

# Pastor Russell's Sermon

## FRISCO EXTENDS ROUSING WELCOME

Pastor Russell's "Movies" Running From Coast to Coast.

### CHURCH TO BE EXALTED SOON

**Great Feast Then For Famished World—Mankind Starving For Message Which His "Movies" Supply.** Reign of Sin and Death Nearing Conclusion—Kingdom of God Soon to Be Established—Introduced by "Time of Trouble"—Overruled to Constitute a Channel of Blessing—Famished Hearts Crying For Love and Sympathy—They Shall Be Satisfied.



San Francisco, March 1.—PASTOR RUSSELL'S PHOTO-DRAMA OF CREATION was introduced here today in the Valencia Theatre before a large audience. The debut of these films here approaches a completion of a chain of Pastor Russell's Photo-Drama from Coast to Coast—Boston, New York, Cleveland, Cincinnati, Indianapolis and St. Louis—Chicago and other places soon.

The Valencia, which is one of the finest theatres in the West, will be, what might be called for the present, the home of the PHOTO-DRAMA on the Coast. The DRAMA will be produced daily, both afternoon and evening. Parts I. and II. were run today; parts III. and IV. next, and so on.

The elite of the city were well represented. Reserved seats (which, by the way, are free to all these exhibitors, and no collections) were soon exhausted.

It is unquestionably true that Pastor Russell has brought to the Coast the finest collection of motion-pictures and slides ever shown here, and a long run will follow. About 15,000 people now attend the PHOTO-DRAMA OF CREATION daily. The Gospel is being preached in a most enticing manner; a long-felt want is being supplied.

In his syndicated sermon in the forenoon Pastor Russell's subject was quite appropriate—"A Great Feast for a Famished World." It is believed that his audience agreed. His text was:

"And in this Mountain shall the Lord of Hosts make unto all people a Feast of fat things." (Isaiah 25:6.) He said: Throughout the prophetic Scriptures the word Mountain is used as the symbol of a kingdom. Earthly governments are represented as mountains and hills, while the Lord's Government is represented as being established "in the top of the mountains." It is this Mountain, or Kingdom of God, which is referred to in our text. It has not yet been established in the earth, and hence its blessed work has not yet been realized. We still properly pray, "Thy Kingdom come; Thy will be done on earth, as it is done in Heaven."

True, a beginning has been made. For more than eighteen centuries since our Lord's ascension and the bestowment of the Holy Spirit at Pentecost, the Church has been in process of selection, and the Church is sometimes styled the Kingdom, because its members when glorified will constitute the Kingdom class—the Bride—who will share with the Heavenly Bridegroom the Kingdom honors and services for the world.

It is true, also, that our Lord is exalted a Prince and a Savior; and that shortly, at His Second Advent, He is to take to Himself His great power and reign as King of kings and Lord of lords. But He has not yet done this. He declared at His resurrection, "All power in Heaven and in earth is given unto Me." Yet He also in His last Message to the Church distinctly pointed out that the time for taking possession of His Kingdom was future; and that the time will surely come when He will take unto Himself His great power and reign, because the time to reign will then have come—Revelation 11:17.

More than this, the signs of the times, read in the light of the Lamp of Truth, the Word of God, seem clearly to indicate that the time is near at hand for the setting up of Christ's Kingdom. How glad we all should be! What rejoicing it should cause to the whole world of mankind, to know that the reign of Sin and Death is nearing its conclusion; that Satan, the Prince of this world, will shortly be bound for a thousand years, that he shall deceive the nations no more until its termination! How we should rejoice that "the night is far spent and the day is at hand"; that the Millennium Morning is already dawning; that the Sun of Righteousness is already rising, and that soon the whole earth will be "full of the knowledge of the glory of God," as the waters cover the great deep.—Habakkuk 2:14.

**A Feast In This Mountain.**  
The bare announcement of the Kingdom of God would strike mankind variously in proportion as the character of the Kingdom and its work might be understood or misunderstood. Thus today to many the mention that the Kingdom of God is nigh at hand would carry the thought of "a wreck of nature and a crash of worlds." Not only

our Second Advent friends believe, but the creeds of practically all denominations of Christians recite, that our Lord's Second Advent and the establishment of His Kingdom will signify to mankind the end of probation, the end of hope, and usher in to all except the elect few a great burning-day.

Far too long we have allowed these traditions of men to becloud our judgment, to come between our hearts and the great blessings set forth in God's Word, and now due to the Church and to the world. It is very proper that those who are living in alienation from God, in wilful sin, should realize that the establishment of His Kingdom will mean a Reign of Righteousness which will be strictly opposed to their pernicious ways—opposed to every form of immorality, opposed to every form of injustice and iniquity, opposed to every form of trickery, sham, and false pretense. But surely Christians who are seeking to live in harmony with the Divine Law of Love, for God, for the neighbor, for the brother, for enemies, have every reason to look forward to, to long for, to hope for the coming of the Lord's Kingdom as the most desirable thing to be imagined. Indeed, it is thus described in Bible language: "The desire of all nations shall come."—Haggai 2:7.

However much the few favored by present conditions may be pleased to have things remain as they are, the masses of mankind, if they were but converted from ignorance and superstition, and brought to a knowledge of the Truth as God's Word presents it, would be glad and rejoice in the salvation which is to come to the world through God's Kingdom. The god of this world hath blinded the eyes of understanding of mankind and put darkness for light, and under the terrors of the world's "doom's day" has obscured the glorious blessings which belong to the Day of the establishment of the Kingdom of the Lord.—2 Corinthians 4:4.

True, the Kingdom of the Heavens will be introduced, the Scriptures tell us, by "a Time of Trouble such as never was" before and never will be afterwards; a Time of Trouble which will involve all nations, and peoples, and kindreds, and tongues, and every part of the world; a Time of Trouble from which there will be no escape except for those who have made the Lord, even the Most High, their Refuge and Habitation (Psalm 91:9). But then, even that, pleasurable of trouble the Lord proposes shall be overruled so that it will constitute a channel of blessing to mankind, by preparing their hearts for the Message of Divine Love and Grace, centered in Christ and His redeeming work at Calvary.

**What Say the Scriptures?**  
Turning from the ignorance, superstition, darkness and terrors of the Dark Ages, let us look still further into the inspired Word of God through the Apostles and Prophets. From these let us hear some description of the blessings which God purposes His Kingdom shall bring to our sin-cursed race. The Scriptures tell us that God has prepared a great feast for humanity; they intimate figuratively that mankind has been starving for the Message of Divine Grace—that billions of our race have gone down in ignorance and superstition, famished for lack of the Word of God.

The Bread which came down from Heaven—the Message of Truth and Grace which our dear Redeemer brought and exemplified—has indeed been supplied lavishly to some. Some of us have feasted upon the good things of our Father's Word and Plan. But the great mass of mankind have been so deaf and so blind that they see not, neither do they understand nor receive the grace of God, under present conditions. How glad we are that "all the blind eyes shall be opened, and all the deaf ears shall be unstopped" (Isaiah 35:5), and that the whole world will thus be prepared for the true knowledge of God, whose goodness and loving kindness and tender mercies will undoubtedly have a softening and mellowing effect upon hard hearts!

**Blessed the Hungry.**  
There are many hungry hearts in the world. Many whose bodies are well nourished have famished hearts, which cry out for love and sympathy. He who reads the hearts, who knows what is in them, has prepared this feast which will surely satisfy every legitimate, righteous desire. Those who already are the Lord's people, and who have already feasted at the bountiful table spread for the Church, can approximate to some extent the bounty that will be spread before the world in this great feast foretold through the Prophet in our text. There will be several differences, however, between our present feast and that for the world.

The present feast is merely a feast of promises which must be partaken of by the exercise of faith. The feast described in our text will be a very actual one. The realities of the blessing of Restitution—of health, of strength, mental, moral, and physical—will there be bountifully supplied, to be partaken of freely by all who appreciate them.

Again, the present feast is a spiritual one, relating to a Heavenly Kingdom glory and honor—things not seen as yet, except by the eye of faith. To the contrary, the feast for the world, referred to in our text, will consist of earthly bounties and blessings, most tangible in kind as well as excellent in quality. All that was lost in Adam will be tendered to such as will accept the mercy.

The Prophet in attempting to describe the bounties of that feast uses highly symbolical terms, and describes it as a "feast of fat things, full of marrow, of wines on the lees, well refined." Assuredly no language that we could

use could fully and properly set forth the riches of God's grace provided for the world of mankind under the ministrations of His Kingdom. The earth shall yield her increase, streams shall break forth in the desert, the wilderness shall blossom as the rose, the solitary place be made glad.—Isaiah 35.

**The Destructive Work.**  
The Lord, after describing through the Prophet the feast of blessings and refreshments, portrays the destruction of things injurious to mankind, saying, "And He will destroy in this Mountain the face of the covering cast over all people—the veil that is spread over all nations." (Verse 7.) This veil is none other than the veil of ignorance and superstition which hinders mankind from seeing that the Creator is their Friend, that righteousness and truth are to their advantage, that the ways of the Lord are righteous altogether.

**Still More to Follow.**  
The Prophet proceeds to describe further, saying, "He will swallow up death in victory." For several thousand years Death has had the victory, and the human family have been swallowed up by it. The Scriptures designate the six thousand years of earth's history as the reign of Sin and Death. It is conservatively estimated that Death has swallowed up twenty thousand millions of humanity, and that ninety thousand are going to the tomb every day.

The Lord tells us through the Prophet that with the establishment of His Kingdom will come a wonderful change; instead of Death continuing to swallow up the race, dying shall cease. None shall die then except for wilful sin. How glorious a time that will be! All of our sorrows are more or less intimately associated with the reign of Sin and Death. How we may well rejoice in the New Dispensation which Divine Wisdom has planned, and which Divine Love will execute, for the release of our race from the dying process, permitting them to return to the liberty of the sons of God—freedom from death, freedom from sin!

But even this is not enough! The Lord purposes not merely to restrain the power of death, so that it shall cease swallowing up our race, but additionally to "swallow up Death in victory." The tomb, which figuratively has engorged itself with twenty thousand millions, will be forced to disgorge, to release its victims. "All that are in the graves shall hear the voice of the Son of God and shall come forth." The saintly few, whose faithfulness God has already tested, will come forth to the perfection of life. The ungodly masses, the majority of whom have never known God truly, will come forth to a resurrection, by trial, by judgment, by discipline. Death itself shall be destroyed.

St. Paul quotes from the Prophet Hosea, saying, "O Death, where is thy sting? O Grave, where is thy victory?" He does not quote this as applicable now; for Sin and Death still have their victory in the world. Millions are still slaves of Sin, and billions are still bound by the power of the tomb. St. Paul and the Prophet still point down to the glorious Millennial Kingdom (following the resurrection change of the Church), when all shall be brought to a knowledge of the Truth, and when all that are in the prison-house of Death shall come forth, because Jesus has redeemed every member of our race from the power of the tomb.

**"Wipe All Tears Away."**  
We remember our Redeemer's tender words, "Come unto Me, all ye who labor and are heavy laden, and I will give you rest." (Matthew 11:28.) Those who have accepted His gracious invitation, and obtained from Him the rest of faith, have found that it has meant the cancellation of their troubles in a large degree. We, then, should be able to understand the next statement in our context, "The Lord God will wipe away the tears from off all faces." It is the same Message given in Revelation, where the same Kingdom, under the figure of the New Jerusalem, is brought to our attention. The Heavenly Father will wipe away the tears, not directly, but indirectly, through His Son, the Redeemer.

Tears are the marks of sorrow, pain, suffering; and the poetic statement that God Himself will wipe away the tears of mankind is a beautiful and forceful suggestion of how the Power of the Highest is shortly to be employed, not in the eternal torment of the world, but in its blessing, its uplifting, and the removal of its sorrows.

When we remember that there are no tears in Heaven, and that the joys of that blessed state are because of its sinlessness, our hearts are overjoyed with thanksgiving as we catch, in the poetic thought, the assurance that all sin, and all sorrow as the result of sin, and all tears and marks of sorrow, will forever pass away in that happy time.

Let no one imagine that this significant universal salvation. Other Scriptures show us that universal opportunity for salvation will be accorded, but that none except those who avail themselves of this opportunity by a hearty acceptance of the Divine arrangement, and a hearty obedience to the laws of the Kingdom, will get the great blessing of life everlasting. All others, wilful sinners, will be destroyed in the Second Death.

## WOODBURN NOTES

A long row of hitching posts with a plank flooring for the horses was constructed this week in the south part of the city behind the Masonic building now occupied by W. T. Binkley & Co.

Sam Kelley of Monitor, made a business trip to Woodburn Saturday.

Mr. and Mrs. G. W. Gibbons visited Thursday at the home of Mr. and Mrs. W. H. Lemon at Monitor.

Mr. W. W. Dinwiddie and son Donald, spent a few days at Monitor with her mother, Mrs. W. Cook.

Friends of Miss Frances Weaver of Hubbard, will be glad to know she is able to be around after a successful operation for appendicitis.

Mr. Lantz and Mr. Schreiber attended the teachers' institute at Salem, Saturday.

Superintendent Coleman spent Saturday in Portland on business.

Mrs. William Bents and her little daughter were Woodburn visitors Wednesday.

H. H. Rottman, field secretary of the Christian Endeavor society, was here Monday and gave an interesting address at the Presbyterian church.

Mrs. W. Cook of Monitor spent Thursday in Woodburn.

Mrs. Al Mishler and daughter of Salem spent the week end with her mother, Mrs. M. Wampole.

Stanley McKay of Portland transacted business here this week.

J. A. Ferschweiler of Gervais, bought a Ford car this week from S. E. Brune & Son.

Mrs. E. Shephard of Gervais, was in town Saturday shopping.

M. Bloom of Portland, was in town Saturday on business.

Mrs. Dora E. Findley spent the week end with friends in Woodburn.

W. E. Hunter of Portland, was in Woodburn today on business.

Hattie Myers of Marysville, was in town Saturday shopping.

Mr. and Mrs. T. P. Miles returned last week after a two-weeks visit to Newport.

Mrs. Al Loner and daughter of Donald, were here Friday as the guests of her parents.

Mrs. W. W. Wilmher and daughter, Geraldine, of Aurora, were in town Saturday, shopping.

Little ones of the Ford of Silverton, spent last week visiting little Irene Stork of Woodburn.

Mrs. H. L. Cook and daughters, Veda and Mary, were in town Saturday shopping.

Mrs. V. Peno was in Salem one day last week on business.

Mrs. O. Shaver or McKee was in town Friday, shopping.

Mrs. O. Becker of St. Paul, was in town Wednesday and spent the day with her daughter, Mrs. Binning.

and to bring back her little nephew, Fenton Newton Dunn with her. Fenton will spend a couple of months here at the home of his grandparents, Mr. and Mrs. O. D. Newton.

Miss Miriam Dawkins of Portland, spent Saturday and Sunday at the home of her parents.

J. K. Gow went to Portland Monday on business.

J. F. Voss of Portland, transacted business in town Friday.

W. R. Stiles of Oregon City, visited friends in Woodburn Saturday.

Mrs. B. McKee of McKee, was shopping in town Saturday.

Mr. and Mrs. C. Geer of Waldo Hills, are visiting friends in the city this week.

Miss Helen Scollard of West Woodburn, visited friends here Saturday and took in the dance at the armory in the evening.

G. McGuire left Saturday for Albany where he will open a skating rink.

Mr. and Mrs. Charles Leith were in town one day last week visiting friends.

Mr. and Mrs. W. Sargent of Puyallup, Wash., arrived in Woodburn Saturday and will visit several days with relatives before going to Molalla, where they will make their home in the future.

Miss Sadie Richard was the guest of Miss Helen Scollard of West Woodburn several days last week.

Corry Richard of Aurora, attended the Washington birthday dance at the armory Saturday night.

W. Griesel spent the week end with his parents at Portland.

Miss Lulu Bents of Aurora, was the guest of Miss Lois Beebe.

Roy Scollard of Portland is visiting at the home of his parents this week.

Clarence Coyle of St. Paul attended the Washington birthday dance at the armory Saturday night.

Miss Blanche Mack, who has been working for several weeks at the Bradshaw millinery store, Portland, returned home last week.

Fred Bergen of Donald, was in town Saturday looking after business interests.

Mrs. Daniel S. Rodgers of Aurora, was in town Monday shopping.

Mrs. A. J. Orien of Aurora, spent Monday in town with friends.

Gilbert Cole went to Portland Monday and will visit a few days with friends.

P. D. Settlemeier was in Portland Monday on business.

Miss Petra Skel of Mt. Angel, was shopping in town Monday.

Mrs. G. V. Wilson of Aurora, was in town Monday shopping.

Mr. and Mrs. Cutsforth of Gervais, visited friends in Woodburn Monday.

stay several weeks with her aunt, Mrs. Jack Kerr.

G. W. Quick of Portland, spent Monday and Tuesday in Woodburn.

Miss Zeta McCormick of West Woodburn was the guest of Lucy Wilford Tuesday.

Miss Lucy Wilford will leave the first of the month for Heppner, Ore., where she has accepted a position as head trimmer in one of the millinery stores.

Mr. and Mrs. G. Dunlap who have been in Portland for the past week visiting relatives, returned home on Sunday.

Mrs. Cook Christenson and daughter Lona of Portland, spent the week end visiting with her mother, Mrs. Phegley, and sister, Mrs. John Rydman.

Miss Clara Guernsey spent the week end with her parents in Salem.

L. Robbins expects his mother the first of the month from Forest Grove. Mrs. Robbins and her son will make their future home here.

Miss Callie Knowles spent the week end with her parents of Portland.

The local play, "The County Fair," to be staged March 3 under the auspices of the Women's club is looked forward to as one of the best plays ever put on by the talented locals of Woodburn. Miss Clara Andrews, who is directing in very talented in that line.

Mrs. W. Card of Portland, formerly Miss Essie Dollard of Woodburn, had the misfortune to fall and break her limb Monday. She is getting along nicely at St. Vincent's hospital. As soon as she is able to be moved, she will be brought to Woodburn and will stay with her aunt and uncle, Mr. and Mrs. Sanford Mills, while convalescing.

Mrs. W. D. Hayes left Tuesday for her home in Estacada, after a visit of several weeks with her parents, Mr. and Mrs. George Bonney.

Mrs. Ivan Buyer returned Monday, after a visit of one week with her parents, Mr. and Mrs. N. Stanton of Elliott Prairie.

Mrs. Daniel S. Rogers of Aurora, was in town Monday, shopping.

Mr. and Mrs. Ed Boscoe were the guests of Mr. and Mrs. B. Byers, on Tuesday.

G. W. Quick of Portland was a Woodburn visitor Monday.

Miss Lila Castle was the guest of Mr. and Mrs. Chester Geer of Waldo Hill several days last week.

Joe Jackson of Marquam was the guest of his brother, Mr. W. A. Jackson, Sunday.

B. Dimick of Salem, was in town this week looking after business interests and also enjoying a visit with his family.

Mr. and Mrs. C. M. Coffin and Mr. and Mrs. E. D. Coffin, Jr., of Portland, who have been visiting at the home of their aunt, Mrs. E. M. Castle for the past week, have bought property here and will make their home here for the future.

Mrs. A. Luellum and daughter of Molalla, who have been the guests of Mrs. W. A. Jackson, returned to their home Monday.

Ray Abraham visited with relatives and friends at Garden Home Saturday and Sunday.

Mrs. Sadie Dimick spent last week in Canby as the guest of her brother, Mr. Richard Right.

Mrs. E. Dinwiddie of Goldhill, is visiting at the home of her son, Mrs. W. W. Dinwiddie.

Mrs. Joe Kennedy was the guest of friends in Portland.

Mrs. W. C. Cook and son of Monitor, were visiting at the home of Mr. and Mrs. W. W. Dinwiddie the first of the week.

Mrs. Jones of Monitor, is the guest of her daughter, Mrs. W. W. Dinwiddie this week.

Mrs. R. Hardicastle of Monitor, is visiting this week with friends here.

## 10 CENT "CASCARETS" STRAIGHTEN YOU UP

No Sick Headache, Bilious Stomach, Coated Tongue or Constipated Bowels by Morning.

Get a 10-cent box now. Turn the screws out—the headache, biliousness, indigestion, the sick, sour stomach and foul gases—turn them out tonight and keep them out with Cascarets.

Millions of men and women take a Cascaret now and then and never know the misery caused by a lazy liver, clogged bowels or an upset stomach.

Don't put in another day of distress. Let Cascarets cleanse your stomach; remove the sour, fermenting food; take the excess bile from your liver and carry out all the constipated waste matter and poison in the bowels. Then you will feel great.

A Cascaret tonight straightens you out by morning. They work while you sleep. A 10-cent box from any drug store means a clear head, sweet stomach and clean, healthy liver and bowel action for months. Children love Cascarets because they never gripe or sicken.

### NEW BOOKS ADDED TO SALEM PUBLIC LIBRARY Adult.

Diller, Geological history of Crater Lake. Pamphlet.  
George, Nothing without labor. (Geo. Jr., Republican pam.)  
Johnson, Purification of public water supplies. Pamphlet.  
United States, General information regarding Crater Lake National Park. Pamphlet.  
World almanac, 1914.  
Juvenile.

Arabic nights, edited by Frances J. Olcott.

Arabian nights, edited by Kate D. Wiggin.

Aspenroden, Fairy tales from the far north.

Bain, Cosack fairy tales and folk tales.

Baldwin, Story of Siegfried.

Beard, Little folks' handy book.

Burnett, The secret garden.

Channon, An American boy at Honolulu.

Chodko, Slave fairy tales.

Darton, Wonder book of beasts.

Douglas, Scottish fairy and folk tales.

Ellis, Wide awake girls.

Forman, Stories of useful inventions.

Gladwin, A boy's ride.

Goss, The boy's life of General Sheridan.

Ketchum, Oriental fairy tales.

Masterlinck, Children's Bluebird.

Pyle, Counterpane fairy.

Stoddard, Little Smoke.

### EARL OF MINTO DEAD.

(UNITED PRESS LEARNED WIRE.)  
London, March 2.—The Earl of Minto, ex-governor-general of Canada and ex-viceroy of India, died at Hawick at 4 a. m. Sunday morning. He was born in 1845, and after his education at Eaton and Cambridge, there were 30 years filled with brilliant exploits as a soldier, six as governor-general of Canada and five in governing India.

### MAY BE SHASTA ROBBER.

Roseburg, Or., March 2.—Sheriff Quino yesterday received a telegram from Chico, Cal., to the effect that Fred Martin is under arrest there charged with being one of the men who, in June, 1911, held up the "Shasta Limited" near Yoncalla and the "California Express" in Cow Creek canyon, Douglas county, and obtained money and valuables to the amount of about \$250.

## Trade Follows Value

Value does not necessarily mean low prices. It may mean superior or unusual service, or high quality of merchandise.

It is on this law that the growing demand for advertised articles is based.

By experience many people have come to know that an article put out under a definite name and backed up by advertising is, in a certain sense, a standard of value.

It stands for something definite and tangible.

It is to be preferred to an article of "unknown ancestry."

This very same law is what is prompting so many national advertisers to use the newspapers in preference to any other medium.

They give a better standard of value or in other words produce quicker and more definite sales for a given cost than would be produced through other channels.

Trade follows value as surely as night follows day.

For evidence—watch the ever-growing volume of advertising in this newspaper.

### JEFF TESREAU SIGNS WITH NEW YORK GIANTS

(UNITED PRESS LEARNED WIRE.)

Marlin, Tex., March 2.—Jeff Tesreau last night signed a contract for three years with the New York club, according to an announcement by President Hempstead. Federal league agents, it is said, had made overtures to the pitcher.

Christy Mathewson arrived last night and said he would take up the salary question with President Hempstead next week.

Fred Snodgrass arrived yesterday from Los Angeles.

### JOURNAL WANT ADS. bring results