

The New Pope Was Chosen

NEWS of the CHURCHES



CARDINAL MERRY DEL VAL.
CARDINAL FERRATA.
CARDINAL GOTTI.

The eleventh day after the death of a pope, the tenth day in ordinary calculations, but the eleventh if the day of the death is counted, the cardinals convene to elect his successor. The general course of procedure is set forth here.

As soon as he is dead the cardinals of the papal court leave their chambers of the dead pope, and do not forget that his officials, together with his officials, are outside of the Vatican walls, as outside of the Vatican walls cannot go except by special permission. The cardinal camerlengo, however, announces to the pope's court that his holiness is dead and then breaks with a hammer the door of the fisherman and the seal of the fisherman and the seal of the fisherman and the seal of the fisherman.

His duties are so much more varied than those of an ordinary bishop, was chosen at first by the people of the city. Then grew up, little by little, the restriction of the cardinals of the right of suffrage in choosing the pope. The Romans for many years retained the right of objecting to the choice. Then, after the right of the people had become obsolete, the emperor of the holy Roman empire asserted his right to a controlling voice in the election. Three outside powers still assert a right to interfere. These powers are France, Austria and Spain.

Food Brought to Conclave.
 The conclave begins on the evening of the eleventh day after the pontiff's death, or else at some other time. The door is closed and locked with two keys, one of which is kept by the cardinal camerlengo, the other by the governor of the conclave, a prelate chosen by the cardinals. A trapezoidal box is built into the door, through which food is passed; the keys are kept by an outside guard and by the chief master of ceremonies on the inside. The room is guarded closely.

There are many more persons in the conclave than the cardinals. Each cardinal is entitled to two servants and a third if he is very feeble. Then there are two secretaries, two masters of ceremonies, one religious to hear confessions, one secretary, who has one servant; three surgeons, four barbers, one carpenter, one usener and several general servants.

The conclave having begun in the evening of the eleventh day, the cardinals go to their "cells." These are wooden booths arranged in the largest hall of the conclave; there is one booth for each cardinal.

Excommunication No Bar.
 In the morning the cardinal-dean says a low mass of the Holy Ghost, at which all the cardinals receive the communion. This is said in the Sistine or the Pauline chapel. Then a scrutiny, or vote, is taken. Only the cardinals are allowed in the chapel at this time, but no cardinal can be kept out. A cardinal arriving late may be admitted, but only a sick person may leave the conclave after he is once in. Even an excommunicated cardinal may vote if there should be such a one.

Three cardinals, one from each order, are chosen to act as tellers. In turn the cardinals approach the base of the altar and, kneeling, pray for guidance.

When they take this oath: "I call upon God, who will be my judge, to witness that I choose the person whom before God I judge to be elected and that I will do the same on the accession," and, having sworn, they drop their ballots into the vase. The ballots are prepared thus: At one end the cardinal writes his name. He then folds the ballot so that his name shall not appear as the ballot is examined first and seals the fold. The name of his candidate he writes in these words: "I choose for supreme pontiff the Most Rev. —," and seals this part of the ballot. When all the cardinals present have voted the tellers begin the count.

New Pope Saluted.
 When a pope is chosen by a two-thirds vote the cardinal-dean asks him what name he will take, and the secre-

First Church of Christ, Scientist.
 Services Sunday at 11 a. m.; subject of Bible lesson, "Man." Sunday school at 9:45 a. m. Wednesday evening testimonial meeting at 8 o'clock.

South Salem Friends Church.
 H. E. Pemberton, pastor. Sunday school at 10 a. m. Rumer Newby superintendent. Meeting for worship at 11 a. m. and 7:30 p. m. At 11 a. m. President L. T. Pennington will preach. Prayer meeting Thursday, 7:30 p. m. "Welcome to this house of God are strangers and the poor."

First M. E. Church.
 Church and State streets, Richard N. Arison, minister. 9:45 a. m. Sabbath school, Mr. H. C. Tillman, superintendent. 11:30 a. m. sermon, "Forgive Us Our Debts." 12:30 p. m. class meetings. 6:30 p. m. Epworth League, Mr. Howard Jewett, president. 7:30 p. m. Sermon, "The Signs of the Times in the Light of History." Thursday, at 7:30 p. m. mid-week service of praise, prayer and Bible study.

International Bible Students' Association.
 The International Bible Students of Salem will hold their regular weekly study at 435 Court street, upstairs, Sunday, 10 a. m. All Bible students welcome. No collections.

First Christian Church.
 Corner High and Center, F. T. Porter, minister. 9:45 a. m. Bible school, Dr. H. C. Epley, director. 11 a. m. worship and sermon; subject, "The Revocable Past." 6:30 p. m. C. E. 7:30 p. m. sermon subject, "The Second Coming of Christ."

Lutheran Church.
 East and State and Eighteenth streets, George Koehler, pastor. Sunday school at 9:30. Divine service at 10:30. There will be no evening services during the month of September.

W. C. S. J.
 There will be a meeting at 4:30, at Ramp Memorial hall, Sunday. Speaking by different ones, songs and a recitation. All are welcome.

First Congregational Church.
 Corner of Liberty and Center, Perry Frederick Shrock, minister. Bible school at 10 a. m. Morning worship at 11 a. m. Special Labor Day sermon, subject, "Jesus and the Laboring Man." No evening service. Special business meeting of church on Monday at 8 p. m.

Central Congregational Church.
 Corner of S. 19th and Ferry. Bible school, 10 a. m. Christian Endeavor at 7 p. m. Song service and evening worship at 7:45 p. m. Rev. DeLong will preach.

Rural Chapel.
 East of Fairgrounds. Bible school at 10 a. m. Christian Endeavor at 7:30 p. m. Preaching service at 8 p. m. Perry Frederick Shrock will preach the sermon.

First Presbyterian.
 Rev. Carl H. Elliott, pastor, will speak in the Presbyterian church both Sunday morning and evening at 11 and 7:30 o'clock. The morning subject is "The Call to Our Task," and in the evening he will speak on "The Fight of Labor and the Rights of Man." Miss Marie C. Behm, a woman lecturer on temperance of national reputation, will speak in the Presbyterian church Monday evening at 8 o'clock. Everyone is cordially invited to hear this gifted woman's appeal for a sober state and nation.

Jason Lee Memorial Methodist Episcopal Church.
 North Winter and Jefferson streets, J. H. Irvine, pastor. 10 a. m. Sunday school, C. M. Roberts, superintendent; 11 a. m. sermon, "Where Do We Spend the Intervening Years Between Death and the Final Judgment?"; 6:30 p. m. Epworth League; 7:30 p. m. sermon, "Putting First Things First"; Prayer meeting, Thursday, 7:30 p. m.

St. Paul's Episcopal Church.
 Robert S. Gill, rector. Service for Labor Sunday, September 6. Celebration of the Holy Eucharist, 7:30 a. m.; choral celebration with address, 11 a. m.; evensong with address, 7:30 o'clock; subject for Labor Sunday address at 11 a. m., "The Causes of Industrial Warfare."

First Baptist Church.
 Morning sermon subject, "Bright Angel Trail"; evening subject, "They've Got to Quit Kickin' My Dawg Around." H. E. Marshall, pastor. Male quartet. Corner Marion and Liberty streets.

Highland Friends Church.
 Corner of Highland and Elm, Josephine Hockett, pastor, phone 1465. Res. 2255 N. Elm. Sabbath school at 10 a. m. Earl Pruitt, superintendent. Preaching 11 a. m. and 8 p. m. Rev. Leroia of Whittier, Cal., will probably occupy the pulpit in the morning and President Pennington of Pacific College in the evening. Christian Endeavor 6:45 p. m. Prayer meeting Thursday at 8 p. m.

Unitarian Church.
 Corner of Chemeketa and Cottage streets, Richard F. Fisher, minister. Regular service at 11 o'clock (no evening services). Rev. Fischer will occupy the pulpit and will be pleased to meet every member and friend of the congregation after the summer vacation. Let every one be present.

Castle Chapel United Brethren.
 Corner Seventeenth and Nebraska streets, H. E. Dorris, minister; W. W. Ressebraugh Sunday School superintendent. Sunday school 10 a. m., morning worship 11 a. m., Y. P. S. C. E. 6:30 p. m., Gospel service 7:30 p. m. Both sermons by the pastor. A cordial invitation to all.

A man may have reasons for trying to deceive others, but why he should try to deceive himself is a mystery.



CARDINAL GIBBONS. CARDINAL FARLEY. CARDINAL O'CONNELL. THE VATICAN AND THREE AMERICAN CARDINALS.

BOARD OF CONTROL DOES MUCH WORK

The repairing of the outlet into the Willamette river of the sewer from the Oregon State Hospital for the Insane and the building of the sidewalk along the property of the State school for the Blind on Mission will have to wait until the legislature meets and appropriate funds according to the information supplied by the Secretary of the State Board of Control which met yesterday. In the matter of the sidewalk the secretary was authorized to inform the city of Salem that the walk would be built provided the owners of other property along this street would comply with the city ordinances. The funds for the repairing of the sewer are exhausted but the members of the board stated that they would use their utmost endeavor to have the sewer repaired if the legislature provided the funds.

William J. Garner of Polk county, who presented a petition to the board for the custody of W. J. Hesse, who is now an inmate of the Oregon State hospital for the insane, was informed that the matter had been referred to the superintendent of the asylum, who would take such action as the case warranted.

It was brought to the attention of the board that a span of horses was needed at the State industrial school for girls and Superintendent Steiner, of the asylum, offered to furnish the team free of charge. His offer was accepted. Whether or not the employees at the asylum will come under the provisions of the workmen's compensation act will be settled by the legislature at its next meeting. The question was raised by Luther Meyers, a tinsmith, at the asylum who wanted to come under the protection of the act.

The advisory board of the Oregon State industrial school for girls recommended that F. E. Storm be employed as engineer, farmer, and general utility man at the girls' school. Mr. Storm was employed in this capacity and will begin service on October 1. Harriett E. Storm and Katherine Doan were also employed as teachers at the school. The salary of Katherine Doan was fixed at \$50 per month but the salaries of Harriett E. Storm and F. E. Storm were to be fixed by the superintendent of the institution.

Dr. J. H. Thompson, superintendent of the State institution for the feeble minded was authorized to employ one more teacher and a commissary. Attorney J. C. Schnable, of Portland, appeared before the board for the guardian of Joseph Brandt, who is an inmate in the Oregon state hospital for the insane. The matter was deferred. Indian children may not be admitted.

LABOR SUNDAY

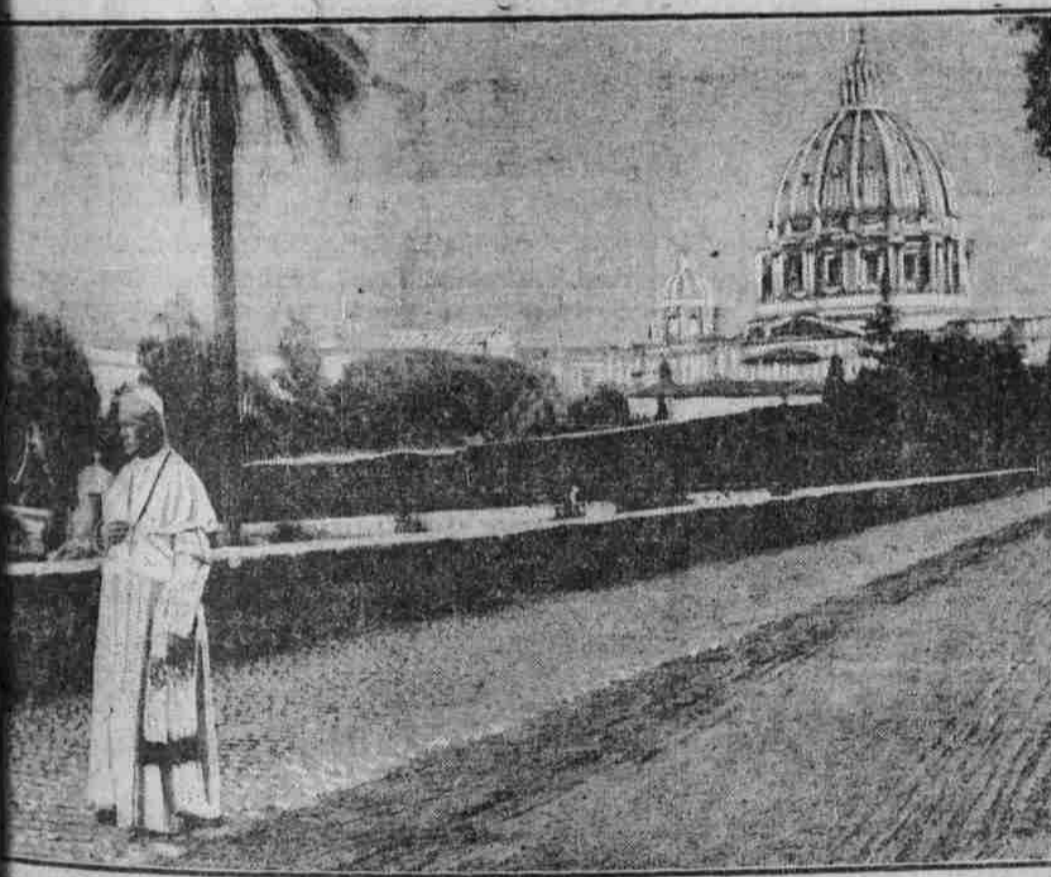
"CAUSES OF INDUSTRIAL WARFARE" will be the subject of an address at St. Paul's Church, corner Church and Chemeketa Sts., at the mid-day service tomorrow. Hours of Service: 7:30 a. m., 11 a. m., 7:30 p. m.

to the State school for the deaf, the State school for the blind or the State institution for the feeble minded, as all of these institutions are taxed to their full capacity at present. The matter was brought up by the superintendent of the Warm Springs Indian agency. He was informed that as the Indian children were wards of the government the state could not go to extra expense out care for them.

W. H. Dalrymple, who wanted extra compensation for the building of a granary at the feeble minded home had his claim referred to W. C. Knighton, the state architect.

No matter how particular you may be there's some reader of the Journal Want Ads who has vacated the exact room you've most wanted and in the ideal locality you've always preferred.

An ounce of intention is better than a pound of indifference.

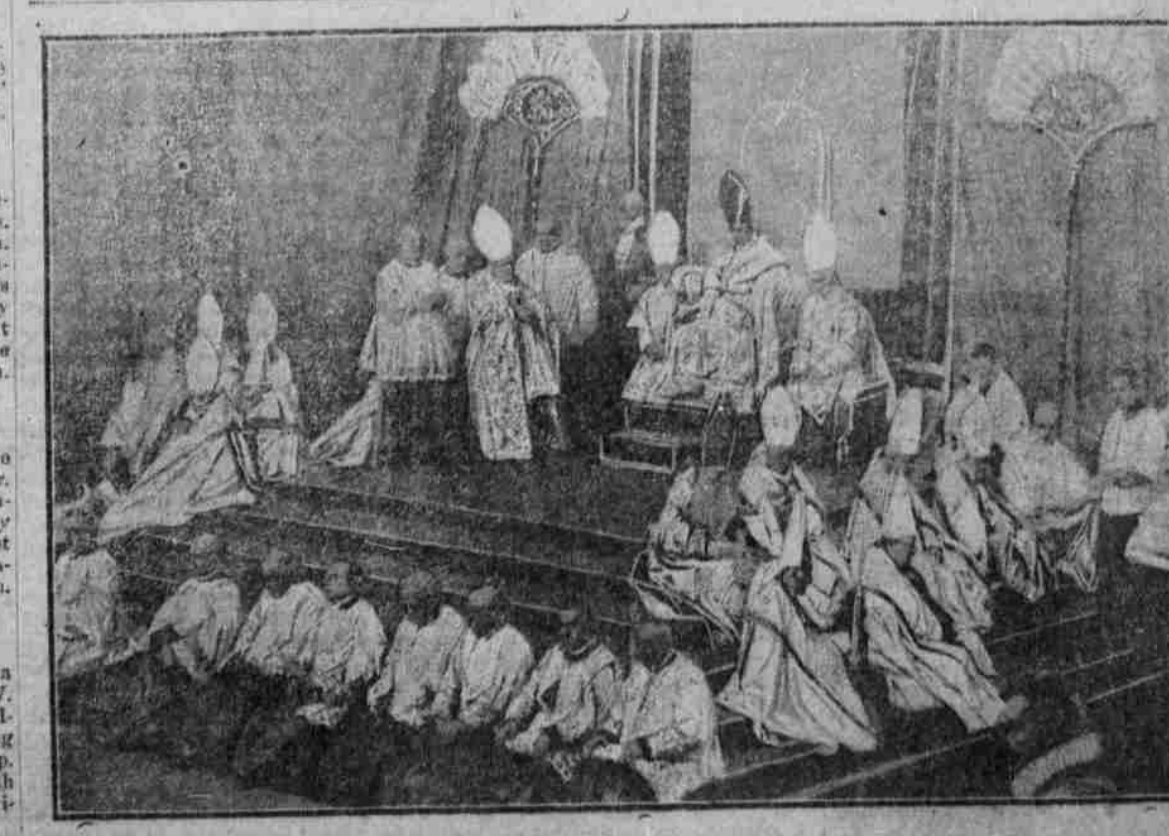


THE LATE POPE PIUS X. IN THE VATICAN GARDENS, ST. PETER'S IN THE DISTANCE.

the dead pope. The dean of the college, the senior cardinal and the senior cardinal deacon take charge of the administration of the affairs of the church and send to all the cardinals not in the conclave. These cardinals are not summoned to come at once without being notified. For ten days funeral services are held daily in St. Peter's church, and then the body is placed in temporary resting place.

Latitude For the Cardinals.
 The period of ten days is fixed by the law, but it is not obligatory on the cardinals to obey the law. In fact, there are several things fixed by the ceremonial governing the conclave that may be disregarded. So the conclave may begin within ten days or it may not begin for a good many more than ten days. It all depends on the appointed day the cardinal dean celebrates the mass of the Holy Ghost. After this the cardinals in procession, singing "Veni, sancte spiritus," march to the place where the conclave is to be held. There the cardinals recite the prayer, "Deus qui constituitis in ecclesia," and the constitutions governing the conclave are read and the cardinals are told to obey them. During the rest of the day the cardinals receive their friends, but when evening comes the friends depart and the cardinals are shut up; the conclave begins.

First Chosen by People.
 The pope whose department is in charge of Rome was much more important formerly than now, when



COLLEGE OF CARDINALS IN SESSION.