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**CASTORIA**

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**NEWS of the CHURCHES**

**First Presbyterian.**  
The pastor, Carl H. Elliott, will speak to his junior congregation on "Four Pictures by Four Men," and to the adults on "Mark, the Realistic Biographer of Jesus." This being the sixth monthly review of a Bible book. The evening subject is "St. Paul of the Tongue." The singing will be led in the morning by a quartet and in the evening by a chorus choir. Sunday school meets at 9:45 a. m.

**St. Paul's Church, Episcopal.**  
Robert S. Gill, rector. Holy communion, 7:30 a. m.; Matins and address, 11 a. m.; evening school, 9:45 a. m.; Lenten services and addresses.

**Lutheran Church.**  
East State and Eighteenth streets. George Koehler, pastor. Sunday school at 9:30 a. m.; preaching service at 10:30 a. m.; Luther League at 9:45 p. m.; evening service in English at 7:30 p. m.; Lenten service every Thursday at 7:30 p. m.

**Highland Friends' Church.**  
Corner of Highland and Elm streets. Sabbath school, 10 a. m.; Earl Peatt, superintendent; meetings for worship, 11 a. m. and 7:30 p. m.; Christian Endeavor, 8:15 p. m. The pastor will probably be able to occupy the pulpit Sunday. Everybody welcome.

**South Salem Friends.**  
Corner of South Commercial and Washington streets. H. K. Pemberton, pastor. Bible school at 10 a. m.; classes for all ages. Emma Newby, superintendent; morning meeting for worship at 11 a. m.; at 7:30 p. m. will begin a series of meetings which will continue each evening throughout the week. You are invited to any or all of these meetings.

**Unitarian Church.**  
Corner of Chemeketa and Cottage streets. Richard F. Fischer, minister. Sunday school at 10 o'clock; services at 11 o'clock (no evening service); public school, "Rationalism in Religion," music by Miss I. Dennison; Mrs. W. Denton, organist. All friends of liberal religion and of progressive thought are cordially invited to our services. Bring your friends. The Men's Liberal club will meet Wednesday evening at 8 o'clock in Channing hall (Unitarian church). All members are urged to be present.

**United Evangelical Church.**  
North Cottage street, between Center and Marion. A. A. Winter, minister. The church resumes all her regular services with renewed spiritual energy, following the union evangelistic campaign. 10 a. m., Sunday school, Professor A. L. Scamello, superintendent; 11 a. m., preaching, "In the Power of the Spirit"; 6 p. m., class in "Expert Endowment," leader, Professor G. V. Thompson; 8:30 p. m., Young People's meeting, topic, "What Will Inquire Our Prayer Meetings," led by pastor.

In the week at 7:30. You are cordially invited. Cyrus Cook, pastor.

**First Congregational Church.**  
James E. Van, pastor. Regular services Sunday at 11 a. m. and 7:30 p. m. At the morning service the subject will be "The Transformation of the Sword," and in the evening the subject will be "Living As Though God Were Dead." The Sunday school will meet at 10 o'clock. Professor W. I. Stanley, superintendent. Members are requested to be on time. The Thursday night mid-week service will meet at 7:30. Strangers and visitors to our city cordially welcomed to all our services.

**First Christian Church.**  
Corner High and Center streets. F. T. Porter, minister. 9:45 a. m., Bible school; Dr. H. G. Eddy, director; 11 a. m., worship and sermon, subject, "A Plea for Endowment"; 6:30 p. m., Christian Endeavor; 7:30 p. m., sermon, subject, "A Previous Invitation."

**First Methodist Episcopal Church.**  
State and Church streets. Richard S. Brown by the pastor; 12:30 p. m., Sabbath school, Messrs. Skramm and Gillaney, superintendents. Strangers and visitors always welcome. 11 a. m., sermon by the pastor; 12:30 p. m., class meetings; 3 p. m., Rev. J. M. Brown will speak at the Old People's home; 6:30 p. m., the Epworth League will welcome all young people who are not in the fellowship of the other churches of the city; 7:30 p. m., sermon by the pastor.

**Jason Lee Memorial.**  
At the corner of Jefferson and North Winter streets. J. Monteban Brown, pastor. Sunday school at 10 a. m.; C. M. Roberts, superintendent; Mrs. Blower, superintendent primary department; preaching service at 11 a. m. and 7:30 p. m.; Epworth League devotional service at 6:30 p. m. Strangers made specially welcome.

**German Methodist Church.**  
Corner Center and Thirteenth streets. A. J. Weigle, pastor. Sunday school at 10 a. m. and public worship at 11 a. m.; Epworth League at 6:45 and sermon at 7:30 p. m.

**Swedish Tabernacle M. E. Church.**  
Corner South Fifteenth and Mill streets. Rev. John O'Neil, minister. Services at 3 p. m. and 8 p. m. All Scandinavians are most cordially invited to attend.

**Free Methodist Church.**  
1228 North Winter street. Revival services conducted by Rev. Frank L. Barnes, of Portland, Oregon, from February 25 to March 14, 1915, as follows: Sunday at 11 a. m. and every evening

**FATHER WRITES SLOGAN SON DONATES POSTER**

1915 Rose Festival Receives Work of Art from Famous Oregon Boy.



Portland's 1915 Rose Festival has a unique poster—the most artistic ever used and it is the work of an Oregon boy, Fred G. Cooper, now one of the world's foremost artists. His father, J. C. Cooper, of McMinnville, Oregon, wrote the winning slogan, "The Whole World Knows the Portland Rose." At his father's personal request young Cooper donated the poster to incorporate the slogan. Portland has cooperated with Seattle, Tacoma, Walla Walla and Spokane in securing conventions that will bring more than 250,000 visitors to Washington and Oregon.

every evening, except Sundays and Wednesdays, from 7:30 to 9 o'clock. All are welcome to our services and invited to our reading room.

**Reformed (German) Church.**  
Corner Capital and Marion streets. W. G. Lunkenemper, pastor. Sunday school at 10 a. m.; morning worship in German at 11; Lenten sermon "Christ's Last Words: Today, in Paradise." Held during Lent at 8:45; evening service in English at 7:30, subject, "In the Garden of Gethsemane."

**Associated Bible Students (I. B. S. A.)**  
Regular weekly Bible study in upstairs hall at the corner of High and Perry streets, on Sunday morning at 10 o'clock. All Bible students are welcome. No collection.

**W. C. T. U.**  
Mrs. H. C. Brewster will conduct the Gospel service in the W. C. T. U. hall Sunday, February 28, at 11 p. m. A cordial invitation is extended to all.

At the W. C. T. U. hall, on corner of Commercial and Perry streets, on Tuesday, March 2, at 2:30 p. m., an interesting program will be rendered under the direction of Co-Operative Temperance and Missions. Readings will be given and special music. Men, women and children are given a special invitation.

**The Lone Oak Missions.**  
Sabbath school at 2:30; meetings at 3:30, opposite Fairgrounds, grocery, near end of car line. All welcome. Chas. Scarles, superintendent.

**Salem Mission.**  
Center and Commercial streets, D. S. McIntosh, D. D., pastor. Preaching by the pastor at 3 and 7:30 p. m. There is a grand revival going on in this mission and a number of the ministers of the city are helping. The meetings will doubtless go on every night next week. Numbers are being saved.

**Commens Mission.**  
241 State street. Services Sunday at 3 and 7:30 p. m.; also on Tuesday, Wednesday and Friday evenings at 7:30. All are welcome, especially the poor. J. D. Cook, superintendent.

**TIMELY AID**

Are you subjected to sudden attacks of indigestion or biliousness? If so, you should always keep a bottle of

**HOSTETTER'S STOMACHBITTERS** in the house. It tones the digestive system and is a real "first aid."

**Digestive Disorders Yield When**

the right help is sought at the right time. Indigestion is a torment. Biliousness causes suffering. Either is likely to lead to worse and weakening sickness. The right help, the best corrective for disordered conditions of the stomach, liver, kidneys or bowels is now known to be

**Beecham's Pills**

and the right time to take this famous family remedy is at the first sign of coming trouble. Beecham's Pills have so immediate an effect for good, by cleansing the system and purifying the blood, that you will know after a few doses they

**Are the Remedial Resort**

Largest Sale of Any Medicine in the World. Sold everywhere. In boxes, 10c., 25c.

**We Are Going to Sell**

The following properties at a real sacrifice this week.

**New Modern Bungalow.**  
\$150 down, balance like rent. Price \$1000; worth \$2000.

**Well Improved 5-Acre Tract.**  
House, barn, good well water, orchard, berries, cow, horse, harness, wagon, all implements and garden tools, chickens. Price \$2300; terms. Would be cheap at \$3500.

**Insurance.**

If you have any property to insure place it with us, if you want insurance that is insurance.

**For Rent.**

If you have any vacant houses or store building let with us. We have the largest rental department in the city. We will get you a good tenant.

**Money to Loan.**  
We can place your money on good real estate securities.

**Swaps.**  
We can trade your property for what you want. Let us know your wants. We will do the rest.

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**Willamette Professor Discusses "Damaged Goods"**

Professor Wallace MacMurray, instructor of English at Willamette university, delivered a remarkably powerful and impressive lecture on "Damaged Goods" by Briens on an attractive audience in Eaton hall Tuesday evening. The lecture is said to be one of the strongest yet given in his course on Modern Drama and in it he vividly presented the theme and truth of the play, which has aroused international notice.

He classed it with the modern school of realism but stated that its artistic qualities were as yet undetermined. The play might overshadow the honors of art, if art is considered as only production dealing with aesthetic beauty

or ideal conditions, but, if the term art can be applied, as he believes it may be, to that which fronts life, then, this "Damaged Goods" with its real conflicts may be called artistic. From the standpoint of dramatic art, the play, he believes, is good, especially the last act, which brings the audience in intimate relationship with its problem. Although presented in a quiet, impressive essay style, the second act reaches a high dramatic climax. The theme and thought, Prof. MacMurray set forth in a direct and clear manner. The performance of the play is prohibited in England yet it has received universal commendation by the clergy of United States. While this drama may never be immortal its purpose will be accomplished if it affects the moral and social conditions of our time, if it makes the people think and realize the urgent question of disease and morality.

**SWEET HEART DAY**

**Monday, March 1st**

Any dealer handling SWEETHEART TOILET SOAP is authorized to hand out absolutely FREE to each and every reader of the Capital Journal one full size cake of Sweetheart Soap on presentation of a Sweetheart FREE Coupon---just one cake to the household. Coupons published in Capital Journal SWEETHEART DAY---Monday, March 1st. 75,000,000 cakes sold last year---money cannot buy better.

Just cut out the coupon, present it to your Grocer or dealer, and receive the GIFT-TRIAL Cake.



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