

# You Should Worry If

it were difficult to find a safe and reliable remedy for the ailments due to irregular or defective action of the stomach, liver or bowels. These ailments are likely to attack anyone; likely, too, to lead to worse sickness if not relieved.

## Beecham's Pills

are famous the world over, for their power to correct these troubles certainly and safely. They cleanse the system, purify the blood and act as a general tonic upon body, brain and nerves. Indigestion, biliousness, constipation might, indeed, cause you prolonged suffering and expose you to danger if Beecham's Pills

## Were Not On Hand

The Largest Sale of Any Medicine in the World. Sold everywhere. In boxes, 10c, 25c.

### THE MARKETS

The long expected drop in the price of eggs arrived today, when a 21-cent price was the highest market quotation. Dealers say eggs are coming in freely, which rather indicates another decline within a few days.

Hay, timothy, per ton	\$12
Clay, per ton	\$8.50@9
Oats and vetch	\$10@11
Wheat, per bushel	\$1.35
Barley, per ton	\$23
Shays, per ton	\$25
Oats, per bushel	\$3@3.75
Eggs and Poultry.	
Eggs, cash, etc. trade	25
Hens, per pound	10c
Roosters, old, per pound	8c
Stags	8c@9
Butter.	
Vutterfat, per pound	27c
Creamery butter, per pound	30c
Pork, Veal and Mutton.	
Pork, on foot	\$4.00@4.50
Pork, dressed	\$9@10
Veal, dressed	\$6@12
Spring lamb	0.15c
Steers	6.15c
Cows	5.65@5.15c
Wethers	5.15c
Ewes	4.65@4.15c
Fruits.	
Oranges, navel	\$2.25@2.50
Japanese oranges	\$1.10
Kansas, lb.	4.15c
Lemons, per box	\$3.50@4
Pineapples, per lb.	7c
Apples, box	75c@1.25
Cranberries, barrel	\$11.50
Florida grape fruit	\$10@14.50
Dates, drumhead, case	\$3.25
Dates, Persian, lb.	\$15@18.50
Figs, per pack	90c@1.50
Cocoanuts, per dozen	\$1.00
Fard Dates	\$1.00
Vegetables.	
Cabbage, per lb.	\$1.75@2
Tomatoes, California	\$1.50
Celery, per dozen, 85c; crate	\$3.50
Lettuce, crate	\$2.25
Onions, per 100 pounds	\$1.25
Potatoes (Oregon), bushel	\$3@4.50
Sweet potatoes, crate	\$3
Cauliflower	\$1.35
Brussels Sprouts	8c
String Garlic	15c
Parasols	\$1.50
Artichokes	90c
Beets	\$1.50
Retail Price.	
Creamery butter	35c
Flour, hard wheat	\$2.10@2.25
Flour, valley	\$1.85@2
Eggs, per dozen	25c
Sugar, per cwt	\$4.50
Portland Markets.	
Portland, Ore., Feb. 13.—Wheat—Club, \$1.49; bluestem, \$1.52.	
Oats—No. 1 white feed, \$3.50; gray, \$3.25.	
Hogs—Best live, \$6.00.	
Prime steers, \$7.00@8; fancy cows, \$6.00@7; best calves, \$5.00@6; spring lambs, \$7@8.	
Butter—City Creamery, 29c.	
Eggs—Selected local extras, 24c@25c.	
Hens, 14c; broilers, 14@16c.	

### NEWS of the CHURCHES

**First Congregational Church.**  
James Elvin, pastor. Services Sunday morning at 11 o'clock. Special observance of Lincoln Sunday with appropriate exercises in the Sunday school at 10 o'clock. The pastor will preach on the subject, "The Influence of the Bible Upon the Life of Abraham Lincoln." All evening services discontinued until further notice on account of meetings in the Tabernacle.

**First Presbyterian.**  
Preaching service at 11 a. m., Carl H. Elliott, pastor. Sunday school at 8:45. Glen Niles, superintendent. Evening at the Tabernacle.

**Jason Lee Memorial.**  
At the corner of Jefferson and North Winter streets. Sunday school at 10 a. m.; preaching services at 11 a. m. No other services next Sunday. J. Montcalm Brown, pastor.

**Associated Bible Students (I. B. S. A.)**  
Regular weekly Bible study in upstairs hall at the corner of High and Stearns streets, on Sunday morning at 10 o'clock. All Bible students are welcome. No collection.

**Swedish Tabernacle M. E. Church.**  
Corner South Fifteenth and Mill streets. Rev. Jon Ovall, pastor. Services at 3 p. m., topic, "The Security of a Christian Life." In the evening the church will take part in the Osborn revival service in the Tabernacle. All are most cordially invited to attend.

**Highland Friends Church.**  
Corner of Highland and Elm streets. Sabbath school at 10 a. m., Carl Pruitt, superintendent. Meeting for worship, 11 a. m.; Christian Endeavor, 5 p. m. Meeting at the Tabernacle at 7:30. J. Josephine Hockett, pastor. Phone 1405.

**Lutheran Church.**  
East State and Eighteenth streets. George Koehler, pastor. Sunday school at 9:30 a. m.; divine service at 10:30 a. m.; Luther League at 6:45 p. m.; evening service in English at 7:30 p. m.

**First Church of Christ, Scientist.**  
Services are held at 440 Chemeketa street at 11 a. m. and 7:30 p. m. Subject of Bible lesson, "Saul." Sunday school at 9:45 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room of this church is located in the Hubbard building, suite 303, and is open every day, except Sundays and holidays, from 11:45 a. m. to 4 p. m., and is also open every evening, except Sundays and Wednesdays, from 7:30 to 9 o'clock. All are welcome to our services and invited to visit our reading room.

**First Methodist Episcopal Church.**  
Corner State and Church street, R. N. Avison, minister. 9:45 a. m., Sabbath school; 11 a. m., services; 3 p. m., meeting for women in the Presbyterian church. Meeting for men in the Tabernacle at 3 p. m.; 7:30 p. m., mass meeting for everybody in the Tabernacle.

**Reformed Church (German).**  
Corner Capitol and Marion streets. W. G. Liebkemper, pastor. Sunday school, 10 a. m.; morning worship in German at 11. Observance of foreign mission Sunday and consideration of the "Prize of Peace Fund." Heidelberg Guild meeting at 6:45 p. m. No evening service.

**First Christian Church.**  
Corner High and Center streets, F. T. Porter, minister. 9:45, Bible school, Dr. H. C. Epley, director; 11 a. m., worship and sermon, subject, "Our Relation to the Union Campaign." Afternoon and evening at the Tabernacle.

**Salem Mission.**  
Corner of Center and Commercial

### Wheat Breaks Sharply In Chicago Pit Today

Chicago, Feb. 13.—Wheat broke sharply when today at the opening of the market here May started at 1.30 1/2 and July at 1.34. There was a scramble to sell, and at 10:15 o'clock May had reached to \$1.56 1/2 and July to \$1.31 1/2. May continued to slump sensationally and at 11 o'clock touched \$1.50 1/2, a loss of 9 cents since Thursday's closing. Stop orders and reports that melting snow showed the crops in the west to be in prime condition were responsible for the sensational break. Excitement among the brokers in the pit was intense.

81 steers	Weight 1671	Price \$8.50
1 steer	830	7.75
76 steers	1043	7.90
85 steers	1153	7.50
1 cow	1450	7.00
14 cows	1311	6.75
25 cows	1252	6.90
9 cows	1135	6.50
411 hogs	211	7.55
382 hogs	196	7.30
741 hogs	187	7.25
1468 hogs	184	7.20

### OSTROM HAS GREAT SUCCESS LAST NIGHT PLAN TO STEAL THUNDER OF COMMITTEE FAILS

One Hundred And Thirty-Three Pledge Life to Christ in Work Following Sermon on Getting Where You Fit.

One of the greatest religious meetings ever held in Salem was witnessed last night in the tabernacle when at the close of the address to young people on "Getting Where You Fit" one hundred and thirty-three young men and young women between the ages of fifteen and thirty-five arose from all parts of the house and pledged themselves as preachers or missionaries if God opened the way. Ushers were called to the front and asked the people to vacate the first eight rows of seats which were then filled by those who had stood to pledge their lives for definite Christian work. After they were grouped together in the front seats Mr. Ostrom gave them a heart to heart talk telling them how God had led him into the ministry through the greatest of obstacles.

The scripture used for Ostrom's sermon were the words "Now the God of peace make you perfect in every good work." He said some people stumble over that word perfect saying no one can be perfect. "But let us see," he added. "A perfect egg is not a little perfect little chicken and a perfect little chicken is not a perfect broiler; a perfect broiler is not a perfect laying hen and a perfect laying hen is not a perfect mother hen; so you see we have several degrees of perfection in chickens alone and I don't know how many thousands of degrees of perfection men may attain for there is a perfect motive and a perfect desire."

With clear reasonable statements he drove home the truths of his message to the minds of the young people until they were willing to the number of 133 to pledge themselves for definite Christian service.

At the opening of the service a tribute was paid to the memory of Fanny Crosby the famous song writer who died yesterday. One of her favorite songs were sung as the people with bowed heads held aloft their right hand covered by a white handkerchief.

Following this a Chautauqua salute was given in honor of Lincoln's birthday.

The service tonight will be for those who have not been so successful in the battle of life. Every church member who comes is asked to bring such a one with them. The Salvation Army will assist and the Salem Mission workers will also be present.

Sunday afternoon at three o'clock in the Presbyterian church Mrs. Josephine Hockett will address the women and girls.

At three o'clock Sunday in the tabernacle Dr. Ostrom will give his second great address to men only, the subject being "Why Men Fail." Those who heard his address last Sunday on "The Everyday Man" will doubtless be present to hear this one on "Why Men Fail." Ostrom's strong manly addresses appeal to men of intelligence. All men are invited and seats will be free.

Sunday at seven o'clock the churches will unite in a mass meeting at the tabernacle.

**Your Five Hundred Muscles.**  
The five hundred muscles in the human body depend on pure and rich blood for their health and contractile energy which is the ability to labor. If they are given impure blood they become enfeebled, the work loses its elasticity, the arm is clumsy and there is incapacity to perform the usual amount of labor.

What a great blessing Hood's Sarsaparilla has been to the many tolling thousands whose blood it has made and kept pure and rich! This medicine cleanses the blood of all humors, inherited or acquired, and strengthens and tones the whole system. It is important to be sure that you get Hood's Sarsaparilla when you ask for it. No substitute for it is like it.

Streets, D. N. Melntarriff, D. D., pastor. Preaching on Sunday as follows: at 3 and 7:30 by the pastor. Subject of the afternoon sermon, "The Disciples Had Forgotten to Take Bread," and in the evening the subject will be "Judah Iscariot." Every one invited to all the meetings.

**South Salem Friends.**  
Corner of South Commercial and Washington streets, H. E. Pemberton, pastor. Bible school at 10 a. m., Emma Newby, superintendent. Meeting for worship, 11 a. m., subject for the morning will be "A Hundred Years of Peace." No evening service on account of Tabernacle meetings.

**Unitarian Church.**  
Corner of Chemeketa and Cottage streets, Richard P. Fischer, minister. Sunday school at 10 o'clock; advanced study class at 10 o'clock; services at 11 o'clock; no evening service. Subject of morning service, "The Need of a Liberal Church." Music by Miss I. Denison, Mrs. W. Denton, organist. All friends of liberal religion and of progressive thought are cordially invited to our services. Bring a friend.

**Commons Mission.**  
211 State street. Services Sunday at 3 p. m.; also on Tuesday, Wednesday and Friday evenings at 7:30. J. D. Cook, superintendent.

### SUNDAY GOLF

Or other Sunday "time-killers" are a reprisal for the loss of Sunday's regular business. They are mere make-shifts. Get down to bed-rock—there's more solid satisfaction in it. The business of Sunday is the worship of Almighty God.

### St. PAUL'S CHURCH

Services at 7:30 and 11:00 a. m. and 7:30 p. m. THINK IT OVER

### "WHAT DOTHT THY GOD REQUIRE OF THEE?"

The Standards of Character Which God Approves.

The Scope of the Divine Requirement. The Golden Rule the Merest Living Up To Our Ideals—Failure Due to Imperfection Resulting From Inherited Sin. How the Righteousness of the Law is Fulfilled in God's People.



New York City, Feb. 7.—Pastor Russell spoke today at the New York City Temple, W. 63d St., near Broadway. His text was, "What doth thy God require of thee, but to love mercy, and to walk humbly with thy God?"—Micah 6:8.

After a number of heart-searching questions suggested by his text, the speaker called attention to the reasonableness of the Divine requirement as stated in his text, and declared that our Creator could not justify or with self-respect ask less than this of His creatures who would enjoy His favor. The interests of all demand that these principles be required of every creature worthy of eternal life. Whoever fails to come up to these conditions would thus evidence his unworthiness of life everlasting. His prolonged existence would merely be a prospering of sin and a menace to the happiness and righteousness of others.

The Pastor then noted the natural division of his text into three parts, and discussed these in order. He showed that the requirement of justice in all our dealings commends itself to every rational mind, and includes the whole Law of God. It is but just that we should recognize our Creator first, and render obedience to all His righteous requirements that make for our own happiness and that of others. It is also but right that we should recognize the rights of others, as we would have them recognize our rights.

**Begin Justice at Home.**  
The Golden Rule, he declared, is the barest of justice. Not a hair's breadth less would come within the requirements of his text. He suggested that each one criticize his own words and deeds toward parents, brothers, sisters, husband, wife, and consider whether he treats those who are near and dear to him according to the standards of justice. Do we do toward them as we would have them do toward us? If not, let us—after making a beginning with the Lord, striving to render to Him our homage and obedience—scrutinize every word and act of the home life and see to what extent these can be made more nearly just. The majority of people, he feels sure, will be surprised to know how unjust they have been to those who are of the very nearest and dearest of fleshly relationships.

The Pastor suggested that each follow the matter up and consider the justice or the injustice of his words and deeds with his neighbors and his daily associates. Then followed a series of searching questions for the purpose of assisting in the self-examination. Do we invariably speak to others with the same tone and gesture that we would approve if they were in our place and we in theirs? Do we drive a closer bargain with them than we would consider just for them to make with us? Do we speak as kindly about our neighbors as we would wish them to speak of us? Etc., etc.

**Simple Justice—Nothing More.**  
Should any one begin to see that what God requires is much beyond what the majority have been rendering, and should he declare that it would be impossible to live fully up to that standard, the Pastor would agree with him. As St. Paul says, "We cannot do the things that we would." The Scriptures again agree and declare, "There is none righteous, no, not one. All have sinned and come short of the glory of God."—Romans 3:10, 12.

He then showed that because we are unable to live up to even our own conceptions and standards of justice we are not to abandon those standards. On the contrary, to ignore our best ideals of justice would be to permit the downward tendencies of our depraved natures to carry us further and further from God and the standards of character which He approves. We should do nothing less than our very best to live up to our own ideals and to raise those ideals as nearly as possible to the Divine standard.

The Pastor then discussed at length the Divine attribute of justice, and explained how God has arranged that through the death of His Son He can justify our life to the human family condemned in Adam. He declared that possibly God could have arranged some other way of dealing with sin and sinners, but the fact that He adopted this method assures us that no other would have been so wise, so just. No other method would have so fully demonstrated God's Wisdom, Justice, Love and Power. In the death of Jesus as man's Ransom-price God has provided for the satisfaction of Divine Justice as respects mankind. For the good of all God requires that those who would benefit by His mercy must cultivate mercy in their own hearts, otherwise they will receive no mercy.

**CASTORIA**  
For Infants and Children.  
Mothers Know That Genuine Castoria Always Bears the Signature of *Dr. J. C. Hutchins* In Use For Over Thirty Years **CASTORIA**

900 DROPS  
ALCOHOL 3 PER CENT.  
Vegetable Preparation for infants simulating the Food and Digesting the Stomachs and Bowels of  
**INFANTS & CHILDREN**  
Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Mineral. **NOT NARCOTIC.**  
Beware of cheap imitations.  
Perfect Remedy for Constipation, Sour Stomach, Diarrhoea, Worms, Convulsions, Feverishness and Loss of Sleep.  
Facsimile Signature of *Dr. J. C. Hutchins*  
THE CASTORIA COMPANY, NEW YORK.  
At 6 months old 35 Doses—35 CENTS  
Guaranteed under the Food and Drug Law.

### Smith Lumber Company Is Financially Sound

San Francisco, Cal., Feb. 12.—That the financial affairs of the C. A. Smith Lumber company, with immense timber holdings in Oregon and California, soon will be put on a sound basis was the declaration here today of Samuel M. Bloss of Chicago, one of the members of a creditors' committee which has taken over Smith's holdings for adjustment. It was declared that the liabilities are little in excess of \$5,000,000, while assets will exceed \$15,000,000.

"Smith's trouble," said Bloss today, "is very simple. He has large bonded debts which require more interest than he is able to raise at this time. There is no doubt at all that his assets, even at their lowest valuation, are worth two or three times his total indebtedness. The liquidating committee will look into his affairs thoroughly and decide upon the best method of arranging them. There is absolutely no question of the soundness of the company. The creditors have offered to supply more capital and some of the property may be sold. The necessary money will be easily raised. Things will go on in the same way as ever, with Smith president of the company. I am sure that the effect of this matter on other companies or other interests will be practically nothing."

Smith's holdings of timber land in Oregon and California are estimated as follows:  
Oregon—Cove and Douglas counties, 200,000 acres; Linn county, 30,000 acres; California—El Dorado county, 50,000 acres; Humboldt county, 18,000 acres. Total, 318,000 acres.

**Will Continue Operations.**  
Marshfield, Ore., Feb. 12.—The plant of the C. A. Smith Lumber & Manufacturing company, financial interests of which were yesterday placed in the hands of a committee of three bond creditors, will continue to operate in the same way as usual and there will be no ill effects locally on account of new financial arrangement.

### BUNGALOW BARGAINS

New 4-room bungalow, large lot, only \$100 down, balance like rent; price \$900.  
Another One.  
Modern 5-room bungalow, electricity, bath, toilet, stationary wash tubs, lot 50x100, near State street, only \$250, balance to suit; price \$1250, worth more.  
Wall Improved 5-Acre Tract.  
Not far out, good house, barn, chicken house, good well water, young bearing orchard, 3 acres bearing logan berries. Owner going east, will sacrifice, only \$1,100 down; price \$2100, worth \$3000.  
Several Farm Bargains.  
Mr. Farm Buyer, if you will call and look over our farm bargain list we are sure that we can save you money, as we have years of experience and make a specialty of farms.  
For Rent—Houses and Store Bldgs. in all parts of the city.  
Money to Loan.  
Fire Insurance.  
We write Fire and Auto Insurance.  
List Your Property with  
**L. Bechtel & Co.**  
347 State Street Phone 452

The Want pages go to the office and home and are consulted often and frequently clipped and filed for ready reference. The Journal Wants are valuable—that's the reason.

### L. M. HUM

Care of YICK SO TONG Chinese Medicine and Tea Company  
Has medicine which will cure any known disease.  
153 South High Street, Salem, Ore. Phone 283.

**THE IRON THAT'S Guaranteed Forever**  
Let us show you the new Westinghouse Electric Iron. Heats quickest, retains heat longest.

"If it's electric come to us"  
**Salem Electric Co.**  
MASONIC TEMPLE PHONE 1200