* service at 11 o'clock, subject, "Paine ******

as cardial victoriant. Micrais, friends of liberal religion and of pro-am and Gilkey, supermittenients, greenive thought are coordially invited and others, and others and the en- to these meetings. W. L. Commings, leader, 3:00

the partor was speak and adagee will meet in the old paron of the west juto the flast, mr. Juhn trooting, riso p. m., the

to calvary, by Maunuer, Ap. -Services are held at 440 Chemeketa no servers cach evening of street at 11 a. m. and 8 p. m.; subject ar breat to watch the public of Bible lesson, "Reality." Sunda

S. Paul's Church, Episcopal.

Jason Lee Memorial.

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1830

atthe entries or detremon and North-Burs, L. Montentin Brown, a struct, J. Montrealth Brown, a standy endour at 19 a. m. t. At the Unitarian church, Sunday sters, Supermembered urinnery depart supermembered urinnery depart treaching structure, Mr. S. M. W. H. Galvani, of Portland, will speak on "World Pence," Mr. Galvani is one "World Pence," Data and A. - M -romary Society, 1 ak. Strongers and visitors sperelegancii an theor services.

hist Congregational Church. Regular sera. m. and 7:50 p. print will from the third With- to immortality.

The Empty Marble Pal-Samily school muchs promptly Protector W. I. Staley, o orchiers. There will be no reguting of the Christian Endeavor, members are requested to. es of Portiano. 500.0 cioch Mount by dimine. Choir.;

Latheran Church. inte and flighteenth streets. Kochler, postar, Sonday school

Highland Friends Church,

THE CHURCHES * of Victory'; music by Miss Inez Deni-* son, Mrs. Walter Denin, urganist. * Social Service meeting at 7:30 actock. * Mr. W. H. Galvani, of Portland, seere ch and State structor, 9:45 a. Peace. Mr. Thouns Oderman will Arison, D. D., minister, 9:45 a. Sing, accompanied by Mr. G. Hill All sing, accompanied by Mr. G. Hill All sector with structure threads of the structure threads of the structure threads of the structure threads and and the structure threads and the structure threads

a m. stindar (und. 12:3) p. m., class meet- Swedish Tabernacle M. E. Church, Corner South Fifteenth and Mill streets, Rev. John Ovall, minister. Home, 6:30 p. m., the Inter- Palm Sunday services, topies: At 3 p. Igna. 5:30 p. m., the later, m., "Christ's Triumphal Entry Into 10:30 p. m., the Enyworth His Knigdom," and at S p. m., "A View of Christ," All are most cor-win the issue of a study of "Into the end of a study of "Into the end of the fast," and at S p. m., "A

all person for cuntate, " r rom First Church of Christ, Scientist. Suminy schol at 9:45 a. m. Wednesday even ing testimorial meeting at 8 o'clock

Paul's Church, Episcopal. The reading room of this church is s. Gra, revtor, more com-located in the Hubbard building, suite 203, and is open every day, except Suneccessing and address, days and holidays, from 11:45 a. m. to mi roundy sensed, 9:45 a. m. 5 p. m. All are welcome to our services and invited to visit our reading 100m.

-0 P Social Service Meeting.

Mes, Bedkin, of the of the best speakers of Portland, and

sing. Be present.

"Faith and Christian Reason," tendent. net for the pddress to the

t the church at a quarter before First Methodist Episcopal Church. a main, when havy will adjourn to - R. N. Avison, minister. Passion week ing the fast, and compromised with Presidential entropy of the meet-service, March 29 to April 2, Will a the bend among where therenes open promptly at 7:30 each evening amount of coffee from a bowl!

hie is envirally invited to all Grace Smith. Tuesday-"The Day of controversy." Message by Rev. II, J.

First Christian Church. anister, table school, 9:45 a. tirentent." Message by Prof. J. A. A. H. C. Epley, director, We are Morton. Special music by Mr. Frank S.

A. L. Crim, subject, "Signs "The Day to Suffering." Message the pastor. Fellowship meeting and Holy Communion. Special music h the shoir. Offering for relief work.

Highland and Eim streets, clear preaching by the evangelists as



"When Ye Fast, Be Not Hypocritical."

ing-Spiritual Advantages.

thew 6:16.

secretary for the state of Oregon of cussion of the Lonten season. Al. money left over I shall buy one pink the Caracegie peace foundation. Every-one should hear his message, Bring your custom appeals to many. Like every triends. Mr. Theenaa Oderman will good thing, it is misunderstood and Mrs. May laughed with her daughter:

perverted by the majority, because not then a flush stole over her wrinkled spiritually minded. To many of these Commons Mission. it is a command, the neglect of which 241 State street. Services Sunday would bring upon them the disapproin the series on the general at 3 and 7:30 p. m.; also on Tuesday, would bring upon them the disappro-tice Winess to fundorfality. Wednesday and Friday evening at 7:30, button of friends, and the observance subject for the morning sermon All are welcome, J. D. Cosk, superint of which would being them some Divine favor or some relaxation from

proper punishment for their sins-they Associated Bible Students, I. B. S. A. know not what. Of such perfunctory Regular weekly Bible study in up fasting, displeasing to God and value stairs hall, southwest corner High and less to the individual-hypocritical Forry street, Sunday morning at 10 fasting-the speaker gave an illustra v clock. All Bible students welcome. No callection. Phone 698-W. to observe Lent, was instructed to

drink but one cup of coffee daily during the fast, and compromised with

of Fortland, will be the with a song service, led by Mr. E. H. Nothing is more contemptible in The evening service will be Anderson. Miss Margaret Fisher and God's sight than a hypocrite, the Pas-Miss Genevieve Avison will preside at for declared. Honesty is the one quaithen, As illustrated address the pinno. Monday-" The Day of Au Ity which all pleasing to God must neo will be given by the pass therity." Meange by Rev. J. C. Spen-possess, no matter how weak and Scenty states representing life in cesr. Special music by Mr. H. V. Comp. fallen by hereflity. Jesus condemne to will be threen upon the screen, ton and Miss Rath Fugate and Miss hypocrisy more than any other sin. fallen by heredity. Jesus condemned Although nothing in the Bible sug-

gests a Lenten senson, the Apostles Talbot, D. D. Special music by Miss commend fasting. St. Paul wrote, "Ap-Lela McCaddam and Mr. Thomas Dougproving ourselves in fastings," and "in fastings often." Evidently fasting is in the nature of self-sacrifice-not a in the Ridle school; Barton and Miss Lucile Barton. Thurs- thing commanded, but a voluntary ofand see. Worship and sermon, day-"The Day o, Fellowship," Mes-fering of the soul to God, with a view in possibilities." thristian En chil music by Mrs. F. S. Mondenhall greater efficiency in God's service or to greater control over our bodies in the p. m. Serman, 7:30 p. m., by and Mr. A. A. Schramm. Friday- interests of our spiritual New Nature

Appropriate Lenten Thoughts. The Pastor then pointed out the by practical value of fasting during Lent. On hygical: grounds alone it is of

The Christian's Perpetual Fast.

tess by heredity.

the spiritual unique.

great advantage, particularly to the Nazarine Tabernacle. a mix divine service at 10:50. The Lewis Mathews meetings being well fed, to refrain from cating as Hu-latter league at 6:55 p. m.r. held at North Nineteenth and Marion erally of means, swerts, instry, etc. z service in English at 7:45 streets will continue over Sanday with as they were included to cat during the

services at 11 a, m, and 3 and 7:30 p. coller weather. Boils, piuples, fiver check, "Spencer Clark returns to spend tain pair of merry eyes which had there m. The meetings have been very suc-creating and many have enjoyed the clear menching by the evancedists of the evancedists. They who lovel is clear for women, Y. W. school meets promptly at well as thir gospel messages in song unit side of the question. The showed every one tried to spoll?" m. East Proit, superintendent, with accompaniment on their instra-that the Christian may advantageous Peggy's lip curied scarafully. "The the returned celebrity. But her fleet waning; the first day is dawning. Through the mists of the morning

First Presbyterian.

un. A cordial invitation is ex-

Loan Oak Mission.

South Salem Friends.

tendent Wells, who is in enarge of the

tended to all.



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THE SATES CAPITAL JOUENAL, SALEM. CREGON. SATURDAY, MARCH 27, 1915.

Y dear," said mother, "yeu really must have a new hat for Easter: your old one has grown so shabby."

Peggy ruefully surveyed the dilapt-Right and Wrong Views of Fasting. dated gray felt, which had weathered The Bible's Teaching-The Spirit of many gales. "I had thought of that," Fasting-Spiritual Feasting at the she replied, "and goodness knows 1 Same Time-Hygienic Value of Fast. have been economical enough to earn

the reward of my many sacrifices. You cannot appreciate, mother, the delight Nashville, Tenn., unspeakable of possessing an entire March 14. - Pas. new hat. Heretofore it has usually tor Russell gave been a new shape with an old flower two addresses or the reverse. This Easter hat must

here today. We be a 'sernarpfious' one." report the one Peggy folded dimpled arms beneath on Fastings and the wavy knot of her hair as she drew Feastings, from the alluring picture. "Gray straw, the text. "When mother, for I must still wear my old ye fast, be not of gray suit, but faced with pink the hat a sad counte shall be-a delicious, dainty pink-so n a n c e." - Mat- pale that one must look again to make sure it is pink at all, and there will

The discourse be drooping over my shoulders a fluffy began with a dis. pink plume. Think of it! If there is



by take a much deeper spicitual mean ing out of Leat. He may recall the Saylor's experience durines during recent the saylor's experience durines during recent the saylor's experience durines durines during recent the saylor's experience durines durines durines durines during recent the saylor's experience durines durines durine the substance of the say of the saylor's experience durines durine the saylor's experience durines durine the saylor's experience durines durine the saylor's experience durine the saylor's experience durines durine the saylor's experience durines durines durine the saylor's experience durines durine the saylor's experience durines durine the saylor's experience durine the saylor' Savior's experiences during the forty him vaguely, and this foolish town the common came the sounds and "Why Caristians Should be Mem- days preceding His crucifixion. He has gone wild with anticipation bessents of spring, and as Peggy burried and the met the basis of spring and as Peggy burried and the met the basis of spring and as the met the basis of spring and the basis of spring and the basis of spring and the met the basis of spring and the basis of whally invited to worship bers of a Church" and "The Meaning may remember that just before His cause he now deigns to favor us with on a quick step sounded behind her. Christian Endeavor, 6:15 p. of the Cross of Christ'' will be the erucificion Jesus Instituted the Lord's a visit. He has accumulated more "Pardon," called a man's plensant ar round people welcome strang. subjects, respectively, of the junior and Supper and indicated that date as the wealth, they say, is an authority upon voice; "have you forgotien as old play Prayer meeting, Thursday, 7:00 adult congregations Sanday morning, proper one for its annual commemora- all 'ologies' and 'sma,' and will, of follow, oh, Miss Penny May'? and in the evening "The Lord's Need tion amongst IIIs followers, as was course, be correspondingly remote-and Gravely Peggy extended her hand of Us." Carl H. Elliott, minister. A the custom in the early Church. He quarter leads the music in the morning may remember sympathetically the with him? The full people will dine ed frankly, "had we not beard so their coming and to change their sor and and set of an and the sense of the sense me morning worship in convenes at 9:45 a, m., Mr. Glen Niles, reflect that all Jesus' followers cover but you and I of the 'common' may Clark, that you remember my name." must to share His Cup of suffering, ig- only look up, as we did long ago, to in boglish at 7:30, sub. Women's Christian Temperance Union, sounder, abuse and death; "Things change as one grows older," The man laughed. "I will be as women hasten to tell his disciples, "Things change as one grows older," honest as you," he replied. "I might Hope, the last spark of which had gone t Cracified. Meeting of Mr. B. C. Brewster will be the speake and that from the very first this senson Guid at 6.15. Good Fri. er at the gaspel service in the W. C. seems to have been a time of speak under the speake and the senson at the senson the out, is kindled again in human bearts In the senson Mr. B. C. Brewster will be the speake and that from the very first this senson In the sensor at the gaspel service in the W. C. seems to have been a time of speak In the sensor beart in the sensor in the sensor in the sensor in the service in the W. C. seems to have been a time of speak to the sensor in the service in the sensor in the service in the sensor in the service in the second to the seco seems to have been a time of special Han Claire berself is not half so pretty beard it repeated a few days ago in a Forty day he lingers on the earth un t therman at to a, m., sub- T. U. hall Sunday, March 28, 1915, at relai amongst Jesus followers, as you, and when Spencer Clark sees millinery store." Imputsively he touch til the most skeptical cries, "My Lord

nate. "Thea." she said sharply, "you FOR EASTER DAY

must take the hat home and do it yourself after hours. We close late Saturday night. Miss Chaire. Would it be satisfactory to have the hat delivered special' Sunday morning?" The valand customer bowed. "Before 9 o'clock," she insisted. "I shall depend upon you." Briskly ma-

dame turned away, while Peggy, with checks burning deeper than the pinkest plume, inid a detaining hand on the young clerk's arm. Apprehensively the girl wheeled about.

"Your hat is not ready, Miss Mag," she sighed, "but you will have it by Sunday. "I-1 don't want it for Sunday," Peg-

gy burst out. "That is what I wished to tell you. Miss Claire's hat may be trimmed in my time here before you leave the store. You understand?" For a moment the girl's eyes met hers, oddly shining. "Yes, I think I understand," she replied. Then with a aut little shaky laugh Peggy took the old hat up again. "I will have to do some thing to this." she explained. "It is Easter.

necessary to remove the solled plume." Still with that softened look upon her face, the red haired girl held out a bunch of realistic violets, fastening them with deft fingers against the gray felt brim. It was with an apologetic feeling

akin to madame's that Peggy approached her tiny home. Mother would be desperately disappointed. "Not ready?" she cried in dismay as

Peggy opened the door. The girl slowy removed her newly decorated millinery, gaving at it in open disapproval; then with a sudden transforming

smile Peggy cast the bat from her. "Let us hope it may rain on Sunday," she said.

But there was no rain. Indeed, the spring month seemed to have borrowed a day from the coming summer and Pezgy stood on the north steps and sighed. "That provoking old sum is bound to reveal all my shabbluess," she told her mother, and her eyes widened at the unaccustomed appearance of a special messenger. =

"The box cannot be for me." she reiterated, but the boy repeated the address, "Miss Peggy May, 12 Poplar street," he read convincingly. And in its | This Easter morn! bed of green tissue nestled a bunch of fragrant violets, matching exactly the false ones of her hat. With trembling Joyous fingers Peggy pinned them close against the lapel of her faded cont. "Oh, who could have done such a lovely thing?' she cried.

Her heart was atome with the morning as she walked down the long church aisie, and when she had seated herself Peggy's enger eyes sought out the face of Lillian Claire. Yes, the Its Story and Significance Told in Food, clothing, fuel, medical treat-Easter but in all its glory rested upon Lillian's blond head, but no weary, the upturned free beneath the knot of by granting the request of the rich friend, Joseph of Arimathea, for the eldiebs,

"MAY I WALK WITH YOU DOWN THE fast gaze of carnest brown eyes, failed, the great Teacher. The tonth is senied, work for the unemployed, in fast gaze of carnest brown eyes, failed , the great Teacher. The tonth is senied, work for the unemployed.

to find therein resemblance to a cer. He is alone, save for his watching en-"hill" young people assembled about long sorrowful Subbath day at last is Donations of food stuffs such as



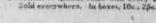
sometimes that they are dull in mind, depressed in spirits, and that they have headache, backache, and sufferings that make life seem not worth living. But these conditions need be only temporary. They are usually caused by indigestion or billiousness and a few deses of

FIVE



will quickly, safely and certainly right the wrong. This famous family remedy tones the stomach, stimulates the liver, regulates the bowels. Beecham's Pills cleanse the system of accumulating poisons and purify the blood. Their beneficial action shows in brighter looks, clearer complexions, better feelings. Try them, and you also will find that they

May Be **Relied** Upon For wreath and crown an offering pure Directions of special value with every box. Solid everywhere. In house, 10c., 25c.





Union of Fraternal, Religious, Civie, Industrial and Other Organizations and Citizens of Salem for Mintual Aid.

Refer all calls for relief or aid to the Center. It is made up of all other relief agencies of the city and hence it is equally yours. By using it you rea-der all separate relief boards and agencies unnocessary and thereby save cost, trouble and waste in duplicated effort and expense,

Appeals for food, alms or lodging by transients at your doors, should be re-ferred to Center's headquarters for men (Men's club) 460 Ferry street, If you wish to give them food in return for services a book of ten meal tickets, -Juliot Marsh Isham in New York Lusting \$1 will save its cost many times

15 V 45T. A meal ticket will give them food and food only.

Relief for Local Pamilies, Women and Children.

ment, etc.-Mrs. W. E. Anderson, chuirwhite faced girl and passed the alght institut his head drops upon his prepared to give name, address, etc., the prepared to give name, address, etc., correctly, and be sure the need is gen-a sign of content while the softened are singured. Phine is glad to find une. More rumors often give husy workers unaccessary trouble.

Employment for Men.

A broad shouldered man in a long body. Nicodenius, scholarly, timid and Center's free employment bureau at neglected family pew thought it the shrinking, comes into the light again. Men's club, 460 Ferry street, phone very sovestest face that he had over joining in the embaining, because he 1297. Free to employer and employe seen, but Peggy, meeting the stead, cunnot forget the evening's talk with Through it the entire city kelps find

Employment for Women

would be greatly lessend as a result. Next the speaker discussed the spirit him, Peggy-the handsome youth whom units the some small partial at the light at the past, but have no future. The erty street. Pione 1615.

mont, beans, flour,

Ring long and deep your bells for suffering borne With patient grace: Bring purple pansies, colors that are worn Best with a sorrowing face, young moss The emblematic cross. Ring soft and slow your bells a tender knell

Ring loud and clear your bells for

From sea to sea catch up the happy

Bring all the flowers that blow

Christ's rising morn to greet.

Easter time,

chime:

Now quick, now slow;

And softly weep: Bring amaranth and stainless asphodel memory of that sleep Which wrapped the world in three days' ashen gloom

While he was in the tomb. Ring, ring your bells across the happy

Christ sits in heaven at the Father's

hand. Dring blossoms to adorn A conquered death, whose victim has

arisen, A grave which is no prison.

Times. THE EMPTY TOMB.

Easter Sermon.

Lillian's blond head, but no weary, It is Friday afternoon. With "It is street. Phone 2304 M, 0 to 12 a. m. Be finished" his head drops upon his street. Phone 2304 M, 0 to 12 a. m. Be

inge for worship 11 a. m. Persons not having a ne or too far from your own

Josephine Hochett, pastor. Reformed Church.

apital and Marian streets, and -basis Lenten sermon, superintuedent. 2 Pinished.

United Evangelical Church.

ween Center and Presbyterian church; superintendent. rvening worsnip, short ada representative of each orof the church) special mu-

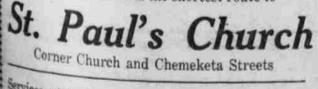
Corner of South Commercial and will close the work for this pastor. Bible scholo at 10 a. m., Enally myital He year. ner Newby, superintendent. Su

Unitarian Church. r of themsters and Cottage series of meetings now in progress, will Fasting applies, not only to food, but preach at 11 a. m. and 7:30 p. m. This to everything: II signifies self-denial of the desires of the flesh, to the intent

day wheat at 10 a clock; morning to attend.

Make a Break ...

Sometime you expect to begin going to churchspending Sunday in a rational, sane way. Make your getaway tomorrow-find the shortest route to



Services at 7:30 and 11:00 a. m., and 7:30 p. m. ******

more God's people to the observance of your plak Easter hat-well, I'm sure you these," he said abruptly, "hoping of a fast during the period preceding he will think so ton.

rets, A. A. Winter, minister, subjust school at 2:30; meeting for the anniversary of their Redeemer's Reggy jumped to her feet. "He friend." and 10 a. m. A. L. Schmalle, worship at 3:30. Services are also held death. In so doing, from a desire to needn't." she retorted. Then she turn-"I and presching, 11 a. M., every Tuesday and Friday evening at draw near to God, they would certain to Son of Man''i 6 p. 7:30. Everybody welcome. Opposite by contribute a share toward that end. A study of the Prophet Daniel's fast mother?" she added whimsically. "She fill?" he asked with becoming humit gives valuable hints as to proper fast would marry her beggar mald unto a lty, and side by side they fell into ing. He confined frimself strictly to lord."

When Peggy sought the millinery you," he went on, "ever since that day the things which his system absolutely needed for the maintenance of men- parlors the second time, with the purtai and physical strength are nothing pose of trying on the new hat, her cheeks glowed in subdued excitement. superalumdantly and avoided dainties It was an interesting experience wait-Fasting applies, not only to food, but Ing in the silk draped rooms.

And as Peggy impered in the slikdraped rooms Miss Chilre passed in that the spiritual nature may be her velvet and fur, bestowing a cold nod of greeting. strengthened. The true Christian lives. "Madame," she called to the milliner, a sweatshop at night. And still the

a life of daily self-denial. Such morth-"will you bring my hat at once? I have problems which vex us remain forever fication of the flexh, self-denials of the arious Inclinations of the flesh in the no time to wait." Madame hurried forward. "So sorry, in the road looking seriously, tenderly,

interests of the New Creature, are all Miss Claire," she began in humble into the girl's wondering face. "And fustings. The whole tenor of the Scriptures is to the effect that Christians apology. "We have been completely I should not be surprised." he said are spiritually advantaged by allow. overrun with work, and the hat is not ing the Holy Spirit to rule in their ready."

Miss Claire raised supercillions eyemortal lodles-to the restraining of brows. "If you cannot say positively their natural inclinations, tastes, prof that the hat will be finished by Sunday erences, appetites, which the Scrip tures declare are all vitlated more or I shall countermand my order," slie

sald. In distracted manner madame mo-Thus, as the Bible tells us, the Chris than is constructly at warfare with tioned to a frail little creature, whose Pergy.

bimself-his new nature warring a bright red hair framed a wan face "Miss Tait." she ordered, "see that hand, "I am more anxious to hear," ta this conflict he is to come off an Smith has Miss Claire's hat finished he entreated, "that you would like to overcomer; and his victory will not be rendy to send out Saturday alght." see me again." The girl's face hardened. "Smith And this episode happened just one

complete until he is actually dead ac conding to the desh and until, as a New can't do it," she answered tonelessly- year ago. This year Pergy was not "Botte "not if she keeps on working after Creature, he shall have experienced the blessings of the Resurrection of 12 o'clock every night till Easter." Madame stared angelly at her subordi-

"You will have it ready?" she ad. counter. monished the red haired maid, and the it is a tronssent hat"

hat.

wiser than us all."

gy bade him goodby.

hend. "Why, I've no views at all."

she told him. And when they reached

the humble home off the common Peg.

"I am glad to have seen you," said

The writer of books detained her

heart, while silver light of star and county judge at the court house.

TRY AN AD IN THE JOURNAL sadly seek the tomb, hoping to per-form the last service of loving devo. tion. They approach with timidity. fear, awe, wonder.

Lo, the stony is rolled back! One sits upon it clothed in light. He has much of your coming. I wonder, Mr. row into song by the announcement "He is not here; he is risen." The man laughed. "I will be an women hasten to tell his disciples These considerations might well you, Peggy, smilling beneath the brins ed the violers on her breast. "I sent and my Ged." Every disciple become a herald of his resurrection. They sea you would pardon the liberty of an old their testimony with their blood.

Only the fact of Christ's resurrecti can explain the revived liopes of his "I am afraid," answered Peggy despondent followers. Only a personal ity that lives can rule the world as "Max I walk with you down the Christ rules it today. Every believes may share this Easter morning the reurrection hope as if sends the sunlight step. "I have been wanting to know of heaven into every darkened heart and juto every open grave, revealing in the millinery store. Yours was a anew, "He is not here; he is risen." kind and considerate, a most unusual Every tomb is now empty. May you deed. Seated screened behind the who stand, in fact or in imagination. paims I could not help hearing all by the grave of lovel ones today catch that passed. You may know that my the vision and hear the voice, "He is profession of writing certain duil arnot here: he is risen

ticles carries me into many curlous Death is not a wall, but a door into places on errands of investigation, a life. As evening promises morning, as millinery parior at noonday perhaps or winter spring, as the seed flowers, so death promises life .- Rev. Dr. George W. Shelton, Pittsburgh, unsolved." The young man stood still

Why the Lily Means Easter, The lify is typical of Easter because of its whiteness and personification of gently, "If you, little Peggy May, were purity. In its natural state it blooms But Peggy moghed and shook her about Easter time in France, its native

Easter Day.

home.

The brook has found the voice again, The brook has found the blue. The crocus hud has found the voic. The crocus hud has found the dem. The sum has found the dem. The buffeedg has found the light. The grant the green of May, And Christians all find joyous life On buly Master day

man who accompatiled her suiled

"Better explain and make sure," he so indulgent concerning her Easter suggested. So Peggy returned to the

"You understand?" she asked. "It-

Free Dispensary for Worthy Poor Dr. P. H. May, D. C., and Flora

A. Brewstur, M. D. D. C., will conduct a free dispensary for Chiropractic adjustments at rooms 305-6-7, Hubbard Bldg. So-called incurable cases especially solicit-ed. Haurs from 1 to 2 p. m. Phone 572,

********************* For Trade

160 A. No. I wheat laud in N. D. Good buildings, all well fonced, will take in a deal #1500 Salem property; part cash, bal, terms, price \$3500. This place a on an auto road 6 miles from county seat, See

P. W. Geiser at Cherry City Flouring Mill, *********************



Improved 60-nere farm, for land in aunda-Saskatchawan preferred. 117 acre farm near Dallas, trada for acreage near Gorvais.

per acre; will take city or acreage up to \$2,000.

property.

dents. can place your money on good.

real estate security for 5 per cent. Place your insurance with



Flue 640 acres in Crook county, #8

60 acres on Howell prairie \$7,000; will take some cash, balance city

