

# Pastor Russell's Sermon

## GOD'S JUDGMENTS ARE BLESSINGS

### Lord's Gracious Provision For the World of Mankind.

## HIS PLAN OF REDEMPTION.

Eternal Torment Wholly Foreign to the Divine Character—God's Judgments Are "Righteous Altogether." Death the Divine Judgment Against the Race of Adam—God's Special Judgments—The World's Judgment During the Millennium—Healing and Uplifting From Sin and Death Conditions—Destruction Only For the Wilfully Rebellious.



February 22—Pastor Russell still preaches orally as well as by his free "Photo-Drama of Creation," which is presenting the Gospel to eye and ear daily to thousands in the great cities. His sermons are still reaching millions through the public press. His text for today is: "When Thy judgments are abroad in the earth, the inhabitants of the world will learn righteousness." (Isaiah 26:9.) He said: "Only those who come to an advanced knowledge of God's Word can realize how Divine judgments are all good—all blessed. Under the influence of the fog of superstition, not understanding aught the teachings of the Scriptures, supposing that they teach eternal torment for the majority of our race, we feared God, rather than loved Him. We dared not say that such a judgment on God's part was wrong, malicious, devilish, yet we were unable to see it in any other light. Hence have come the general perplexity of Christendom, the general alienation of heart, and many intelligent minds driven to infidelity, to dislike to think about God and His supposedly terrible purposes respecting our race, to general awe respecting the Bible, and to fear of its misunderstood teachings.

Word Shining as Never Before. But now in the dawning of the New Dispensation, the Word of God is shining as never before. One passage illuminating another, our fear gives place to reverential love and filial awe. We begin to understand that the torment doctrines which we received are wholly foreign to the Divine character, which, on the contrary, is distinctly marked by Wisdom, Justice, Mercy and Love toward all. We find ourselves now in agreement with the Scriptural declaration that God's judgments are "righteous altogether," and we delight in them.

Instead of a judgment of eternal torment as a penalty for sin, we find a judgment, or sentence, of death. We agree to the righteousness of that verdict, or judgment. God had a right to demand of His creature the obedience he was able to render. He had a perfect right to destroy him in death when he refused the blessing of life eternal on the terms of obedience. Seeing this, how rejoiced we are to note the Divine Mercy in the Plan of Redemption for the sinner and his offspring through the sacrifice of Christ! As a result we have good hope in His judgments; for He who once judged us worthy of death has with equal justice redeemed us and granted us the opportunity of eternal life through the resurrection.

It was another part of the Divine judgment against our race that, instead of the death penalty's coming instantly upon Adam and Eve, it came gradually, that through the processes of gradual dying they might the better learn the lesson of "the exceeding sinfulness of sin," to the intent that, when granted the new trial secured by the merit of Christ's sacrifice, they might profit by it the more. The same principle applies to all of Adam's posterity. "The whole creation groaneth and travaileth in pain together until now." \* \* \* waiting for the manifestation of the sons of God." (Romans 8:22, 19.) They are waiting for the establishment of Christ's Millennial Kingdom, under which they will have a full opportunity of coming to a knowledge of the Truth.

This is God's provision for the world in general! What God did for Natural Israel during the Jewish Age, and what He has been doing for Spiritual Israel since Pentecost, in this Gospel Age, are matters separate and apart from His general dealing with mankind. The natural and the Spiritual Seed of Abraham are exceptions to the rule. Natural Israel under the Law Covenant and Spiritual Israel under the Abrahamic Covenant have been granted special privileges and blessings not granted to the world in general. From these two nominal Israelites special "overcomers" have been chosen, or elected. These, shortly, in association with the Redeemer, will constitute the Kingdom of God. The overcomers of Spiritual Israel, becoming the Bride of Christ by resurrection change to the heavenly nature, will be like Him and share His glory, and will constitute the Kingdom class, in the highest sense. "The overcomers of Natural Israel, resurrected to the perfection of human nature, will constitute the earthly phase

of the Millennial Kingdom. Mankind may see and have intercourse with these, but will not see nor have direct intercourse with the glorified Christ. Head and Body—the King of Glory.

"God Will Judge His People." So far as the world is concerned, it has been under the one general sentence of Divine Justice, "Dying, thou shalt die." But Natural and Spiritual Israel have been dealt with as freed from the original sentence and on trial for life or death afresh under God's judgments, or disciplines. Thus it is written, "Jehovah will judge His people." Not all under these judgments have understood them; not all were in the condition of heart to receive their instructions.

"The secret of the Lord is with them that fear Him; and He will show them His Covenant" (Psalm 25:14). Thus, during the Jewish Age, Israel often lapsed into more or less darkness and idolatry, and failed to see their special privileges and relationship to God under their Covenant. But amongst them were the few who with the eye of faith discerned the righteousness of God's dealing with them. Of these were the Prophets, who rehearsed the Divine rewards and punishments, declaring that they were true and righteous altogether and merciful in the extreme.

Similarly during this Gospel Age Christendom as a whole has not been in the condition to hear, to understand, to appreciate, the judgments of the Lord. But some have been "Israelites indeed," who possessed the secret of the Lord and who were able to rejoice in His judgments—His righteous dealings. They have realized by faith that God's love for them. "The Father Himself loveth you" (John 16:27). By faith they have appreciated the Apostle's assurance that "all things work together for good to them that love God, to them who are called according to His purpose."—Romans 8:28.

God's Judgments in the World. We have seen that God's judgments in the past have been merely with those who shall constitute the Seed of Abraham (natural and Spiritual), through whom, according to the Promise, "all the families of the earth shall be blessed" (Genesis 28:14). We now note the fact that our text does not relate to either of these; for their judgments could be discerned only by the eye of faith. Our text refers to the world's judgments during the Millennial Age. Then God's judgments will be abroad in the earth—not confined merely to one nation or especially called class—and will include every member of Adam's race. And while these are declared to be the Lord's judgments, note the fact that they will be administered by the Christ of which our glorified Redeemer will be the Head, and His members, when glorified, will be the Body—the Church.

The judgments of the Lord abroad in the earth will not mean havoc and dismay to mankind in general, but the very reverse—relief, assistance, to all who come into line with all the righteous arrangements of that Kingdom, designed for their uplifting from sin and death conditions. The judgments of that Day of a thousand years will be severe—even to destruction, against the wilfully, the deliberately rebellious, after they shall have been brought to a clear appreciation of right and wrong, good and evil, and their results—life and death.

Mark the statement of the Prophet David when prophetically referring to the Millennial Age. He points out that the judgments of that time will be a cause of gladness. He says: "Say among the heathen that the Lord reigneth; The world also shall be established that it shall not be moved; He shall judge the people righteously. Let the heavens rejoice, and let the earth be glad; Let the sea roar, and the fulness thereof. Let the field be joyful, and all that is therein; Then shall all the trees of the wood rejoice. Before the Lord; for He cometh, For He cometh to judge the earth; He shall judge the world with righteousness. And the people with His Truth."—Psalm 96:10-13.

A Millennial Judgment Day. Note the words of St. Paul respecting what God has in reservation for the world. He says: God "hath appointed a Day (the thousand-year Day of Christ) in which He will judge the world in righteousness by that Man whom He hath ordained."—Acts 17:31. In this work ordained for our Lord He is to have associates—the elect Church. His members, of whom the Apostle writes, saying, "Know ye not that the saints shall judge the world?" (1 Corinthians 6:2.) And the Ancient Worthies enumerated by St. Paul (Hebrews 11:32-40) will also be judges, earthly representatives of the Heavenly Kingdom. As it is written, "I will restore thy judges as at the first and thy counsellors as at the beginning."—Isaiah 1:26.

Our all-wise Creator, who has thus provided both the Heavenly and the earthly judges of the world in the election from Israel and the election of the Gospel Age, has thus demonstrated, to the few who understand "the secret of the Lord," "the Mystery hidden from ages and dispensations," past. It is evident that there will be no disappointment, no failure, in respect to God's great Oath-bound Covenant made with Abraham—"In thy Seed shall all the families of the earth be blessed." The basis of the blessing is the redemptive work of Christ, finished at Calvary. The outworking of that blessing will come through the glorified Lord and the Church, His Body. The first work will be the establishment of a righteous government in the hands of those already proven absolutely loyal to God and to His righteousness—faithful even unto death. We may have full confidence that in

that Kingdom justice will be laid to the line and righteousness to the plummet, as God has promised. (Isaiah 28:17.) Not only so, but we may have full confidence that mercy will have a free hand there, to do all for mankind that would be reasonable and possible. The combination of a strong Government with merciful assistants is assured by the fact that our Lord will be, not only the great King, but also the great Priest, Prophet and Teacher. Even so, also, the Church shall be kings and priests. Their office, their service, will be a combination of ruling and healing, instructing and uplifting.

Everything done will come under the head of judgment—righteous dealing. Every good deed, yea, every good of fort, will be rewarded. The judgment will be a blessing. It will mean an increase of harmony with the Lord and of character development, and restitutive physical experiences. (Acts 3:19-21.) Instead of the ways of darkness there will be the way of light. Instead of the broad road leading to destruction, with the masses going down thereon—to the tomb—there will be the Highway of Holiness. Instead of stones of stumbling, we are assured that all the stumbling-stones shall be gathered out of the way. Instead of beastly violence, overwhelming temptations and besetments, devouring mankind because of their inability to resist the Adversary, the Bible assures us that Satan will be bound and that the wild beasts of vice and degeneracy will all be brought into subjection. Thus nothing "shall hurt or destroy in all God's holy Mountain [Kingdom]." "And an highway shall be there, and a way, and it shall be called the Way of Holiness."—Isaiah 11:9, 35:8.

The Messianic Psalm—seventy-second—finds its application in that glorious Millennial Epoch. Thus we read: "Give the King Thy judgments, O God, and Thy righteousness unto the King's Son. He shall judge Thy people with righteousness and Thy poor with judgment [justice]. \* \* \* He shall judge the poor of the people. He shall save the children of the needy and shall break in pieces the oppressor. \* \* \* He shall come down like rain upon the mown grass, as showers that water the earth. In His days shall the righteous flourish; and abundance of peace as long as the moon endureth."

"The People Will Learn Righteousness." As already shown, God's dealings in the past have been with the world only in the sense of executing a general sentence for Adam's sin—a death sentence with all that it involves of mental, moral, and physical degeneracy—dying. All of God's special judgments have been with those who were justified to special relationship through faith. If we were to judge of the number who will be blessed during the Millennium by the numbers in the Little Flock of Natural Israel and the Little Flock of Spiritual Israel, saved under God's judgments in advance of the Millennium, the outcome of the world's judgment would not appear favorable.

But these would not be fair criteria. Present conditions are permitted to test and to prove the faith as well as the obedience of those who are under trial, or judgment, and who have such a faith as permits them to grasp the glorious features of the present call. Consequently, few there will be who will find the great reward now offered. —Matthew 7:14.

This is as God designs it, because He is selecting a special class. But the arrangements made for mankind in general are that the darkness and sin of the present time shall flee away. The dawning of the Millennial Morning, with the rising of the Sun of Righteousness with healing in His beams (the Christ in glory to enlighten the world), will mean that knowledge will be granted mankind—facts, evidences, proofs.

The world will not be required to "walk by faith and not by sight," as are the Elect of the Gospel Age. Instead of the EYE OF FAITH of the present time will be the EYE OF UNDERSTANDING (knowledge), then. Instead of the secret of the Lord being kept from the world, all of His gracious purposes will then stand fully revealed. "The knowledge of the glory of God shall fill the whole earth as the waters cover the great deep" (Habakkuk 2:14). As a result, none shall need to say unto his neighbor and to his brother, "Know the Lord, for all shall know Him, from the least to the greatest of them. Every knee shall bow and every tongue confess, to the glory of God (Jeremiah 31:34; Romans 14:11; Philippians 2:10, 11). When every good deed shall receive promptly and manifestly its reward, and every evil deed shall receive promptly its punishment, the world will speedily learn to avoid the punishments and to win the rewards by obedience to the laws of the Kingdom.

The Scope of Our Text. The Prophet in our context personates The Christ, Jesus the Head and the Church His Body. Note the statement in our context: "With my soul I have desired Thee in the night." The night of sin has been upon the world for centuries. The Morning is at hand, but not yet fully come. During the night time the faithful of the Church are represented as walking in the light of God's Word. "Thy Word is a lamp unto my feet, and a lantern unto my path" (Psalm 119:105). St. Peter says: "We have a more sure word of prophecy, to which we do well to take heed as unto a light shining in a dark place—arise on the Day dawn and the Day Star arise." (2 Peter 1:19.) In this night time the Elect are different from the majority of those around them. They desire God's righteousness and they pray: "Thy Kingdom come; Thy will be done on earth, even as it is done in Heaven."

## LACK OF INTEREST IN FLOOD PREVENTION MOVE

### District Sorely Beset With Trials Last Year Showing an Amazing Attitude This Year.

### POSTAL SAVING BRANCH IS LATEST IN CHICAGO STORE

### Public Will Transact Business Same as in Postoffice and Trip to Main Office Unnecessary.

[UNITED PRESS LEARNED WIRE.]

Chicago, Feb. 23.—Flood prevention efforts on an adequate basis, begun in Chicago by a Flood Prevention Committee of the "financially starved" National Drainage Congress, have brought reports of astounding apathy and inaction from communities which were stricken only last year by flood disaster. From all flood stricken cities and towns was reported the need for a vehement and decisive leadership in flood prevention activities. Notwithstanding that the disaster was national in its nature and that business everywhere felt the monetary losses, the communities have failed to get away from local and state quibbles. A report from Columbus, O., stated: "I have met with no active cooperation in any source very much to my surprise, and not at all owing to any other influence than that the local flood-plans here seem to absorb the entire interest of those who would naturally be interested in your work. I furnished the governor with copies of the Clark bill, but was given to understand that he had given it only cursory examination on account of other pressing business. Later he recommended to the general assembly a bill local to Miami valley, which is drawn upon lines similar to the national idea which you advance—as I understand it—which bill is now a law. I later gave copies of the bill and accompanying literature to the city director of public works for use in a conference on the local city flood matters in Columbus. The literature was readily accepted, but I have since received no evidence that it awakened more than a passing interest, the whole attention being riveted on local plans which are still largely in dispute."

Postal Bank In Store. A postal savings bank branch is a novel feature adopted by a Chicago department store, a novelty even in these days of auditorium and banquet halls as magnets to pull people past its aisles of bargains. The branch will be located in the center of the store on the main floor balcony. The public will transact business the same as at the postoffice. Deposits ranging from \$1 to \$100 may be made or withdrawn at any time. Money kept on deposit will accumulate interest at 2 per cent per annum. This idea of having a branch of the postal savings bank in the State street store originated with employees, who sought a convenient place to deposit their savings. The establishment of a postal savings bank in large commercial establishments appears to be a feature of the postal savings bank bill which even its originators did not consider at the time of its passage.

School Gardening. The success of school gardening in Ontario and other parts of Canada will be urged from Chicago headquarters of the American Society for Thrift in behalf of the Strauss plan recently endorsed by United States Commissioner of Education Claxton, who stated that it can add \$100,000,000 a year to the incomes of homes of 2,000,000 school children. In Canada the purpose of the gardening is more that of education than the promoting of thrift, education in rudiments of agriculture, but it has served both purposes. This plan as a means of constructive thrift adopted by the American Society for Thrift was due to the president, Simon W. Strauss, a banker and head of S. W. Strauss & Co. A report of the principal of a "continuation school" at Winona, Ont., W. B. Johnston, said: "We have gone beyond the experimental stage and the school garden is as necessary a part of our equipment as are books or blackboards. We divide the school gardening into two parts: The practical work, and the teaching of agriculture. With the first is associated the related studies of Mathematics, English, Biology; with the second is associated Geography and History, Chemistry, Physics, and Life and Man. Besides class plots each pupil is assigned at least three rows, one in each of three beds, with a choice of radishes, carrots, lettuce, turnips or beets. Each pupil makes a collection of weeds, weed seeds and insects, and prizes are given at the Fall Fair for collections, and also for the best kept garden plots, accompanied by the best kept dairy. Eighty per cent of our school children did not know the common grains on a farm."

The streets of Alabama and Washington and the cities of Chicago, New York, Buffalo, Philadelphia, Duluth, Memphis, Saginaw and many others have made a beginning which has proved the value of gardening work, although the value of the vegetables which can be grown in a garden was demonstrated best in Memphis. The Memphis report stated: "It is estimated that the two thousand boys of grades five to eight should annually average at least ten dollars' worth of vegetables from their home gardens; and that the more than two thousand girls of these grades, because of this instruction and stimulation in sewing, should increase the value of their sewing in the home an average of at least ten dollars a year. This would bring to our Memphis homes \$40,000 annually, and more than a hundred thousand dollars' worth in habits of industry and self-reliance."

Chicago's Mountain In Danger. Alarm lest Chicago lose its one and only mountain thrills the Geographical Society, for it is one big specimen. This "mountain" only has an altitude of seventy-four feet and has been "seniled" by hundreds of scientists. It is in danger of slipping away some night when so one is looking. The Geographical Society, in a petition to the South Park commissioners Wednesday, asks that the park board take control of "Stony Island—so named because it neither stony nor an island," and place the mountain under the watchful eyes of a park policeman. The mountain is between East Ninety-first and East Ninety-fourth streets and Stony Island and Kingston avenues. It is about one and a quarter miles long and a half mile wide. But the mountain was once a real one, with an altitude of about 750 feet and contains rock folds that are of great value to the students of geology, and proves that at one time the site of Chicago was covered by a glacier. Time and tin cans are causing the mountain to disappear. The swamp in which it is located is being used as a dump.

May Quit South Water Street. An exodus from South Water street, Chicago's famous produce rialto, on which the crates of vegetables and poultry block the sidewalks and swarms of hucksters' wagons block the thoroughfares, will take place in a few months or a few years, according to the success of a modern "produce center" which is planned. The move will cost \$20,000,000. Cramped and insanitary housing conditions, congested street traffic and poor transportation service long have made South Water street unsuitable as the distributing center for the city's produce, according to the sponsors.

"The buildings at the new location will be absolutely modern and sanitary," a committee chairman said. "There will be big warehouses to which all of the railroads will have access, as well as cooling plants, water transportation and better street traffic facilities. The project is backed by at least \$20,000,000 and its successful outcome virtually is assured."

The committee was appointed about four months ago to consider the advisability of moving the city's produce center to a new location represented through its members four South Water street organizations, which are: Dressed Poultry Dealers' Association; Produce Trade and Credit Association; Butter and Egg Board, and Live Poultry Dealers' Association. More than 200 companies and firms coming under these classifications are said to be interested in the move.

Single Tax Campaign. Some startling changes in Chicago real estate and in Illinois farm land speculatively held, may be the result of a centralized attack by the single tax advocates under the organized supervision of the Henry George league association. This phalanx of the

be urged from Chicago headquarters of the American Society for Thrift in behalf of the Strauss plan recently endorsed by United States Commissioner of Education Claxton, who stated that it can add \$100,000,000 a year to the incomes of homes of 2,000,000 school children. In Canada the purpose of the gardening is more that of education than the promoting of thrift, education in rudiments of agriculture, but it has served both purposes. This plan as a means of constructive thrift adopted by the American Society for Thrift was due to the president, Simon W. Strauss, a banker and head of S. W. Strauss & Co. A report of the principal of a "continuation school" at Winona, Ont., W. B. Johnston, said: "We have gone beyond the experimental stage and the school garden is as necessary a part of our equipment as are books or blackboards. We divide the school gardening into two parts: The practical work, and the teaching of agriculture. With the first is associated the related studies of Mathematics, English, Biology; with the second is associated Geography and History, Chemistry, Physics, and Life and Man. Besides class plots each pupil is assigned at least three rows, one in each of three beds, with a choice of radishes, carrots, lettuce, turnips or beets. Each pupil makes a collection of weeds, weed seeds and insects, and prizes are given at the Fall Fair for collections, and also for the best kept garden plots, accompanied by the best kept dairy. Eighty per cent of our school children did not know the common grains on a farm."

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Single Tax Campaign. Some startling changes in Chicago real estate and in Illinois farm land speculatively held, may be the result of a centralized attack by the single tax advocates under the organized supervision of the Henry George league association. This phalanx of the

**WESTERN UNION**  
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single tax army has decided to campaign in the state of Illinois after analysis of the national situation, which seemed to promise success in this state. John Z. White will be the principal campaigner, with arguments for the initiative and referendum, which are favored by Governor Dunne and his administration, as the opening wedge, and the exemption of buildings and personal property from taxation as the sequel to the plan which has, contrary to predictions, proved so successful in Vancouver. "It is now found as easy to keep a lecturer in the field in a single state as it was ten years ago to keep one in the entire national field," said President F. H. Monroe, of the Henry George Association, speaking of the growth of single tax sentiment. "This association is composed of 3,500 contributing members. Mr. White can carry the war-cry of the single taxers to meetings of boards of trade, commercial clubs and even real estate associations."

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You men and women who can't get  
feeling right—who have headache,  
coated tongue, foul taste and foul  
breath, dizziness, can't sleep, are  
bilious, nervous and upset, bothered  
with a sick, gassy, disordered stomach,  
or have backache and feel worn out.  
Are you keeping your bowels clean  
with Cascarets, or merely forcing a  
passageway every few days with salts,  
cathartic pills or castor oil?  
Cascarets work while you sleep;  
cleanse the stomach, remove the sour,  
undigested, fermenting food and foul  
gases; take the excess bile from the  
liver and carry out of the system all  
the constipated waste matter and  
poison of the bowels.  
A Cascaret tonight will straighten  
you out by morning—a 10-cent box  
from any drug store will keep your  
stomach sweet; liver and bowels regu-  
lar, and head clear for months. Don't  
forget the children. They love Casca-  
rets because they taste good—never  
gripe or sicken.

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The motto "I serve" on the feathered  
crest of the Prince of Wales might  
well be taken as the motto of good  
newspaper advertising.  
It is the most faithful of public ser-  
vants and the most generous.  
It rewards the man who writes and  
the man who reads.  
It brings buyers and sellers together  
in transactions of mutual pleasure and  
profit.  
It keeps the wheels turning and the  
pay envelope full.  
It saves time and saves money.  
It speaks directly and to the point.  
It brings its message to the home  
and the fireside.  
Let the winged words of the world's  
work as they appear daily in the ad-  
vertising columns of this newspaper  
SERVE YOU.

**URGES MINERAL EXHIBIT.**

[UNITED PRESS LEARNED WIRE.]  
Denver, Colo., Feb. 21.—Governor  
Ammons yesterday received a message  
from Charles Moore, president of the  
Panama-Pacific Exposition, thanking  
him for the assurance that Colorado  
will be represented at the 1915 fair.  
Governor Ammons appeared before the  
state mining convention here yesterday  
and urged a state mineral exhibit at  
the exposition.

To Cure a Cold in One Day.  
Take LAXATIVE BROMO QUININE  
Tablets. Druggists refund money if it  
fails to cure. E. W. GROVE'S signa-  
ture is on each box. 25c.

**THE LAD FOR ME.**  
By Lillian Lauferty.  
All of the world is in love in summer,  
Flowers and birds can woo in May;  
Man plays at love like a very numner,  
Through glow and through gleams of  
the Junete day.  
What is the worth of a summer lover?  
Sand of the sea is his shifting vow;  
Winds of the northland round me hover  
Here's to the lad who will love me  
now!  
Give me your love when the fire's  
bright ember  
Lends sunlight's glow to the cold,  
gray sky;  
If you can love in chill December,  
My heart will send you love's reply,  
For lo! when the ice from the pave is  
gleaming,  
And cold rain slants from the winter  
sky,  
Of summer loves I'd not be dreaming,  
But let them sleep and chill and die.  
Where is the faith of a summer lover?

A flower petal outwears his vow;  
Like honey bee, a light-heart rover—  
So here's to the lad who will love me  
now.  
The lad for me must still remember  
he gleam of spring 'neath winter's  
sky;  
If your heart calls in chill December,  
My heart will send you love's reply.

- LIST OF JUDGES**  
(Continued from page 3.)
- Carl Massey, D; C. M. Hall, B; E. M. Palmer, B.
- East Woodburn—1st Set.**  
Judges—L. W. Durant, R; A. P. Braniger, D; J. F. Steelhammer, R.  
Clerks—James J. Hall, B; Walt Whitman, D; C. W. Coyne, R.
- 2nd Set.**  
Judges—L. M. Bitney, D; C. V. Coyne, R; Floyd Haskell, D.  
Clerks—George Bruns, R; Robert Scott, D; James Livesey, R.
- West Woodburn—1st Set.**  
Judges—D. S. Livesey, R; N. S. Scollard, D; A. B. Haverly, D;  
Clerks—H. M. Austin, B; O. W. Love, D; C. H. Beebe, D.
- Judges—P. Whitman, D; John H. Zimmerle, R; Fred Miller, R.  
Clerks—P. A. Livesey, R; Grover Todd, R; J. J. Stangel, D.
- The agricultural department of the federal government is going to conduct an investigation to try to discover means of inducing hens to lay more eggs. Now this, if successful, is something worth while.
- Millions of shovels have been in use in the northeast part of the country lately, but not in gardening, as shovels could be used now in Oregon.

The  
**PACKARD**  
**SHOE**  
For Men

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