THE DAILY CAPITAL JULENAL, SALEM, OREGO **TUESDAY, MAY 2, 1916**

THREE



TWO DIFFERENT TYPES.

disc, because multitudes of angels will stop him on the way to share with h sunny wuys, his bright sayings, his genial soul." The worthy hishep might

have added that there are also, some visaged, dyspeptic church deacons in



clean

Trimming, clean sweep

Duck Skirts,

E. G. Seaman, Representing Lewis Bros. & Co. in Charge

ery Bending, clean

20.

-clean sweep price, the

For the deeper wrinkles, an excellent,

OPEN FORUM FAVORS A CHEERY FAIR

vrinkles

every community, who, if they managed to squeeze into Heaven, will walls To the Editor: The matter of hold-ig a Cherry fair this year still heng debated question the writer wishes point out that the matter of imme-inter financial return to the mer-Marion, Kansas Record. digte financial return to the mer-chants of the city is really of minor importance. It must be apparent that even though the thousands of inflock-"Why Swear. Dear?

ing visitors may not spend generously for og the actual period of the festiour og the actual period of the left-val, the fact remains that during the course of the year migh of their bus-iness is done in Salem any way. It is a rather selfish viewpoint tending to aggravate the differences between the former and the merchants to which the maximum differences here have organized Commercial clud has been most sneeessfully lessening during the use such inngoingel. Eve told you sos-past year. The relations between the eral times it's no use to try those bars ity and the surrounding country are east times it s to use to try three one nutual because what helps to make the dages, salves, tapes, plasters, and energy

me contented and prosperous as surely eacts in the interests of the other. It would be superfluous periods fore all the practical value to a community of a holiday, as, long before the neyday of Roman civilization, the ralers of ancient Greece and Assyria uti-ized festive occasions to faster loyalt, and contentment among their subjects, If ancient history is to be believed an emperor became popular in proportion to the number of bolidays he granted



<section-header><section-header><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text>

