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world which can' hill which was once the site of the city (once were the towns of Sestos and Aby be compared in sime with the territory of Troy, with the debris of the exca-ving contiguous to the Dardanelles vation. On the share lies the snar Nagara Kalesi. This is the traditionlying contiguous to the Dardanelles vation. On the shore lies the spot lying contiguous to the Dardanelles vation. On the shore lies the spot al seene of the romance of Hero and contain so many points of historical in- where the Greaks landed to attack the Leander, and it is here that Lord Byterest as are accessible to the traveler Trojan stronghold. Passing on, the ron awam the Hellespont in 1810. It can his way to Constantinople. The strait connects the Acgena sea with the strait connects the Acgena sea with the sea of Marmora and intersects a table land acarly 1.000 foet in aeight of a cross. It is commanded by the Darbanelles, which is hammed IL, now molernized. On the searcely two and a hulf miles wide, is a village on the Asiatic side with the ing "Key of the Sea." On the Asiatic side with the ing "Key of the Sea." On the Asiatic side with the ing "Key of the Sea." On the Asiatic side with the ing "Key of the Sea." On the Asiatic side with the ing "Key of the Sea." On the Asiatic side with the ing "Key of the Sea." On the Asiatic side with the ing "Key of the Sea." On the Asiatic side with the ing "Key of the Sea." On the Asiatic side in allo of Sultanieh, at the mouth of the Koja the right in a magnificent situation is the fort of Sidd el-Bahr Kappen of Dardanelles. Just beyond this is the sea of Marmora, at the other led. Beyond Kum Kaleh is the low terest as are accessible to the travelor Trojan stronghold. Passing on, the ron awam the Hellespont in 1810. It

Buyers of Ford Cars Almost Sure of Rebate

The Ford representatives have this tatement to make: "When the Ford Motor company announced a profit-sharing rebate to purchasers of cars there were some who considered the rebate rule a remote possibility, be-cause of the stipulation that 300,000 ears and to be sold. Any doubt as to the Fordd company's ability to sell that many cars has been removed, by below those of last year for the same period, and yet the required number will be sold.

"The sales will be grently stimu-lated for the balance of the senson, by the fast that the new model car is now ready for the market. With the new stream line body, covel dash, electric lights, ventilating windshield, and any high cover managers the sales.



(peeseeseeseeseeseeseeseeseeseesee)

In some oriental countries among the that many cars has been removed, by members of the Greek Ormonov row over the Bosports to the time tart that the Ford sales are 40 per church a feature of the Easter feature coast. He hesitated for some time in were nearly 250,000 cars. The sales for livities which is never omlitted is the view of the approaching festivals, but the balance of this season can full way forming of an effigy of Judas, the finally consented on the promise of a root fee, his money being at a low hold the rite of Judas burning has tak-

and new high power magneto, the sales or messenger or boatman. Every for the balance of the season are bound. Easter this men made a Judas efficy. and burnt it on his own behalf and "Several years ago the Ford com-that of his correlationists. The neces-pany announced the Ford as the uni-sary money was got by begging. The Tarkich authorities objected to versal car. While to some this may appear to be an advertising alogan only, the safe of 300,000 cars in one year is surely proof of the fact that the Ford has demonstrated beyond all doubt, that it is the cert car for uni-versal service. One factor not to be overlooked, is the accessibility of re-pairs. On the Pacific coast between Perfland and San Francisco, the long-test distance yen can travel before find-ing a complete set of Ford parts, is 26 miles. The average distance between

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was well known to be ringleader in the affair, and threaten him with severe punishment if he should burn a Judas puppet. The Greek always gave the same reply, "Even if you kill me I will burn Judas." The following year, before Easter, the Turkish bimbashi would, send to the Greek again and strictly enjoin upon him that this time no Judas was to be burnt. But, all the same, the Greek would get a "Judas" ready and burn him

It happened that the Greek had to members of the Greek Orthodox row over the Bosporus to the Aslatic faithless disciple. To show how firm a good fee, his money being at a low When he had done his husines ebb. on the Ashatle side and was getting ready to return a storm arose, so that it was impossible for him to risk crossing in his little boat. He gazed engerly at the sky, but there was no cessation of wind and tempest. The day of the festival arrived, and the Greek, taking off his clothes, made them into an effigy, stuffed them with leaves and twigs and there on the lonely shore burnt his Judas, according to his usual custom. As soon as the storm was over Georgi, for that was his name, returned without clothing in his boat to Therapia and told what he had done. The Turkish bimbashi, delighted that for once there was no Judas burning among the woodon sheds of Therapia, gave Georgi new clothes and a present of money as well





a regular full size dish of ice cream for 5c.

That we serve a glass of ice cream soda the same as we always served for 10c, now 5c.

That we serve sundaes fruit or nuts for 10c.

That we sell a quart of ice cream for 30c. That we will deliver to your house I gallon of ice cream for \$1.25.

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That we are located at 147 South Com-

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reasonable prices.

N. M. W. W.

RESPITE WANTED.

To a Scottish village it was the cus-tom for each student in turn to say the grace after meals and one day a youth took advantage of the opportunity to convey a complaint no one had had the courage to make. He rose and said, "For rabbits young and for rabbits old.

For rabbits hot and for rabbits cold. For rabbits tender and for rabbits

If it's for sale, a Journal

Want Ad will sell it.

TENNIS GOODS

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MARKERS, RACKET

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GOOD WEATHER AND

START PLAYING SPALD-

INGS HARD COURT TENNIS.

BALL BEST EVER. RACKETS

HAUSER BROS.

RESTRUNG.

miles. The average distance between Ford service stations is about 12 miles. This added to the durability of the ear, the simplicity of operation, and the low cost of Ford supplies, is to a great ex-tent responsible for the fact that more food and the low responsible for the fact that more Ford curs will be sold this year, than all other makes combined.'

Excelsior Wins Trophy

The annual endurance race of the Portland motor cycle chib was held on new years night, starting at 12 o'clock and runing for 18 hours, completeing 975 miles 75 miles.

The Dealers' Perpetual Challenge rophy to be given to the highest average score by one make of machine was won by the Excelsior team, which fin-ished with the average of city. Three Excelsions were entered in the ran and two of them, the ones ridden by Ed Berreth and Roy Thompson, finished. The Harley-Davidson team was see ond and the Thor team was third.

and the Thor team was third. The event was a pronounced success, of thom finished with searce above Thirty vix riders stared and one-third the 700 mark, despite the poor condi-tion of the roads and the stormy weather, which handlenpped the riders and caused them to alow down a great ded in making twee.

and caused them to slow down a great deal in making turns. The test was a 100 per cent gain over the run held last year. Not a single rider finished with a perfect sears and Carl Rose, the winner, fin-ished with a mark in the Ston. Ed Her-reth, the second rider to finish last year, had a minus sears.

The Want pages go to the office and home and are consulted often and frequently clipped and filed for ready reference. The Journal Wants are valuable—that's the reason.

H Day of Spiritual Joy

Gaster aboutd be a day of opiritual foy, a day for the celebration of the resurrection of the spirit, a day in which spiritual considerations should be more prominent. Hny secular or civil activties that interfere with the pure opiritual observance of the day should be discouraged. There is a tendency to overemphasize f. obions. It should be serfously discouraged.

Jeaus Christ announced the important truth that the glory of his resurrection was the foult of his passton-1 mean the accidental glory incident to bis humanity, not the essen-tial glory inherent in bio divinity.

While two of his disciples were going from Jerusalem to Ommaus, discoursing on the crucificion. Jeaun, in the guise of a stranger, joined them, and they gaid to him: "Ide had hoped that Christ would redeem Israel from gentile bondage and would re-establish the tingdom on a grander scale and rule 18 a conqueror. But our hopes are shahen, for he died a abameful death on the cross." Hnd Jesus said to them: "Foolish and slow of heart, to believe n all things which the prophets have spohen. Ought not Christ to have suffered these things and so to enter into ia glory?'

If he had not tred the path of suffering and humiliation he would not be the Menstah foreto'd by the prophets.-Cardinal Gibbong.

A few words in a Journal Want Ad will buy or sell for



You will want a new pair of shoes to go with that Easter suit. With Easter only a few days off your had better find that shoe to match your suit. All the latest styles to choose from at moderate prices

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