

FAST SERVICE, FREQUENT AND CONVENIENT TRAIN SERVICE FOR THANKSGIVING VISITS.

Round Trip Fares Between Valley Points Good Going Wednesday or Thursday Return Any Time Until Monday, November 30th

Between— Salem and Portland \$2.00 Salem and Junction City \$2.30 Salem and Eugene \$2.80 Salem and Tulsa \$1.80 Salem and Wilsonville \$1.20 Salem and Beaverton \$1.90	Between— Salem and Harrisburg \$2.15 Salem and Hillsboro \$2.30 Salem and Orenco \$2.15 Salem and Tigard \$1.60 Salem and Corvallis \$1.55 Salem and Albany \$1.10 Salem and Tualatin \$1.50
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To other points in proportion. Through tickets sold East and North. Evening Express, leaving Portland 6:30 p. m., S. P. & S., runs through to CLATSOP BEACH POINTS Wednesday, Nov. 25, for Thanksgiving visitors. Gearhard and Seaside Hotels will entertain. Delightful weather at the ocean.

J. W. Ritchie, Agent, Salem, Oregon.

GIVE THANKS FOR WAR OR FOR PEACE?

Many Confused and Perplexed Worshippers.

How "In Everything Give Thanks," Knowledge Necessary Approaching Throne of Grace—Variant Praises and Thanks to God Throughout the World—The Solution of Our Perplexities—The Bible the Only Guide—The Spirit of a Sound Mind Rare—Hence Majority of Thanksgiving Vain Formality Unnoticed or Resented.



PASTOR RUSSELL

Philadelphia, Nov. 22.—Pastor Russell, at Frankford Theatre, had for his text the words, "In everything give thanks."—1 Thessalonians 5:18.

Reviewing briefly the condition of the world, the speaker declared that it must be a difficult matter for the majority of people to determine correctly the nature of the thanks they would offer to God. Three hundred and fifty millions of humanity, our blood relatives, are at war, seeking to destroy each other. Ninety million Americans, deeply interested in them, are invited by our Honorable President and the Governors of our several states to render thanks to the Almighty. Truly, we have many causes for thanksgiving to our Creator; life itself is a blessing, a boon; our nation in many respects is the most favored on the face of the earth, enriched by God's bounty above all others, not the least of our blessings being our civil and religious liberties.

Surely to one of even average heart and head has cause for other than great thankfulness to our Creator. "Our lives have fallen to us in pleasant places." Those who feel no gratitude are surely sored by discontent, the fruitage of ignorance, selfishness and sin. How appropriate, then, that each and all bow heart and hand before the Giver of every good and perfect gift! To whatever extent this course be followed heartily, without hypocrisy, undoubtedly a blessing will result, individually and nationally. The custom is a beautiful one.

There is a difference between thanksgiving and prayer. None have the right or the privilege of approaching the Throne of Heavenly Grace except those who have come into covenant relationship with God. The Jews came into covenant relationship with God through their Law Covenant by Divine arrangement through Moses. The followers of Jesus, who accept the Divine arrangement of the Gospel Age, are privileged thus to come into relationship with the Creator through Him. He is our Advocate, who has opened up for us a new and living way, through the sacrifice of His flesh. All whom the Father has accepted through Him—all whom the Father has begotten by His Holy Spirit—are Scriptural, by termed sons of God, children of God, heirs of God, joint-heirs with Jesus Christ their Lord.—1 John 3:1; Romans 8:17.

These are invited to come to their Father and to address Him thus: "Our Father who art in Heaven," and to ask for the blessings which God has provided for His children, according to His Divine purpose and arrangements. But none others are permitted to come to this Throne of Grace, because not in covenant relationship with the Savior, because in God's arrangement "There is none other name given in Heaven or amongst men, whereby we may be saved" from our sins, or be brought into relationship with God.

Thus we see that only a limited number may enjoy the privileges of prayer or expect answers to their prayers. But, thank God, others may worship and bow down: "Come, let us worship and bow down; let us kneel before the Lord our Maker." Many have this privilege, and the exercise of it is sure to bring a blessing. Whoever has a thankful heart, which takes delight in offering worship to the Giver of every good gift, will surely receive a reflex blessing. His love of righteousness and truth, holiness and goodness, mercy and justice, will thereby be strengthened; and so also will be the probability of his some day reaching the point where he will see the wisdom and the desirability of giving his heart—his little all—to the Lord in consecration—to be a faithful footstep follower of the Redeemer.

Another of these false theories is that whilst God wished to save the world, He is unable to do so, because handicapped by human self-will and by Satan's aggressiveness. This theory declares that God loves the world, including the heathen millions; that He longs to have the Gospel taken to them, but cannot do so except through human agency; and that He is baffled and disappointed because those who profess to be His people fail to raise sufficient funds.

To rational minds these theories are no longer satisfactory; hence many are turned to infidelity. But leaving these errors of the Dark Ages and going back to the Scriptures, we find their teachings consistent; namely, that as soon as the Mystery of God, the

developed, Christian is able to give thanks under circumstances of severe trials and testings. Only those who have great faith, built upon clear knowledge of the Divine promises, can realize thoroughly that all things are working together for their good.

Similarly, in respect to the great European war now in progress, its casualties, desolations and wounds, only the well-instructed of God's people may understand the Divine plans and arrangements so thoroughly as to be able to give thanks in respect to the war—and able to exercise confident faith that the outcome of it will mean blessings of instruction and preparation for future blessings.

If the Scriptures did not foretell this time of world-wide "distress of nations," we might not know that God had foreseen it and had made provision for its results before permitting it. But the same Bible that foretells the war tells of its results, saying, "When the judgments of the Lord are abroad in the earth, the inhabitants of the world will learn righteousness." (Isaiah 26:9) If, then, the war is teaching the world lessons along the lines of righteousness and justice, it will be doing permanent good. Moreover, the same Bible tells that the war is merely the outgrowth of human selfishness, ignorance, superstition and false doctrine, and assures us that although it will lead on to revolution, anarchy and the utter wreck of the present order of things—the present civilization—nevertheless, God is preparing for the emergency. "Man's extremity will be God's opportunity."

Great Cause For Rejoicing. The hour having come for Messiah to take the reins of government, He will stand forth in Power and Majesty at the proper moment, and exclaim to the raging elements of the restless human sea, "Peace! He still! And there will be a great calm. The lesson learnt of the Trouble will be a lasting one; and the blessed opportunities of Messiah's Kingdom, which will be built upon the ashes of present institutions, will bring everlasting life and everlasting joy to all the willing and obedient.

Those who see the war from this viewpoint may indeed in everything give thanks; rejoicing that the reign of Sin and Death will soon be ended; rejoicing that God's Kingdom will soon come, and His will be done on earth, even as in Heaven; rejoicing that soon the knowledge of the true character of God will be universal; rejoicing that then, in the light of that knowledge, "every knee shall bow and every tongue confess, to the glory of God"; rejoicing still further, that any who under all those favorable conditions will refuse to make a full surrender to the Lord, will be mercifully cut off from life in the Second Death!

The Hope of the Resurrection. The explanation of the sorrows of the world is given in the Bible, which tells us that sin lies at the door, and that the mental, moral and physical diseases which cause humanity such distress are incidental to the penalty pronounced against sin; namely, death. "The soul that sinneth, it shall die." When Father Adam was on trial representatively for his race, he sinned and came under the penalty for sin—"Dying, thou shalt die." Therefore all his children share by heredity his imperfections and are likewise imperfect—sinners, as St. Paul explains, (Romans 5:12) Thus, during sixty centuries, approximately twenty thousand millions of Adam's children have been "born in sin and shapen in iniquity," and have entered the world condemned and dying, mentally, morally and physically.

Divine sympathy exercised toward this race of sinners provided a Savior, "who for the joy set before Him" sacrificed His life for the world. (John 10:10; Hebrews 12:2) "Jesus Christ by the grace of God tasted death for every man." (Hebrews 2:9) Then, in stead of setting up the promised Kingdom to bless the world, instead of saving the world, the Savior did something else; and that which He has been doing from the time of His resurrection until now is, as the Apostle explains, a Mystery. (Ephesians 3:3-9; Colossians 1:26, 27) "The Mystery of God" the world does not understand; for He prefers to keep the matter from them. But "the secret of the Lord is with them that fear Him, and He will show them His Covenant."

This Mystery is that God has purposed that the blessing of the world should be accomplished by our Savior in association with a select class gathered out of the world and especially prepared in the School of Christ during the Gospel Age. During the centuries required for the finding of this select class for whom the Lord has been searching with the magnet of Truth, various false theories have sprung up and found acceptance in the world. One of these is that God does not love the world and has never purposed its salvation; but that, on the contrary, He has predestinated all except the saints to suffer eternal torture, because He wished to have it so.

Another of these false theories is that whilst God wished to save the world, He is unable to do so, because handicapped by human self-will and by Satan's aggressiveness. This theory declares that God loves the world, including the heathen millions; that He longs to have the Gospel taken to them, but cannot do so except through human agency; and that He is baffled and disappointed because those who profess to be His people fail to raise sufficient funds.

To rational minds these theories are no longer satisfactory; hence many are turned to infidelity. But leaving these errors of the Dark Ages and going back to the Scriptures, we find their teachings consistent; namely, that as soon as the Mystery of God, the

Church, is finished, the Divine blessing will proceed through The Christ—Jesus the Head, and the Church the Body—to the world. As it is written, "In thy Seed shall all the families of the earth be blessed." The Mystery of God is that the spiritual Seed of Abraham is not the Lord Jesus only, but also His members—the Church—Galatians 3:8, 16, 29.

During Messiah's Reign of Righteousness, all nations will be instructed, enlightened, blessed. The merit of Christ will then be applied on behalf of the billion who have gone down into the prison-house of death—Sheol, Hades, the grave. The Church will constitute the First Resurrection. All sharing in it will attain life on the spirit plane. Later, during the Millennium, the world will return from the tomb, "every man in his own order." The process of resurrection will continue with them, in order that the willing and obedient may rise gradually towards perfection on the human plane and finally attain it. Meanwhile the earth will be rejuvenated and become the promised Paradise restored.

"Give Thanks, For He is Good." Looking down into the future, the Psalmist exclaims, in view of the Kingdom blessings promised the world, "O give thanks unto the Lord; for He is good! for His mercy endureth forever!" It is the mercy of God toward us—toward all who heed His mercy and who desire it—that constitutes the ground for thanksgiving. It is true that praise must come from thankful hearts; and that, to be properly thankful, one must see more than is now visible to those who have not the eye of faith and the Divine revelation of things to come. But these very opportunities the Lord's consecrated ones possess. As it is written, "Blessed are your eyes, for they see; and your ears, for they hear."

Not only so, but to the extent that any sees and hears of the grace of God he has responsibility. To possess the knowledge of God and to disdain it is to receive the grace of God in vain. God's people not only give thanks for future blessings received now by faith, but additionally they appreciate blessings granted them in the present life, and give thanks for these. The first of these is the knowledge of the goodness of God in releasing us by faith from sin and its penalty, so that without waiting for actualities we can now rejoice in the mercy which has justified us freely through the blood of Christ. The realization both of the rolling away of our sins and of our forgiveness by the Father calls for gratitude. All other blessings rest upon this one, and all thanksgiving should properly include thanks for our justification by faith.

After our justification we were inducted into a still further grace, or privilege—that of becoming members of the Body of Christ. Through acceptance of this privilege we gain the opportunity of a change of nature—from human to Divine. (2 Peter 1:4) Our human nature, justified, cleansed, made acceptable to God as a sacrifice through the merit of Christ, will be replaced by a spirit nature and glory, honor and immortality, joint-heirship with our Lord and Head, if we faithfully make our sacrifice. (Romans 12:1) What cause we have for thanksgiving! What shall we render unto Him for His benefits toward us?

The heart that has come into faith-union and communion with the Lord learns something more every day respecting the Heavenly Father's loving care for His children; and each fresh item of knowledge is a new well-spring of pleasure. "He sitteth the longing soul." "Hissed are they that hunger and thirst after righteousness; for they shall be filled." "Surely goodness and mercy follow me all the days of my life." These are the experiences of those ripe Christians called upon by the Apostle to give thanks unto God in every matter and to know that this is the will of God in respect to all who are members of the Body of Christ.

Thanks Through Tears. Let us not overlook the fact that our text indicates that we are to give thanks for our sorrows, our trials, our disappointments, as well as for our joys and our pleasures; for the word "everything" includes all things. Nor is this the only Scripture to this effect. The Apostle elsewhere urges the members of Christ to rejoice in tribulation—not because tribulation is a joy-producer, but because tribulation works out additional patience, and patience brings additional experience, which in turn brings larger hope, until we are not ashamed of our tribulations, because thereby the love of God is shed abroad in our hearts.—Rom. 5:3, 8:35.

The basis of all rejoicing as respects both the future and the present is faith; first, that there is a God; second, that He has a noble character; third, that His Wisdom, Justice, Love and Power are perfect and are thoroughly coordinated; fourth, that all these attributes are enlisted in the salvation of the world; fifth, that this salvation began to be worked out by our Lord at His First Advent; sixth, that it is still working out in the selection of His Church; seventh, that shortly it will begin to take practical shape in the establishment of Christ's Millennial Kingdom; eighth, that through this Kingdom a blessing shall extend to every creature of our race.

Then let every man to the extent of his enlightenment appreciate and confess the Almighty God and give thanks unto His name; for He is good, and His mercy endureth forever. Let those who have tasted of His grace go on, that they may grow in grace, in knowledge, in faith and in character-likeness to our God. Let His saints, who are addressed in our text, more and more appreciate their wonderful privilege, their high calling of God in Christ Jesus—to be heirs of God and joint-heirs with Jesus Christ our Lord.

Children Cry for Fletcher's

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of *Dr. J. C. Fletcher* and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS

Bears the Signature of

The Kind You Have Always Bought

In Use For Over 30 Years

THE CENTAUR COMPANY, NEW YORK CITY.

You'll say this maple cake is great

Try the recipe below—also use Log Cabin Syrup on your puddings and desserts—as well as with pancakes, fried mush and its many similar uses.

TOWLE'S LOG CABIN CANE AND MAPLE SYRUP

Makes Home, "Sweet" Home, Indeed

is a three times a day favorite in millions of homes—why not yours?

Its purity is absolute—its flavor without an equal. Always sold in the log-cabin-shaped can. Order of your grocer today.

LOG CABIN WALNUT CAKE

Sift 3 teaspoons baking powder into 2 cups of flour and mix thoroughly. Add 3 eggs well beaten, a dessert-spoon butter, 1/2 cup sweet milk and 1 cup Log Cabin Syrup. Mix thoroughly and then stir in 1 cup of chopped walnuts. Bake in deep tins in a moderate oven.

The Towle Maple Products Company

Sales Headquarters: Peoples Gas Building, Chicago Refiners: St. Paul, Minn.; St. Johnsbury, Vermont

Journal Advertising Pays Big

GOOD FOR 25 VOTES

For

Address

This coupon may be exchanged for votes in the contest for a trip to San Francisco in 1915, at the Capital Journal office. Not good after November 27, 1914.

House of Half a Million Bargains

We carry the largest stock of Sacks and Fruit Jars.

H. Steinbock Junk Co.

233 State Street, Salem, Oregon. Phone Main 284

Journal Want Ads Bring Results

STATE'S FINANCIAL CONDITION IS GOOD

Total Net Decrease in Deposits During Year Only About Four Million Dollars, Says Bank Superintendent.

That the conditions of the banks and trust companies of Oregon are in a healthy state, that confidence has been restored since the outbreak of the European war and that money is being sought by all lines of business during the past four months, or since the war broke out, is shown by the last report of the condition of the banks and trust companies in this state, which has been issued by State Superintendent of Banks S. G. Sargent, as of October 31, 1914, in response to the last call upon the banks issued by Secretary of the Treasury Mr. Adair.

One of the most satisfying features of the report is that, while the loans and discounts of all banks show an increase of but \$1,208,489.05 for the corresponding period last year, the increase for the past four months, or since June 30, 1914, amounts to \$4,141,365.61, which is not given in the report but is given out from the banking department to reflect the great volume of business that has been transacted by the financial institutions of the state since the outbreak of the European war. Also that there has been no disposition on the part of Oregon banks to curtail credit expenses, as Secretary of the Treasury Mr. Adair gave out some time ago concerning banks of other states, in spite of the fact that there has been a decrease in deposits amounting to \$3,500,000 during the past year.

In a statement issued in connection with and explanatory of the report and conditions of finances in general throughout the state Superintendent Sargent says:

"As everything now dates from the beginning of the European war, comparisons between present conditions and those existing just prior to the outbreak of hostilities are especially interesting, and for this purpose I have used figures contained in the statement of June in my table.

"The net decrease in total deposits for the year is \$6,395,633.18, while for the past four months it is only \$3,273,859.92, and of this latter amount \$1,808,954.77 was government deposits withdrawn from the national banks.

"The national banks have increased their circulating notes since June 30 to the extent of \$2,085,810. While the savings and time deposits have increased \$4,156,959.80 during the year, only \$401,134.55 of this amount occurred during the past four months.

"The total resources of all banks in the state during the past year have decreased \$4,640,303.81. The state banks show a decrease in resources amounting to \$9,103,076.70, while the national banks show an increase of \$4,593,472.80. This difference is due to the recent consolidation of the Security Savings & Trust company with the First National Bank of Portland. Allowing for this, the state banks only show a loss of about \$500,000, while the national banks show a loss of about \$1,000,000."

The news of rooms to rent changes constantly, so, if you don't find that which pleases you in the Journal Want Ads today, look for it tomorrow.

* The news of rooms to rent *
* changes constantly, so, if you *
* don't find that which pleases *
* you in the Journal Want Ads to- *
* day, look for it tomorrow. *

IN ONE MINUTE! CLOGGED NOSTRILS OPEN HEAD-COLDS AND CATARRH GO—TRY THIS!

Breathes Freely! Clears Stuffed-up, Inflamed Nose and Head and Stops Catarrhal Discharge Cures Dull Headache.

Try "Ely's Cream Balm."

Get a small bottle anyway, just to try it—Apply a little in the nostrils and instantly your clogged nose and stopped-up air passages of the head will open; you will breathe freely; dullness and headache disappear. By morning the catarrh, cold-in-head catarrhal sore throat will be gone.

End such misery now! Get the small bottle of "Ely's Cream Balm" at any drug store. This sweet, fragrant balm

MORTGAGE CREDIT SYSTEM INDORSED

That a mortgage credit system should be adopted in Oregon, similar to those in force in many European countries, is the gist of a report made to Governor West by Prof. Hector MacPherson, of the O. A. C., and A. G. Starkweather, the special committee named by the governor under the provisions of an act of the last legislature, to study rural credit systems in foreign countries with a view of establishing such a system in this state. Governor West has since named Messrs. MacPherson and Starkweather, together with six others, members of the next legislature and professor of the leading educational institutions, to draft a bill to cover the recommendations of Mr. Starkweather and Prof. MacPherson for submission to the next legislature.

"The American farmer would gain tremendously in prosperity and efficiency, especially throughout the South and the West," says the report, "by the establishment of a credit system which would make it possible for him to equip his farm so as to make farming profitable without having the whole proceeds from such operations gobbled up by interest rates.

"We believe that our present co-operative law in Oregon is altogether inadequate to our needs and recommend that a new law be placed upon our statute books next session which will embody the best features of the laws in effect in Massachusetts, New York, Wisconsin, and Texas, which provide for the investigation of co-operative unions and organizations."

The committee also points out the necessity of a central educational body to promote the move for better economic conditions among farmers, and, in this connection, the report says:

"The need for such an organization is imperative for educational purposes as well as for the molding of our legislative policy in such a way as to promote the welfare of agriculture. We believe that the existing farmers' organizations of all kinds should recognize this and federate themselves into a new organization which will be in a position to make its influence felt in shaping the policies which control the destiny of our state."

TURK WAS IN HURRY TO REACH DINING ROOM

Turkey, advancing in close formation, made a terrific assault upon one of the big plate windows in the lobby of the Hotel Marion this morning, but was repulsed after losing various and sundry tail feathers and a little hide.

The turkey was being transferred from a wagon to a crate in front of the Salem Fish and Poultry Market on South Commercial street, when he slipped out of the hands of his captors and, after getting his bearings, made a bee-line for the Marion. Mr. Turk did not try to avoid the accident. He simply took chances of breaking his neck and the window by flying headlong into the glass. The pane was dangerously near the breaking point but held intact despite the weight of a big gobbler coming against it at a speed of thirty miles an hour. The turkey fell to the sidewalk and staggered about as though he had just had the axe in his neck. He was finally vanquished by the owners of the hotel and captured minus all his rear plumage, but plus a mighty sore head.

solves by the heat of the nostrils; penetrates and heals the inflamed, swollen membrane which lines the nose, head and throat; clears the air passages; stops nasty discharges and a feeling of cleaving, soothing relief comes immediately.

Don't lay awake to-night struggling for breath, with head stuffed; nostrils closed, hawking and blowing Catarrh or a cold, with flu running nose, foul mucus dropping into the throat, and raw dryness in distressing but truly needless.

Put your faith—just once—in "Ely's Cream Balm" and your cold or catarrh will surely disappear.