

BUGLARS OPERATE IN DALLAS STORES

(Capital Journal Special Service.) Dallas, Or., Nov. 7.—Some time Monday night burglars visited several places in Dallas and made away with several articles but nothing of much value was taken.

Uglov to Sue City. Through his attorneys, Sibley & Eakin, Abel Uglov of this city has filed a suit in the circuit court against the city of Dallas for breaking a contract made by the city last spring in regard to the purchase of a tract of land in the eastern part of the city for the site of a sewage tank.

Personal. Mrs. Taylor has returned to her home at Park station after a visit with relatives and friends in this city. Walter Williams, assistant cashier of the Dallas National bank, was operated on at the Dallas hospital Thursday morning for appendicitis by Dr. Bolman and Stants.

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SILVERTON NEWS

(Capital Journal Special Service.) Silvertown, Or., Nov. 7.—Born to Mr. and Mrs. Ralph Kerr of this city a nine-pound baby.

El Paso, Texas, Nov. 6.—No definite information had been received here today concerning the result of Thursday's clash between Carranzista and Villista forces 20 miles below Agua Calientes.

THE CHURCHES

Swedish Tabernacle. Corner South Fifteenth and Mill streets, Rev. John Ovall, pastor. Services at 3 p. m. and 8 p. m. All are most cordially invited to attend.

First Christian. Corner High and Church, E. T. Porter, minister. 9:45 a. m., Bible school; Dr. H. C. Epley, director; 11 a. m., worship and sermon; subject, "The Master's Cup." 7:30 p. m., Christian Endeavor; 7:30 p. m., sermon; subject, "God in the World."

First Methodist Episcopal. Church and State streets. At 9:45 a. m. the Sabbath school meets under the superintendency of Messrs. Gilkey and Schramm. If you are not obligated elsewhere permit them to assign you to a class in our school.

Unitarian. Corner of Chouteau and Cottage streets, Richard P. Theiler, minister. Sunday school at 10 a. m. Advanced study class, 10 a. m. Service at 11 o'clock. (No evening service.) Subject, "Man's Duty Toward Man." All friends of liberal religion and of progressive thought are cordially invited to our services.

First Congregational. Corner of Liberty and Center, Perry Frederick Schrock, minister. Bible school at 10 a. m. Morning worship at 11 a. m. Evening worship at 7:30 p. m. Mr. Schrock will preach at both services. Sermon topics: Morning, "The Future Possibilities of Congregationalism in Oregon"; evening, "A Road Without Foundation." Christian Endeavor devotional service at 6:30 p. m.

W. C. T. U. Dr. Flora A. Brewster will speak on "Divine Healing" in the W. C. T. U. hall, South Commercial street, Salem, Sunday at 3 p. m.

United Evangelical. North Cottage, near Center A. A. Walter, minister. 10 a. m. Sunday school; Prof. A. L. Schmalz, superintendent. 11 a. m. preaching. "The Apostle Peter's Fall." 6:30 a. m., K. of C. meeting; president and vice-president of the society are leaders.

Highland Friends. Corner of Highland and Elm streets, Sabbath school 10 a. m., Earl Pruitt, superintendent. Preaching, 11 a. m., and 7:30 p. m., Christian Endeavor at 6:15 p. m. Prayer meeting Thursday at 7:30 p. m. Josephine Hockett, pastor, phone 1445.

First Church of Christ, Scientist. November 8, 1914. Services are held at 400 Chouteau street, at 11 a. m. and 8 p. m.; subject of Bible lesson, "Adam and Fallen Man." Sunday school at 9:45 a. m. Wednesday evening testimonial meeting at 8 o'clock. The reading room of this church is located in the Hubbard building, Suite 303, and is open every day except Sundays and holidays, from 11:45 a. m. to 11:30 p. m. All are welcome to our services and invited to visit our reading room.

South Salem Friends. Corner Washington and Commercial streets, H. K. Pemberton, pastor. Sunday school, 10 a. m.; E. New, superintendent. Preaching at 11 a. m. and 7:30 p. m. Prayer meeting Thursday night at 8.

First Presbyterian. Between Center and Chouteau. In the morning the pastor will speak to the junior congregation on "One-Side People" and to the adult congregation on "Christian Symmetry." In the evening he begins a series of sermons on the Epistle of James, which Luther called "A veritable epistle of straw." "James, the Servant of God and Brother of Our Lord," the author of the epistle, will be the subject of the opening sermon. Mrs. Taylor will sing "Behold the Master Passeth by" (by Hammond), in the morning and in the evening. "Plea as a Bird" (by Dana).

Jason Lee Memorial. At the corner of Jefferson and North Winter streets, Sunday school at 10 a. m.; C. M. Roberts, superintendent. Preaching service at 11 a. m. and at 7:30 p. m. Special music. Strangers made especially welcome. J. Montague Brown, pastor.

W. C. T. U. Mrs. Vera Frickley will address the popular temperance meeting at Ramp Memorial Hall Sunday at 4 o'clock. All are welcome.

St. Paul's Church, Episcopal. Robert S. Gill, rector. Holy eucharist, 7:30 a. m., Matins and address, 11 a. m. Evening school, 7:30 p. m. Sunday school, 9:45 a. m.

Bethany Reformed. Capitol, near Marion. Sunday school at 10 a. m. German services at 11 a. m. English services at 7:30 p. m. Rev. C. U. Lienkaemper of Tillam, Wash., will conduct both services. Everybody is invited to hear him.

Castle Chapel, United Brethren. Corner Seventh and Nebraska. H. B. Danks, minister. W. B. Rombrough, superintendent. Bible school, 10 a. m. Morning worship, 11 a. m. Y. P. S. C. E., 8:30 p. m. Gospel song, 7:30 p. m. Rev. J. H. Althright will preach both morning and evening. A cordial welcome to all.

THE GREAT WHITE THRONE. ITS JUDGMENT NOW DUE.

Financial, Ecclesiastical and Social Shakings.

"Men's Hearts Failing Them For Fear." Apprehending Troubles Impending. Selfishness Blighting Humanity. Messiah's Throne of Purity and Justice and Love Earth's Only Hope.

Philadelphia, Pa., Nov. 7.—The Rev. Dr. Russell preached today at the Colonial Theatre from the text, "I saw a Great Throne set on high, and Him that sat on it, from whose face the earth and the heaven fled away; and he that sat there, whose name was called the Word of God." (Revelation 19:11.)

Stocks and Bonds to Be Shaken. Everything false, bogus, inequitable, will be shaken. In this shaking the public is to be warned that "what is" will be exposed out of all the stocks and bonds. By methods open and honest, but everywhere reprehensible, stocks and bonds have been issued for years past.

The public, of course, acquiesced in the law denouncing silver and making gold the single standard. But they did not understand the reason of the higher discount and interest charges, making them rich at the public expense.

The Day of Reckoning. Now we see fulfilled the Scripture declaration, "He that taketh the life of his craftiness." (Job 31:3.) How so, do you ask? I reply that the great banks have their vaults well filled with these bonds and stocks on which they had hoped to make large profits.

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present social institutions. The symbols heaven represent spiritual influences—Ecclesiastical, Churchly, thus interpreted, our text declares that when Messiah assumes control of the world, the result will be that the social system of today, as well as present day ecclesiasticalism will pass out of existence—no place will be found for them.

Satan Now the Prince. Some may ask, "Whatever may be said of the world, what can be said of the coming of Christ, may it not be claimed that He has been reigning ever since His ascension to the right hand of God? We answer, if the Redeemer of men has been reigning over the world since the second century, there should be something in the Bible to show it.

Effect of Silver Demonetization. Had silver not been demonetized, bankers would not have had as easy a time as they have enjoyed in cornering the financial markets and getting large rates of interest and profit. But they would not have been in the same distress at the present time, for the world would have had twice as much money with which to do its business.

The Great White Throne Judgment. Neither Jehovah God nor His Representative, Messiah, can in any sense be favored by a party to injustice or inequity. The fact that injustice has been permitted, that inequity has been the rule for centuries, is to be accounted for by the text that declares that the world has been under the reign of Sin and Death, the reign of Satan, "the Prince of this world," and of the darkness of selfishness and evil of which his name represents that the world has not been under the dominion of Messiah and His righteousness and love.

Under normal conditions American business should be prospering and commercial competitors are at war, and unable to properly attend to their commercial interests. Likewise, American securities should be in demand, because the vast majority of people have absolutely no confidence in the Bible. Nevertheless, when these things shall come to pass in the very near future, some may be helped to an understanding of the fact that the "shaking" upon the nations—financial, social, political and religious—is of the Lord, and not accidental.

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