

SOCIETY

(Continued from Page Two.)

most enjoyable Thursday, when friends gathered at the home of Mrs. G. H. Sellers, 833 South Liberty street. Among those who made up the party were: Mrs. O'Connell, Mrs. J. F. Davis, Mrs. Frank Schram, Mrs. J. F. Davis, Mrs. Ross E. Lewis, Mrs. J. F. Davis, Mrs. Hazel Moore, Mrs. F. W. Davies, Miss Hazel Caldwell and Miss Esther Davis.

The members of the Salem Woman's club are much interested in the splendid musical attractions brought to Salem by one of their members, Miss Mary Magers, and are endeavoring in every way possible to make the most of the musical artists who are appearing at the Apollo club concert—a big success. They will assist personally and also endorse the event most heartily.

Passant as well as profitable was the meeting of the Interdenominational Missionary society Friday at the First Methodist church. The special feature of the morning session was the lecture on Mormonism by Dr. J. H. Tallent, and a solo by Mrs. Frederick S. Mendelhall. The principal number of the afternoon program was the address by Mrs. W. L. Mellinger, of Portland, who gave some of her personal experiences while doing missionary work in Mexico. Mrs. Mellinger also gave a reading. Special music furnished was the solo by Miss Inez Denison.

This being the occasion for the annual election of officers, Mrs. M. B. Perungian was appointed president; Mrs. E. G. Boyer, secretary and treasurer. Mrs. D. P. Jenks, retiring president, who has served the society faithfully for two years, was given a sincere vote of appreciation for her work. The ladies of the church were complimented by the large number present for their hospitality and splendid lunch.

Miss Alice Bingham, a U. of O. student, will pass the weekend with her parents, Judge and Mrs. George G. Bingham.

A meeting of the Pringle and Pleasant Point Social club was held this week at the home of Miss Laura Yates.

Mrs. Amanda Anderson and Mrs. Nellie White entertained the Degree of Honor sewing society Thursday afternoon at the home of Mrs. Anderson. The afternoon was pleasantly passed with musical selections rendered by Mrs. Albright adding much to the pleasure of the occasion. Assistants were Mrs. Alice Vickers of Melham; Mrs. Otto Shell of Portland and Mrs. E. E. Thomas present were Mrs. Belle Hamilton of Hubbard, Miss Russell of Oak Falls, N. Y., Mrs. Carrie Holman, Holmes Road, Skiff, Ugh, Hobson, Alford, Perol, Thatcher, Scott, Cook, Albright, Bailey, Patterson, Anderson, Matlock, Barr, Traver, Demogelle, Hard, Vieska, Richter, Miss Bailey, Miss Reed and Miss Snook.

Mr. and Mrs. W. E. Thomas of 493 Center street have had as their guests, their son and family, Mr. and Mrs. L. L. Thomas and little daughter, Louise, of Marshfield, Ore. Mrs. Thomas before her marriage was Miss Hallie Mackey of this city a former student of Willamette University. She is well known in musical circles here. The visitors are now in Portland for several days before returning to Marshfield and Mrs. Thomas and little Louise will come to Salem for a month's visit with friends and relatives.

Ernest Cherrington, of Lewiston, Montana, stopped off in Salem today on his way to San Francisco, to pay a brief visit to his cousins, Wm. Cherrington of this city, and Tom Cherrington, of Dallas. He was being shown around the state house and new supreme court building this morning and expressed delight in the wonderful beauty of the Cherry City and the Willamette valley in general.

NEWS of the CHURCHES

Nazarene Tabernacle.
The Lewis Mathews meetings held at the Nazarene church, 19th and Marion streets, are very successful and will continue during the coming week. Sunday services 11 a. m. and 3 and 7:30 p. m. During the week there will be services at 2:30 and 7:30 p. m. every day. The preaching is clear and strong, the music fine. Everybody welcome. B. W. Shaver, pastor, 1565 Waller street.

German Methodist.
Corner Center and Thirteenth streets, A. J. Weigle, pastor. Sunday school at 10 a. m. and public worship at 11 o'clock. Epworth League at 7 and sermon at 7:30 p. m.

Lutheran.
East State and Eighteenth streets, George Koehler, pastor. Sunday school at 9:30 a. m.; divine service at 10:30 a. m.; evening service in English at 7:30 p. m.; Lenten service every Thursday at 7:30 p. m.

Reformed (German).
Corner Capitol and Marion streets, W. G. Lienkaemper, pastor. Sunday school at 10 a. m. Morning worship in German at 11. Lenten sermon, Christ's Last Words: "Forsaken." Evening service in English at 7:30, subject, "Christ's death and the Christian death." Meeting of Heidelberg Guild at 6:45 p. m.

Unitarian.
Corner of Chemeketa and Cottage streets, Richard P. Tischer, minister. Sunday school at 10 o'clock; morning service at 11 o'clock, subject, "Fundamentals of Unitarian Christianity." Miss Inez Denison will sing, accompanied by Mrs. Walter Denton. Social service meeting at 7:30 o'clock. Rev. Tischer will speak on "The Key to Power." Mr. George Snyder, the bass soloist will sing accompanied by Mr. Harry Mills; Mrs. Marion Miles will give several selections of Alaska poems. All friends of liberal religion and of progressive thought are cordially invited to these meetings. Bring your friends.

First Church of Christ, Scientist.
Services are held at 440 Chemeketa street at 11 a. m. and 8 p. m. subject of Bible lesson, "Mater." Sunday school at 9:45 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room of this church is located in the Hubbard building, suite 303, and is open every day, except Sunday and holidays, from 11:45 a. m. to 5 p. m. All are welcome to our services and invited to our reading room.

Common's Mission.
241 State street, services Sunday at 3 and 7:30 p. m.; also services on Tuesday, Wednesday and Friday evenings at 7:30. Every-body welcome. J. D. Cook, superintendent.

W. C. T. U.
Rev. H. E. Marshall, of the Baptist church, will conduct the gospel service in this hall, Sunday, March 21, 1915, at 4 p. m. Everyone is cordially invited to attend.

Associated Bible Students, I. B. S. A.
Regular weekly Bible study in upstairs hall, southwest corner High and Perry streets, Sunday morning at 10 o'clock. All Bible students welcome. No collection. Phone 698-W.

The Rev. Mr. Brown of Jason Lee Methodist church will read the paper at the meeting of the Ministers Monday morning in the Y. M. C. A.

First Methodist.
State and Church streets, Richard N. Avison, minister. 9:45 a. m. Sabbath school, Messrs. Schram and Gilkey superintendents. Strangers always welcome. 11 a. m. sermon by the pastor. 12:30 p. m. class meetings, 3 p.

Highland Friends.
Corner of Highland and Elm streets, Sabbath school at 10 a. m., Earl Pruitt superintendent. Meetings for worship 11 a. m. and 7:30 p. m. Christian Endeavor 8:15 p. m. There has been service every night this week. Mrs. Gidley, an evangelist from Oklahoma, has been in charge; several have been at the altar. Service tonight. Everybody welcome to these services. Josephine Hockett, pastor, phone 1465.

First Christian.
Corner High and Center. P. T. Porter, minister. 9:45 a. m. Bible school, Dr. H. C. Epley, director. 11 a. m. worship and sermon by Evangelist A. Evangelistic service. Male quartet L. Crim. 6:30 p. m. C. E. 7:30 p. m. and sermon by A. L. Crim.

Salem Mission.
Corner Center and Commercial streets, D. N. McInturf, D. D. pastor. Preaching by pastor Sunday at 3 and 7:30 p. m. Young Peoples meeting 6:45. Prayer meeting Wednesday at 7:30 p. m. Women's meeting Thursday at 2:30 p. m. Everybody welcome. Meet us at the Salem Mission.

South Salem Friends.
Corner of Washington and South Commercial streets, H. E. Pemberton, pastor. Bible school at 10 a. m.; classes for children of all ages, Emma Newby, superintendent. Evangelist Wells will have charge of both morning and evening service. At 11 o'clock his sermon will be upon "The Why and How of Redemption." A revival service will take place at 7:30 in the evening. Public invited to attend.



A. L. Crim who is preaching such wonderful sermons at the First Christian church. A profound reasoner yet of such plain style that the children hear him gladly. Come and hear him.

Instructions For Prize Contest Given Out By Club

Regarding the contest and prizes offered by the Commercial Club to the children of the city in order to induce them to beautify the vacant lots of the city, the following instructions have been issued:

The Salem Commercial Club offers prizes for the best gardens in vacant lots made and maintained by students in the Salem Public Schools.

The lots must be platted, within the city limits, and a preference will be given to the most accessible and prominently located lots.

The ownership of the lot is not a factor, and the garden site need not belong to the contestants or their families.

Each garden must be not less than 50 by 50 feet or its equivalent in size.

There will be two contests and two sets of prizes: one for floral and another for vegetable gardens. In each contest, the first prize will be \$10, and the second prize \$5.00.

The prizes will be given for the most attractive and ornamental flower garden, and for the best and most productive vegetable garden.

Entries must be made at the offices of the Salem Commercial Club not later than April first. Any regularly enrolled pupil in the Salem Public Schools is eligible.

The judging will be done by competent committees of Salem Business men on June 15th.

Salem schools children are urged to enter these contests both for the benefit to themselves as well as for the gain to the city in having the many unoccupied lots made profitable and ornamental.

Mr. Rev. C. H. Elliott will speak at the Old Peoples Home, 6:30 p. m. Inter-mediate League in the parsonage, Miss Mary Findley will lead, 6:30 p. m. Mr. John Woodfin will lead the Epworth League in a study of "The Projection of the West into the East." 7:30 p. m. sermon by the pastor.

First Congregational.
James Elvin, pastor. Regular services Sunday at 11 a. m. and 7:30 p. m. Subject for morning service, "Faith and Fact." Music by mixed quartet. Evening service at 7:30, subject, "The good Samaritan"; music by junior chorus choir. Sunday school begins promptly at 10 o'clock. Prof. W. I. Staley, superintendent. Christian Endeavor preets at 6:30. Miss Margaret Poinal, president. Leader for Sunday evening Miss Agnes Bayne; subject, "Favorite Books of the Bible, and Why." References, John 1-15; 21; 20-25. Mid-week service Thursday evening at 7:30, subject, "The supper and Gethsemane." Junior choir practice Friday evening. Mr. William McGilchrist, Sr., choir director. The boys will meet at 7 o'clock and remainder of chorus at 7:30.

First Presbyterian.
The pastor, Carl H. Elliott, will speak in his Junior Congregation Sunday morning on Why become a Christian and to the adults on Matthew's Story of Jesus. In the evening the subject will be "Covering a multitude of sins," being the fourteenth and concluding sermon on The Epistle of James. A quartet in the morning and chorus choir at night. The Sunday school, Mr. Glen Niles, superintendent, meets at 9:45 a. m.

Jason Lee Memorial.
At the corner of Jefferson and N. Winter streets, J. Montclair Brown, pastor. Sunday school at 10 a. m. U. M. Roberts, superintendent, and Mrs. Hixon, superintendent primary department. Preaching service at 11 a. m. and at 7:30 p. m. Epworth League devotional service at 6:30 p. m. A special welcome extended to strangers and visitors at all these services.

First Baptist.
Morning service 11, subject, "The Christ of the morning." Evening service, "Little Boxes," a sermon requested by request from the Hayville meeting. Baptismal service after evening sermon. Services every evening next week; sermons preached by the pastor on the "Seven sayings of the Cross." All are invited to all services.

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SPRING MEDICINE

Hood's Sarsaparilla, the Great Blood Purifier, is the Best.

Spring sickness comes in some degree to every man, woman and child in our climate.

It is that run-down condition of the system that results from impure, impoverished, devitalized blood.

It is marked by loss of appetite and that tired feeling, and in many cases by some form of eruption.

The best way to treat spring sickness is to take Hood's Sarsaparilla. This old reliable family medicine purifies, enriches and revitalizes the blood. It is an all-the-year-round alterative and tonic, and is absolutely the best Spring medicine.

Get your blood in good condition at once—now! Delay may be dangerous. Ask your druggist for Hood's Sarsaparilla, and insist on having it, for nothing else can take its place.

BOWLBY IS ENDORSED BY CLATSKANIE MAN

City Recorder Hall Urges Highway Commission To Proceed With Road

There are two sides to every story and the case of State Highway Engineer Bowlby, whose scalp it appears a number of people in different parts of the state have set out determinedly to get at all hazards for some cause or other, is no exception, as is evidenced by the nature of the communications being received by the state highway commission. A case in point, in which Major Bowlby is strongly upheld and lauded for the work he has performed upon the Columbia county roads and the highway commission is urged to go ahead and complete the work which has outlined, comes from City Recorder W. A. Hall, of Clatskanie, Columbia county, former mayor of the town and member of the legislature of 1911 from that county. Mr. Hall takes a very optimistic view of the situation and considers that the county has done exceptionally well when compared to the cost of road building in other counties. He says:

"There has been so much noise by a few in the upper end of the county that style themselves the 'taxpayers' league,' also a recalled county judge and the Consolidated Contract company, a bunch of crooks, that we want to inform you that we have taken the trouble to go over the Columbia highway and found it beyond our expectations. Major Bowlby has done a good piece of work. The people that are making the noise have never seen a foot of the work. Harris has, of course, but he thinks it can get Major Bowlby's scalp he will vindicate himself in the eyes of the people."

"Building 35 miles of road through mountainous country, practically a new road all the way, is some job. We have spent \$200,000 on it and have \$40,000 that we want the commission to spend, and hope they will see their way clear to do enough to finish it. This will always be one of the great highways of the state and should be under state control. We need the road open at rough before hard surfacing will be of any advantage to us."

"Our new county court has been a little excited lately, but we sat on them and they are back to normal again. They are very anxious to get the road opened this summer and we have confidence in the commission that they will open it. Major Bowlby considers it 75 per cent done and we consider the work was done very reasonably. It was a little larger job than we anticipated. When we think that Multnomah county spent \$60,000 on 20 miles and ours is almost twice as long we feel like congratulating ourselves."

"Being a sparsely settled county, and having exerted ourselves to about the limit, we feel that we are entitled to consideration by the highway commission. I wish the commission could come down and take a jaunt over the road. Whenever the road is opened so it can be traveled you will not be able to find a knocker. You will know that a knocker can make more show than 100 satisfied men."

"We have been trying out county courts for 20 years and have had enough of their road building. Of course the courts all think they can build roads and like to handle the money and are incited if we say they can not."

ORANGE DAY OBSERVED.
San Francisco, March 20.—"Orange Day" was celebrated today at the Panama-Pacific exposition. The golden fruit was to be seen everywhere, even the foreign buildings making displays. Orange day is a holiday at a state holiday by Governor Johnson.

U. C. Chapman, of Fullerton, was chairman of the day and delivered the response, following the presentation of the bronze plaque to the Citrus Protective league. The delegates of the organization were met at the Scott st. entrance and escorted by exposition officials to the Court of Abundance, where the exercises were held, surrounded by beautiful orange trees, laden with fruit.

The Maryland state building at the fair was dedicated today.

Free Dispensary for Worthy Poor
Dr. P. H. May, D. C., and Flora A. Brewster, M. D. D. C., will conduct a free dispensary for Chiropactic adjustments at rooms 305-67, Hubbard Bldg. So-called incurable cases especially solicited. Hours from 1 to 2 p. m. Phone 572.

DENYING THE SON OF GOD--PUTTING DARKNESS FOR LIGHT

Billy Sunday Challenged—Does He Deny That Jesus is the Son of God?

Darkness Masquerades as Light—Foolish Words Mislead the Ignorant. Christians Often "Babes in Christ." Few Have "Their Senses Exercised by Reason of Use"—"What Say the Scriptures?" Not, What Say the Preachers, Evangelists and Creeds?



New York, March 7.—Pastor Russell, of New York City Temple, took for his text today John 1:14, "I saw and bear record that this is the Son of God." He declared that about three-fourths of the preachers are his enemies. Because they cannot resist the force of his Bible teachings, they misrepresent them and vilify his reputation, that thus they may hinder good people from hearing and reading. "By their fruits ye shall know them"; and these wicked fruits indicate that many clergymen must be in a seriously wrong condition of heart, else they would not bear these unscriptural, unmanly fruits—"works of the flesh and of the Devil."

Denying the Son of God.
Billy Sunday has joined other preachers in the slanderous misstatement that Pastor Russell denies that Jesus is the Son of God. How foolish it is for them to make such deliberate misstatements in our day, when eventually their falsehoods will be found out! People realize that only desperation, attempting to support a weak cause, could lead a professed minister of the Truth thus to do it violence.

The Pastor declared that really it is he who believes that Jesus is the Son of God; but that the great majority of preachers and evangelists do not clearly so teach; that they confuse their argument and bewilder their hearers by telling in one breath that Jesus is the Son of God and in the next breath that He is His own Father. According to them, Jesus is Jehovah, who sent His Son into the world to die, and He is the Son, who sent Himself, as the Father; when He prayed to the Father He was mocking; for He was the Father—"one in person."

When He said, "My Father is greater than I," He misrepresented facts, according to these preachers and creed-makers. He spoke of the Cup which His Father had poured for Him, of how He could do nothing of Himself, of how He would return to the Father: He prayed, "My God! Why hast Thou forsaken Me?" and He said to Mary, "I have not yet ascended to My Father and your Father, My God and your God." But these wiser-than-the-Bible teachers contradict Him, and feel like saying, "Jesus must have been a Millennium Dancer!" But We know better than He did!

Such teachers, he asserted, make void the Word of God through their traditions. In claiming that Jesus is Jehovah, the Father, they really deny that He is the Son of God; for common sense tells everybody that a son proceeds from, receives his life from, the father. This is exactly what the Bible tells us in respect to Jesus.

Truthful Criticisms Invited.
The Pastor invites truthful criticism of his teachings; but his opponents know that to treat him fairly would be to turn all thinking people to his side—the Bible side. For thirty years they ignored him, lest people should find out; but as his sermons now reach millions, preachers are alarmed for the safety of their misty creeds, and resort to falsehoods, misrepresentations and slanders—the weapons of moral cowards, who realize their weakness.

If they charged him with disbelief in the doctrine of the Trinity, that three ones are one, he would cheerfully admit, and point them to the fact that the word Trinity is not found in the Bible, and that the thought of a Trinity is not there, except in one passage which all scholars of all denominations admit to be a forgery. See 1 John 5:7, 8, Revised Version.

The Pastor believes in the Heavenly Father, Jehovah God; in the Heavenly Son, our Lord Jesus Christ, who left the Heavenly nature, took the human nature, died for our sins, and was afterwards highly exalted to the Divine nature; in the Holy Spirit, the Spirit of Truth, the Spirit of God, the Spirit of Christ, the Spirit of all who are on God's side. His crime, he declared, is that he does not believe that the Father, the Son and the Holy Spirit are "one in person, equal in power and glory," neither one existing before the other, neither one the Son and neither one the Father, really. The Bible, he asserted, says nothing of this kind, and he is glad that his head is not so illogical as to lead him to deny the Bible and common sense for the sake of being in harmony with creeds made in the Dark Ages.

The remainder of the discourse was devoted to a thorough discussion of every text in the Bible relating to the subject.

For Indigestion and Biliousness

those foes of comfort and well-being, there is one family remedy universally regarded as the best corrective of deranged conditions of the organs of digestion. Present suffering is relieved promptly, and worse sickness prevented by timely use of

BEECHAM'S PILLS

Let this wonderful remedy tone your stomach, stimulate your liver and kidneys, regulate your bowels and you will feel improved throughout your entire system. A few doses will prove to you why, for the common and minor ailments of life, Beecham's Pills

Are the Right First Aid
Sold everywhere, in boxes, 10c, 25c. Directions of Value Especially to Women with Every Box.

Service In Trenches
Robs War of Romance
(Continued from Page Two.)

of us were dead, from bullets which had come through crevices during the night. We didn't have time to bury them. We were told that other men would take care of that part. I think it all dawned on us then how valueless a dead body is, whether it is your own or another's. It wasn't long before we had lost all sentiment about the dead. At first, for instance, we were shocked to know that, in the trench, it is the duty of the cook and his orderlies to bury the dead every morning after he got the big kettle of noonday soup to boiling. He has about five hours free while the soup is cooking. But we became accustomed to the plan after a time, and even took pride in watching the growth of our little cemetery beside the soup kitchen. We were proud that it grew faster than other cemeteries around us.

THIS FIRM ADVERTISED.
(Exchange.)
The value of advertising backed by aggressive business methods has been shown by George M. Brown, president of a St. Louis roofing company. While other manufacturers were bemoaning the business depression which followed the outbreak of war, Mr. Brown's concern broadened its scope and set aside \$200,000 for a campaign of newspaper advertising.

Because of that investment, Mr. Brown's company has completely outstripped even the record of its most prosperous era. For January and February the maximum gain in business was 70 per cent in some departments, and the minimum gain in any department was over 10 per cent over the corresponding period of 1914, when conditions generally were at or above normal.

Not one of the concern's 1600 employees has been laid off a minute since the advertising campaign was started, and all have received their regular salaries or wages. Three shifts were kept at work daily all fall and winter, and the company is now working its full force day and night in an effort to take care of its orders.

* No matter what you have to
* sell, a Journal Want Ad will
* sell it for you if it can be sold.

Quality, Style, Fit
Finish Price

These are the five points which distinguish "our" clothing. That is why our customers never have to apologize for their appearance; they always enjoy that satisfying feeling of being well and properly attired. If you have never worn "Mosher-made" clothing, tailored to your individual needs, you have yet to learn what real clothes satisfaction is.

Take Advantage of Our SPRING SUIT SALE

SUITS FOR MEN	SUITS FOR LADIES
\$30.00 Suits \$25.00	\$30.00 Suits \$25.00
\$35.00 Suits \$30.00	\$35.00 Suits \$30.00
\$40.00 Suits \$35.00	\$40.00 Suits \$35.00
\$47.50 Suits \$40.00	\$47.50 Suits \$40.00
	\$50.00 Suits \$42.50

Keep Your Money in Salem

This is a Salem store. The money you pay us for clothing is in turn paid out to our journeyman tailors, who work, live and spend their money right here in our home town. You accomplish two important things when you buy from Mosher—you get the best in clothes and at the same time "Keep Your Money in Salem."



Store Open Evenings Tailor to Men and Women All Suits Finished for Easter