glowing coals the while singing Irish songs and telling Irish stories in her own delightful manner. Miss Margaret Miles with all the charms

Pictures show 1. view of Lodz, the great manufacturing city captured by Germany, the industrial capital of Russian Poland; 2. Archduke Charles Stephen of Austria-Hungary, who was mentioned some time ago as possible king of the independent Poland; 3. officers of the Polish legion of the Austro-German army; 4. the entrance to the cathedral and convent of Jasna Gura ("Holy Mount") in Czestochowa, Russian Poland. When the Germans captured Czestochowa they made this place their headquarters.

* VILLA IS DEFEATED.
* El Paso, Texas, Nov. 25.—At 4 o'clock this afternoon Mexican de facto Consul Soriano Braxo announced receipt of the following telegram from Carranza General Trevino: "Our victory complete. Villistas fleeing all directions, pursued by cavalry."

* VILLA IS DEFEATED.
* El Paso, Texas, Nov. 25.—At 4 o'clock this afternoon Mexican de facto Consul Soriano Braxo announced receipt of the following telegram from Carranza General Trevino: "Our victory complete. Villistas fleeing all directions, pursued by cavalry."

* VILLA IS DEFEATED.
* El Paso, Texas, Nov. 25.—At 4 o'clock this afternoon Mexican de facto Consul Soriano Braxo announced receipt of the following telegram from Carranza General Trevino: "Our victory complete. Villistas fleeing all directions, pursued by cavalry."

* VILLA IS DEFEATED.
* El Paso, Texas, Nov. 25.—At 4 o'clock this afternoon Mexican de facto Consul Soriano Braxo announced receipt of the following telegram from Carranza General Trevino: "Our victory complete. Villistas fleeing all directions, pursued by cavalry."

* VILLA IS DEFEATED.
* El Paso, Texas, Nov. 25.—At 4 o'clock this afternoon Mexican de facto Consul Soriano Braxo announced receipt of the following telegram from Carranza General Trevino: "Our victory complete. Villistas fleeing all directions, pursued by cavalry."

* VILLA IS DEFEATED.
* El Paso, Texas, Nov. 25.—At 4 o'clock this afternoon Mexican de facto Consul Soriano Braxo announced receipt of the following telegram from Carranza General Trevino: "Our victory complete. Villistas fleeing all directions, pursued by cavalry."

* VILLA IS DEFEATED.
* El Paso, Texas, Nov. 25.—At 4 o'clock this afternoon Mexican de facto Consul Soriano Braxo announced receipt of the following telegram from Carranza General Trevino: "Our victory complete. Villistas fleeing all directions, pursued by cavalry."

* VILLA IS DEFEATED.
* El Paso, Texas, Nov. 25.—At 4 o'clock this afternoon Mexican de facto Consul Soriano Braxo announced receipt of the following telegram from Carranza General Trevino: "Our victory complete. Villistas fleeing all directions, pursued by cavalry."

The Daily Capital Journal

Job Department

Is Busy all the Time.

It goes to prove that our work and prices satisfy the users good Printing.