

Students' Association will hold regular weekly study at 435 Court upstairs, at 10:30 a. m. Unde national. All Bible students wel-No collections,

est Methodist Episcopal Church. tte and Church streets, Richard N. on, minister. Children's day ex-es by the Sabbath school, 9:45 a. baptism of children; reception of bers, Baccalaureate sermon of the ol of Theology, Dean H. D. Kim-L. L. D., 11 a. m.; class meetings, p. m.; service at the Old People's e by Dr. R. N. Avison, 3 p. m.; 30 p. m. Prof. Wm. McMurray will the Epworth League in a study of Song of Security and Contentp. m., "The Aim of Educawill be the pastor's theme.

irst Church of Christ Scientist.

Chemeketa street. Services Sunat 11 a. m. and 8 p. m., subject of lesson, "God, the Only Cause Creator." Sunday school at 6:45 Wednesday vening testimonial ing at 8 o'clock. Reading room turch open from 2 until 5 o'clock afternoon except Sundays and ays. All are cordially invited to

Unitarian Church.

eligion.", subject, "Modern Ideals East State and Eighteenth streets, George Koehler, pastor. Sunday school at 9:30; divine service at 10:30; Luther League at 7 p. m., and evening services at Monday; the Unitarian Girls conducted in the Foundation of the East State and Eighteenth streets, George Koehler, pastor. Sunday school at 9:30; divine service at 10:30; Luther League at 7 p. m., and evening services at 10:30; Luther League at 7 p. m.; and evening services at 10:30; Luther League at 10:30; Luther League at 10:30; Luther League at 10:30; Luther League at rper of Chemeketa and Cottage

Baptist Church.

gular Sunday services, H. E. Mar Sunday morning sermon et, "Divine Equation"; evening n, "Fools I Have Met." Minismusic under direction of Miss

entral Congregational Church.

ry and South Nineteenth street. ed Bible school, 10 a. m.; public hip, 11 a. m., sermon on "What Become of Jesus?"; 7 p. m., Chris-Endeavor, "The Purity Verse"; b. m., song service; 8 p. m., publicip, sermon on "Summer Styles."

Reformed Episcopal.

er Capital and Marlon streets, land. Lienkaemser, pastor. Sunday at 10 a. m.: morning worship in in at 11 s. m., subject, "Saved Service''; evening service at ck. Children's day exercises.

First Presbyterian.

will be the morning and even-Carl H. Elliott, pastor, ada. ssor Walsh will sing in the morn and Mrs. Galloway in the evening.

en's Christian Temperance Union. A welcome to all.

ason Lee Memorial Methodist Episcopal.

th Winter and Jefferson streets, Irvine, pastor. ours of service; a tine pre

Irvine is engaged to deliver two toria.

Children Cry for Fletcher's

ne Kind Vou Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his per-

Lat H. Litchert Sonal supervision since its infancy.
Allow no one to deceive you is this.
All Counterfeits, Imitations and "Just-as-good" are but

experiments that trille with and endanger the health of

infants and Children-Experience against Experiment.

What is CASTORIA

Castoria is a harmicss substitute for Castor Oil, Pare-

oric, Drops and Soothing Syrups. It is pleasant. It

ontains neither Opium, Morphine nor other Narcotic

mbstance. Its age it is guarantee. It destroys Worms and allays Feverishaess. For more than thirty years it has been in constant use for the relief of Constipation,

Clatulency, Wind Colic, all Teething Troubles and Diarrhoss. It regulates the Stomach and Bowels,

ssimilates the Food, giving healthy and natural sleep.

INUINE CASTORIA ALWAYS

ie Kind You Have Always Bought

Dears the Signature of

The Children's Panacea-The Mother's Friend.

addresses at Newport next Sunday, Dr. James Lisle will fill Jason Lee Memorial pulpit next Sunday evening during MORNING COMES! see of the paster.

Mrs. C. A. Parks will conduct a Bible class for girls and the younger women on Wednesday from 3 to 3:45 p. m. at the Y. W. C. A. rest room on Liberty street. All members of the association are welcome to join this short course Bible study class,

Church of God.

Services at 11 a, m. and 8:30 p, m. The morning service will be conducted by Elder Spront of Portland, the evening service by Ehler Swauson. Sabbath school at 10 a. nit - Everybedy invited to these services.

South Salem Friends.

Corner South Commercial and Washington streets, Chas. R. Scott, pastor. Sabbath school at 10 a. m., Emmet New by, superintendent. Public worship, 11 a., m. and S.p. m. A cordial welcome

First Congregational Church.

Corner of Liberty and Center, Perry Frederick Schrock, minister, Bible school at 10 a. m.; worning worship at 11 a. m., sermon topue, "Has the Mod-ern Minister a Message!"; evening worship at 7:30 p. m., topic, Ian Mac-Laren's beautiful Story, "His Moth-

First Christian Church.

Corner High and Center streets, F. T. Porter, minister. Bible school, 9:45 a. m., Dr. H. C. Epley, director; worsaip and sermon, 11 a.m., subject, "The Uplifted Christ"; Christian Endeavor, 7 p. m., Earl Brunk, leader; children's day program, 8 p. m. Hear the children in song and story.

Hear J. B. Oreighton.

New paster of the Pentecestar what to eat and drink, what to wear, Paster Russell went on to show the in their graves will arise, but all who Church of the Nazarene, at corner of where to go, etc. The world, he descripts to be taken in order to have one's are living at the time of the establish-Nineteenth and Marion streets, Sanday clared, spends its time thinking about eyes of understanding opened. The at 11 a. m. and 8 p. m. Mr. Creighton these things rather than about the has served as pastor at Scattle, North things that pertain to God, to His will sinners and to accept Christ as our Re- in the tomb. When awake both classes Yakima, Wash., and Boise, Idaho, having just closed his accord year of district superintendency of the Idaho distriet. Morning subject, "The Suffi-ciency of Divine Power"; evening sub-ject, "Satan, the Snare, and the Victim." A cordial welcome to all,

Commons Mission.

You are invited to the special ser-Evangelist B. C. Dewey, of Port-

'MOTHER" JONES TO BE AD-MITTED INTO CANADA

am of recitations, songs, drills, received here today by "Mother" Seattle, Wash., June 5,-Word was Jones, the noted mine workers! organizer that the immigration department at Ottawa has ordered the local Canaitnessing for Christ and Building dian immigration officials to pass her if she applies for admission into Can-

"Mother" Jones also received a telegram to the effect that Secretary of Labor Wilson has taken up with en's Christian Temperance Union, the state department at Washington the N. Blodgett will speak at the refusal of the Canadian government to memorial hall Sunday at 4:30 let her take ship to Victoria yesterday.

tourist or lecturer."

"They evidently think I wanted to stay in the king's country forever,' 10 a. m., Chil- she declared laughingly, this morning, day exercises filling the entire "and by declaring myself a tourist or ng hours of service; a fine pro- lecturer they undoubtedly must feel

strikers at Nanaimo, B. C., near Vie-

AWAKE! ARISE!

Majority of Human Family Pass Through Life as if Asleep.

STATE OF MENTAL INACTIVITY

Some Asleep In Death-Others Asleep In Ignorance and Superstition-Still Others Asleep in Worldliness-Some Christians Half Asleep-The Awakening of the Soul-Mental Eyes Open-In His Beams Will-Dispel Darkness.



Phote - Drama of preached today from the text,

slans 5:14.

seem to be passing through life in a deemer, yet the newly awakened must light. drenmy state; that as a rule they are accept Christ as their Ransom-merifice, ters of life, but about the trivialities - may be considered Christians. and His ways, and to the everlasting life of the future.

Then the Pastor reminded his andience how this state of mental inactivity has been brought about. While the world in general may be said to be saleep, in one sense of the word it is dead. Thus the Apostle declares of the 'Church, "You . . were dead in vice at the Commons Mission at 3 trespasses and sins." The whole world o'clock Sunday afternoon. Preaching is under the sentence of death passed upon Father Adam because of his disobedience to the Divine command. Our first parents sinned, and their posterity, all mankind, shared with them the penalty, "Dying, thou shalt die."-Genesis 2:17, margin.

But this death sentence that was passed upon all has been changed, the speaker asserted, to be a sentence of sinin from before the foundation of the The Ottawa officials permit her to from death, He slways speaks of death Jesus. But from the moment we get enter the country if she goes as "a as a sleep, when communicating with into Christ we lose the condemnation

The Awakening of the Soul.

discussed his theme in three divisions: the awakening of some of the world in given to Father Adam, the Pastor said. plish the resurrection of the world. that I will stay only as long as I have the present time, the awakening of the Adam failed to pass the test, and thus now dead in trespasses and sins. League, leader, Miss Bertha Houto. ''
League, leader, Miss Bertha Housello n. m., sermon by Dr. James ''Mother'' Jones will leave tonight. Of the world during the Messianic terity—the world of mankind. It is a ment with a description of the persello n. m., sermon by Dr. James ''Mother'' Jones will leave tonight. subject, "The Works and Ways She plans to speak to the coal mine Reign. To all who come to the Lord, point in law that a man under con- sonal test which God will bring to he declared, there came a time when they began to think of subjects unthought of before—the higher things, from the previous condemnation. As Christ will have delivered up the Kingto come. Up to that time some had death by God's Law, "Dying thou will have been left to themselves, been steeped in sin and degradation; shalt die." Since all bumanity is up. Those who have learned really to love ent and seemed never to think about an individual trial through Christ un- be ready for such a test; those who everyday life. But somehow they be- condemnation which is the penalty of will not be ready. gan to realize that they were sinners Adam's sin. So the mere awakening. The nature of this test we may not and that there was a sentence against to a realization of our condition does yet know definitely, the Pastor said death; but more likely they got the degradation and trying to live an hon- ceive the whole world of restored huwrong view, that it was a sentence of est, decent life would not mean that manify. Everybody who has any symeternal torment.

Then the Pastor showed that the majority of children reach this important crisis between the ages of twelve and fifteen years. At that period there is a great change in human nature; and therefore it is a most advantageous time for the forces of spiritual growth to spring up in those who have reached the ago of responsibility. The speaker here dwelt upon the duties of parents and teachers who have control of the young at this important stage of development. While he fully believes in the importance of training a child in the nurture and admonition of the Lord from the very beginning of its existence, yet he holds that both parents and teachers should be especially alert with children at this most favorable time for opening their mental eyes to see things in a new light, for their Lord. learning to look beyond the trivialities of the present-life to the higher things

pertaining to the life to come. "Arise From the Dead."

moever a man soweth, that shall be also speaker thought,

honesty of purpose and thought. The ond Coming of our Lord. speaker also deplored the fact that. Those of the Church who go to sleep some parents seem to think it wise and now are those who are overcharged proper to teach children to take advan- with the cares of this world and with tage of somebody else, and even to fib the deceitfulness of riches-whether by a little, in order to further present in- intermarrying and thus having the terests. This, he declared, is a serious world brought so close to them that mistaker

Those who awaken to a sense of rearise from the dead condition as far that may be unfavorable to their spiring to See Things in a New Light, as possible, the Paster holds. He re-The Light of the World-The Sun of minded his hearers that when one first Rightsousness Rising With Healing awakens in the morning, there is a mental freshness which is invariably On the Atlante, So the moment of the soul's awaken-May 24. - Pastor ing is a favorable moment of which to Russell, whose take advantage. But if the soul has no may get the deceitfulness of riches encouragement at that critical moment Creation is awak- it may drop off to sleep again. All who fort to get the riches may develop the ening new zeni in are awake should do all in their power deceit. the study of the to encourage those who have just Word of God awakened, that these may rise from everywhere it is the dead world and be separate from being presented conditions around them.

"Christ Shall Give Thee Light." The speaker declared that merely to "Awake, then that awake to a realization of one's condisleepest, and arise tion, merely to arise from the dead

not shine much more clearly for that that glorious time. individual. Those who take each step

The Awakening of the Christian.

Next the Pastor pointed out the misthe past. We did not really know sleep, from which there is to be an Body of Christ, when first we awake awakening. God foreknew the full of or when first we arise from the dead. man, and purposed to redeem the hu. Then we were merely looking toward man family from death. In the Divine Christianity, merely getting the soul Program Jesus was the Lamb of God awake to see the possibility of barmeny with God and escape from the world. Therefore, because God had condemnation upon the world. As St. purposed the redemption and restitu- Paul declares, there is condemnation tion of humanity by an awakening upon all except those who are in Christ of death that came upon the race because of Adam's disobedience. Then

Proceeding to his text, the Pastor we are individually on trial for life. The first trial for life everlasting was one had onesed into trial again.

> Church Only on Trial Now. Christ. He was found worthy and was boon of life. glorified. The Apostles were tried, and In conclusion, the Pastor showed that

plane. All thus on trial will fall into the standpoint of right and wrong classes will get the highest place-the ples of righteousness will not be no cy of the belief that the "young must Royal Priesthood. Another will get a the future. God seeketh such as wor

resp," according to the Scriptures. His Applying his taxt to the Church; the are all they who receive that Light thought is that from the beginning of Paster said that he was not sure but now! inserting the design of the child mind should be that many professed followers of kept near the Divine standard. The Christ are askep, in the context the parents should be able to express to Apostle seems to imply that some of And press with visior on;

And an immortal crown."

the child in sympathetic terms those the people of God who have escaped thoughts which it is so ready to receive from the bondage of six and death, and from any one in whom it has could have come into Christ as New Crentures, have become overcharged with One great difficulty, the Paster de worldly cares, and thus may figuraclared, seems to be that children lose tively be said to have fallen asleep confidence in those whom they find to again. The sleepy ones will not be be deceitful. Even if the person has of the Kingdom class, he declared. St. never deceived the child. It soon finds Paul says that the true Church are not out whether he deceives other people of those who are asleep, but are chilor practises falsehood in any way; and dren of the Day; and therefore they as a result of that knowledge the child are to remain awake and be sober, mind is perverted. It loses faith in looking for the great salvation which others, and imbibes that same dis- is to be brought unto them at the Sec-

they are overcome by its influence; or whether by business entanglements or sponsibility to their Creator should alliances or partnerships, or what not, Itual interests and their consecration to God. After one has become thoroughly awake, and has become a meniber of the Body of Christ, there is lost if one turns over and falls asleep, great danger that such a one may bene overcharged with worldly cares and the deceitfulness of riches. One without having the riches; for the ef-

The Awakening of the World.

The Pastor then discussed his text from the standpoint of the future. At the beginning of the New Day of Christ the world will be asleep-some in death, others in ignorance and superstition. But the tumult of the Time of Trouble, with which the Scriptures from the dead, and condition of the human race as respects everywhere declare the change of dis-Christ shall give thee light" - Ephe- higher things, is not to be a Christian. Densation will be accompanied, will While Christ gave the light which en- certainly awaken the majority of those The Pastor introduced his theme abied us to see, first of all, that the who are not in their graves. Some are with the observation that the majority wages of sin is death, but the gift of awakening now; later, the whole world of humanity are not awake; that they God is eternal life through the Re- will awake, and Christ will give them

The thousand years of the Messianic not thinking about the important mat- must lay hold upon Him, before they Kingdom will be a time of rising from the dead. Not merely those who are Pastor Russell went on to show the in their graves will arise, but all who ment of the Kingdom will be nwakdeemer from the curse of sin and death. will begin to rise out of sin and death Those who take this step are shown conditions, trying to get a little higher the second step-that of consecration, and more awake, in order that they Unless that step is taken, the light will may receive some of the blessings of

The Scriptures declare that at that as soon as it is clearly seen will go on time the Sun of Rightconsness-Christ from grace to grace, from knowledge to and the glorified Church-will arise knowledge; for "the path of the just is with healing in its beams. Then the as the shining light which shineth more poor world, that have been in sorrow, and more unto the perfect day." So pain, crying and dying, afflicted of the then, in order to progress one must Devil for six thousand years, will be take the step of full consecration to gin to look up to the great Redeemer for deliverance from the power of Satan. For the thousand years of the Messianic Kingdom the Devil will be take which many of us have made in bound and have no power to deceive the people. The true light will then what it is to be a Christian. We do shine out, and the darkness of sunot become Christians, members of the perstitions and ignorance will be scar-

World's Trial Future.

The Pastor then drew a soul-inspiring picture of future conditions as figuratively shown in the Scriptures. The New Age will not bring in full light all at once. The great Sun of Righteousness -- Christ and the glorified Church-will have a gradual rising, like the natural sun. Gradually its rays will dispel the darkness and clouds; gradually the light of day will increase. During the thousand years the world will be rising gradually from the dend. It will require the entire period of a thousand years to accom-

demnation for a capital offense cannot each member of the restored race at be condemned again unless first freed the close of the Messianic Reign, when those pertaining to God and the world a race, mankind were sentenced to som unto the Father, and mankind others had lived merely for the pres- der this condemnation no one can have the right and to hate the wrong will snything except the trivial affairs of til first be has gotten free from that have not developed such a character

them. Perhaps they got the right not give any one a second trial for life. In the Revelation it is represented as view, that this sentence was one of Arising from the condition of sin and the loosing of Satur, to go forth to depathy whatever with evil will be de ceived into taking the wrong course Doubtless those who have reached per Then the Paster demonstrated from fection of human nature would not Scripture that only the Church class take that course if they realized that are now on trial for life, and that the it would bring death upon them; world is not on trial at all, but is "dead therefore they would dodge the wrong in tresposes and sins." The world's course merely for fear of the conse judgment lies in the future. The quences. But God is not pleased to Church's judgment has been progress give life everlasting to those who ing for nearly nineteen bundred years. would merely dodge the penalty of The first to be tried was the Hend of wrong doing. Only those who love the Church-our Lord and Savier Jesus | right as He loves right will receive the

throughout the Gospel Age the individ- those who fall to pass the final test ual members of the Church have been will be destroyed in the Second Death. tried. Soon the trial of the Church and that this action on God's part will will have been finished, the last not be unjust or unkind. Mankind member will have passed beyond the were born without life rights, and God veil and entered into the joys of his has not promised them eternal life. Lord.

Those begotten of the Holy Spirit are all of Free Grace. All of His are now on trial for life on the spirit blessings must be approclated from one of three classes. One of these Those who full to learn the princi-The Pastor next pointed out the falla- Divine nature as members of the ceptable with God, either now or in sow their wild oats," and expressed re- lower place on the spirit plane, as ship Him in spirit and in truth, such gret that even Christian parents seem | members of the Great Company-the as love righteousness and hate iniquito be imbaed with this false idea. anti-typical Levites. The third class ty-injustice. Christ is to be the Those who sow wild outs, be main- will not get life on any plane. This great Light-giver to mankind-"the tained, will resp wild oats; for "what class will probably not be large, the true Light, that lighteth every man that cometh into the world." Happy

Peerless Bread and Pastry

You would never eat any other kind of bakery goods if you tried this kind once. It is made from the best pure milk, oggs, sagar, and

The neatly-dressed bakers keep the pans and kitchen clean and

A trial leaf will convince you of this. You will think it is worth all it costs and we will try to please you.

Open from 7 a. m. to 11 p. m.

CAPITAL CONFECTIONERY STORE

.............

Diamond Squeegee Automobile Tires

PRICES OF SEVERAL POPULAR SIZES:

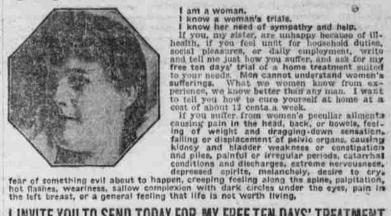
	30 x 3	\$12.65
	30 x 3 1-2	\$17.00
	32 x 3 1-2	\$18.10
ř	34 x 4	\$26.05

Why Pay More? In Stock by

Other sizes at corresponding prices.

LOT L. PEARCE & SON

SISTER: READ MY FREE OFFER!



I INVITE YOU TO SEND TODAY FOR MY FREETEN DAYS' TREATMENT

and learn how these aliments can be easily and curely conquered at home without the dangers and expense of an operation. When you are cured, and able to enjoy life again, you can pass the good word along to some other sufferer. My home treatment is for young or old. To Mothers of Daughters, I will explain how to overcome green schaness (chloresis), irregularities, headaches, and lassitude in young women and restore them to plumpnous and health. Tell me if you are worried about your daughter. Hemember, it costs you nothing to give my home treatment a 'ten days' trial, and does not interfere with daily work. If health is worth asking for, then accept my generous offer and Write for the free treatment, including my ilinatrated booklet, 'Woman's Own Medical Adviser.' I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your feelings, and return to me. Send today, as you may not see this offer again. Address,

MRS. M. SUMMERS, . . . Box H, SOUTH BEND, IND.

Everybody Admires a Beautiful Complexion. DR. T. FELIX GOURAUD'S

Oriental Cream OR MAGICAL BEAUTIFIER An Indispensable and Delightful Toilet Requisite

Oppositor Company

Oppositor Com ST Great Section And Your.

for Fashionable Women. A daily necessity for the ladies' tollot whether at home or while traveling. It protects the skin from injurious effects of the elements, gives a wenderfully effective beauty to the complexion. It is a perfect non-greasy Tollet Cream and positively will not cause or encourage the growth of halr which all laddes should grard against when selecting a tollet perparation. When dancing, bowling or other exertions beat the skin, it prevents a greasy appearance.

Gourand's Oriental Cream has been highly recommended by physicians, actresses, singers and women of fashion for over half a century and cannot be surroused when propering for daily or evening attire.

Gourand's Oriental Cream cures liking or ordering active.

ing attire.

Gouraud's Oriental Cream cures Ekin
ceases and relieves Sunburn. Removes Tan, Pimples, Blackheads, Moth
tehes, Bash, Freedies and Vulgar Redness, Yellow and Muddy Sain, giving
delicately clear and refined complexion which every woman desires.

11 For sale by Druggists and Fancy Goods Desires.

Ferd. T. Hopkins, Prop., 37 Great Jones Street, New York.

There is Comfort in

knowing that you can obtain one tried and proved remedy thoroughly well adapted to your needs. Every woman who is troubled with headache, backache, languor, extreme nervousness and depression of spirits ought to try

and learn what a difference they will make. By purifying the system they insure better digestion, sounder sleep, quieter nerves, and bestow the charm of sparkling eyes, a spotless rosy complexion and vivacious spirits. Thousands upon thousands of women have learned, happily, that Beccham's Pills are reliable and

The Unfailing Home Remedy

Sold everywhere. In boxes, 10c., 25c.

The directions with every box are very valuable—especially to women.

Deafness Cannot Be Cured

Deafness Cannot Be Cured by local applications, as they cannot reach the diseased pertion of the car. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the injucious lining of the Eustachian Tube. When this tube is infamed your have a rumbling sound or imperfect hearing, and when it is sufficiely closed. Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be deafnessed out of ten are caused by Catarrh, which is nothing but an inflamed condition of the nucous surfaces. We will give the Hundred Dollars for any case of Deafness (caused by Catarrh, which is normal to cure the condition of the nucous surfaces.

We will give the Hundred Dollars for any case of Deafness (caused by Catarrh, the cannot be cured by Hail's Catarrh Cure. Sent for circulars, free.

P. J. CHENEY & CO., Totodo, Ohio, Sold by Druggists, Tac.

Take Hail's Family Pills for constipation

Any time you feel tired drink a cup of Ridgways lea Refreshing, invigorating and

In Use For Over 30 Years THE CENTAUR COMPANY, NEW YORK CITY,