Pastor Russell's Sermon

CONSUMPTION AND THE GOSPEL

Ravages of Disease Part of the Penalty of Sin.

RELIGION AND WHITE PLAGUE

Paster Russell Calls Attention to Sin's Relationship to Sickness and Death. "The Wages of Sin Is Death"-Man's Battle Against the Curse a Losing One-'In Ged is Thy Help"-God is For Us-The Result Will Be Glorious.



New York, Dec. 7.—Pastor Russell, speaking from the platform of the new City Temple to a crowded house, announced his text from Leviticus 26:16: "I will even appoint over you terror, the burning plague, that which consumeth [be-

fore] the eyes, and causeth sorrow of heart." His topic was chosen in har-mony with the general movement against consumption, the white plague, which he declared is annually sweep ing more millions to the grave than are all the wars of all the world.

True, the Pastor's Divine commis sion is to preach the Gospel. Nevertheless, since the Gospel is the Good Message of the Divinely arranged recovery from sin and death, he considered it eminently proper to call attention to the ravages of the white plague as a part of the penalty of ain. He would not in this be understood as meaning that all consumptives are especially sinners. Some of the most saintly of God's people have died of consumption and other ailments. The Redeemer is credited with having died of a ruptured heart, a disease not unknown to medical practitioners.

The speaker declared that much confusion prevails amongst Christian people respecting sickness and health. It seems only logical for us to reason that God wishes His creatures to be healthy and happy niways, especially such as seek to live in harmony with Him. True, we have received the Bible instruction that wickness is a part of death; that death is the Divine curse, or sentence, or penalty, for sin; that sin entered the world through the disobedience of our first parents; and that all mankind therefore are under the curse, or sentence of death, of which sickness is merely a forerunnner-the dying process.

Still it seems natural for us to think that after we turn from ain and con- Christ's sacrifice. secrate our lives to God, He would repeople, including the Savior, the Apostles and the Prophets, have suffered, even unto death, and that none are immune from this penalty, a perplexity takes possession of our minds which only the Bible sets straight.

The Old Covenant and the New.

God first announced to Abraham His ultimate purpose of blessing the world -releasing them from the curse of sin and death. He did not explain bow this would be done, except that it would be accomplished by Abraham's posterity, or Seed. Four hundred and thirty years later God proposed to the Israelites that if they wished to inher-It the Promise made to Abraham, the door was open for them. God entered into a Covenant with them at Mount Binal, through Moses, the mediator. In that Covenant God agreed to certain things, and Israel to other things. Isruel agreed to keep the Divine Law perfectly; and God agreed that if they would do so, He would bless them with everlasting life, and open the way by which they might be the saviors of the world, to help all out from under the curse and back to the favor of God.

But Israel falled to keep the Divine requirements perfectly, as God foreknew they would. Hence they never gained everlasting life for themselves, but died like other men. Hence, also, they were not able to be the world's untifters from sin and death. Later. God explained to them that a greater than Moses would come; namely, Messiah, who would so help, strengthen and uplift from sin and death a select Seed of Abroham that such, with Him. would be qualified to constitute the Kingdom of God-the ruling power which God would use in putting down sin and Satan, ignorance and wrong. and in lifting up mankind under the

Law Covenant renewed. Our text is a part of God's message to Israel, In which lie assured them that if they would keep the Law they should have all the blessings of His favor in their earthly lives; but if they were disobedient, various sicknemes would come upon them as chastisements. As for the other nations of the world, they were not in covenant relationship with God, and were subject to the mutations of their

Only with the Isrnellies was con sumption specially stated to be the were promised immunity from these slettpeases on condition that they

rangement with any other people. They are all sinners, all under sentence of death, all dying, justly, regardless of whether it be a more gradual wearing out, or instantaneous death—whether it be by hunger, accident, white plague, black plague, or

But should not the followers of Christ answer, No! Quite to the contrary, these enter into a special Covenant of their claim to an earthly life, earthly hopes, earthly joys, in exchange for the Heavenly ones which God has promised to all the followers of Jesus. Only those who suffer with Him will reign with Him. Only those who dle with Him to the earthly nature, etc., will live with Him on the Heavenly plane. and be kings and priests and jointheirs with Christ in the Heavenly Kingdom which is to bless the world and restore it to human perfection.

Few seem to have noticed that Jesus neither healed Himself nor any of the miracles, as St. Paul pointed out, ceaswork-after the Church had been eshealing power would be an evidence of that no part of the 16th chapter of Mark after the 8th verse was written by St. Mark. That the portion from the 9th verse to the end of the chapter was added long centuries after St. the fact that those verses do not occur in any manuscript of earlier date than

the fifth century. The rewards of this Age, offered to the Church, are Heavenly, spiritual, to be attained fully in the resurrection change of the Church. Nevertheless. the faithful followers of Jesus enjoy certain special blessings of mind and body in their present life-such as "the peace of God, which passeth all understanding," a rest from the worrying cares common to the remainder of the world. These, indeed, bring often a measure of health to persons previously annoyed by every trying difficulty in Christ and acceptance of the Divine promises through the Holy Spirit, to take no anxious care in respect to the future, knowing that their Father all things shall work together for their good, whether it be sickness or pover-

ty, or what not, The Gospel Respecting the Plague. The Gospel has a special Message to plague or the black plague, or any Instruction, preparatory to entering the glory!-Remans 8:17, 18. life which God has provided for all of our race who are willing to accept it on His terms through the merit of

The broad Message of the Gospel, Here us of the pensities of sin and re- while it has only one offer in the pres store us fully to His original favor-to ont time, assures us of a future opporhuman perfection and to everlasting tunity for all. Those who now accept life and to happy conditions. When we the grace of God have the great privi-flud that some of the best of God's lege of becoming members of the Church in Glory. Others have the assurance that there will be a resurrection, not only of the just, but also of the unjust; and that this signifies an opportunity of rising up out of sin and leath conditions to buman perfection. But even to attain that blessing would mean to attain an earthly instead of a Heavenly inheritance.

Moreover, that blessed opportunity of attaining eternal life and earthly perfection will not mean an escape from the penalty of wilful sins of the present life. It is a part of the Divine Law that whoever sins shall suffer. and that "whatsoever a man soweth. that shall be also resp." But those who have known the Master's will. and failed to do it, will receive more and severer "stripes," more punishments, than others who have not known His will, and have done equally evil things-the heathen, for in-

stance.-Luke 12:47, 48. The Morning Is Dawning. The light of the Millennial Morning. gradually breaking through the darkness, ignorance and superstition of the past, is showing us more particularly what disease is and how it should be combated. And although we cannot hope to accomplish great results, it is our duty to do our best in opposing the reign of Sin and Death-to do all in our power to stamp them out. All the diseases of our bodies are aggravated by ain and more or less relieved. by proper living, proper thinking, and a mind and heart resting in faith upon

sion for our future. We are learning, too, that as the sunlight of Truth is good for our minds for it. Any render of this sermon is and morals, so the natural sunlight is good for our bodies. It is an important factor in the healing of all diseases. As the Word of God is the pure Food which builds us up spiritually and makes us strong in the Lord, so Tabernacle. pure foods, nourishing foods, are necessary for our physical bodies - the more so if they are afflicted with the white plague - consumption. In a word, cleanliness, pure air, and pure, particularly arge that we all fight sir nourishing food, are the most promi- and assist one another in finding the nent factors for the relief of sufferers remedy which God has provided in from this plague. These may be supplemented by a tablespoonful of pure glycerine, three times a day, and by

a blochemical sait, calcaria phos. All should know that this dreadful disease, which fiterally burns up the vitality of the patient, in highly contagious through the excrement. All would live in obedience to the living discharges contain the elements of dis-

Law. God never had any such ar- ease limble to spread the contagion Discharges from the head should preferably be on paper, which should be burned in the fire before becoming dry. When dry, the dust carries the

This also reminds us that sin is like disease. It is contagious. Every sinner, therefore, who realizes his condition, will strive against contaminating expect exemption? some inquire. We others. Indeed, who does not know that the impression made by words may do far more harm in the hearts Sacrifice surrendering or resigning all and minds of others than all the flesh ly diseases we could imagine? Oh, how careful we should be that evil coming into our minds should be put away, that we do not spread the con tagion of moral sin, even as we should be careful to avoid spreading the contagious physical ailments; and thus will our influence for evil be minimized!

Laprosy Also Typed Sin.

Under the Mosaic Law, leprosy seems to be indicated as a special type of ganized greed, is the astounding predic-sin. When in India nearly two years tion made here today by Rudolph ago, I was invited to the Leper Hos- Spreckels, well known banker and man Apostles. The miracles of healing pital to address the poor inmates. 1 were performed on outsiders, with a tried to tell them of the love of God view to evidencing the Redeemer's and the giorious provision made for all teachings; and even these attesting mankind through the death of Jesus, not only for the healing of leprosy ed after they had accomplished their and all diseases, but for the healing and overthrow of sin; and that all this tablished. But, we are asked, did not is near at hand, to be brought to man-Jesus say in Mark 16:17, 18 that the kind by Messiah's Kingdom. But alas, poor creatures! I could see that discipleship throughout this Age? No. although they understood the words we answer. All scholars now agree of the interpreter they had no hearing ears or seeing eyes of the heart. The Apostle's words came to mind:

"The god of this world hath blinded the minds of them that believe not." Oh. yes, I said, it is only he that bath Mark was dead is clearly evidenced by an ear that can hear; only he that bath an eye that can see! Where Satan's work has been so fully accomplished, and men are blinded by ignorance and superstition, the Gospel Message can vain, noting also that the Son, "who testified in due time," will yet "see of a few. the travail of His soul and be satisfled."-1 Timothy 2:6; Isaiah 53:11.

differently we can look upon all the of life, but now enabled, through faith dreadful evils which afflict the world. against organized greed." mentally, morally, physically, than before our eyes were opened! What showing forth the praises of Him who marvelous light!" How generous and sympathetic we should be to all who are in any trouble, physical or moral or mental! We should be like unto our Father in Heaven, who is kind to every one smitten with the white the unthankful, and sends His sunother of the hundreds of forms of good. How we should prepare our death. That Message is that the press selves at any and every cost that we ent life is but transitory, a vestibule to might be accounted worthy of a share a more glorious life, an antercom of with our Redeemer in His excellent

Cancer Also Represents Sin. Another dreadful disease, often conngates itself at the expense of those parts of the body which it attacks This more particularly corresponds to

to affect the cancer. Ordinarily, it is trol. claimed, only the surgeon's knife, pursuing every root and branch of the has attached itself to us personally or to our city or village, drastic meas ures are the only ones which will

In the interests of many who are suffering from cancer, let me here mention that quite recently I came into which fasten themselves upon the in lege ternal organs. It is highly recommended by many who have used it. We are informed that the recipe was sold on one occasion to a physician for a thou sand dollars, after he had seen the good results. We are informed that with success

The death of the doctor who discov ered the remedy brought it into the hands of a relative. That relative gave it freely to me, and I am offer ing it free to all who desire it. I the Redeemer, and His glorious provi- would publish the recipe, but experience teaches me that more will likely be benefited by it if obliged to write welcome to the recipe, and he can purgist for a dime. I may be addresse either at the Brooklyn Tabernacie. Brooklyn, New York, or at the London

While priging all to help themselve and each other in the fight against the nilments of the flesh, the dving condi tions of the present time, I still mor "The blood of Jesus Christ His Son cleauseth us from all sin." But we can have access to that blood only by faith now, and by becoming so." footstep followers of the Redeemer. counting the present life and interests as loss and dross in comparison with pine will furnish en excellent source of ised to the faithful beyond the vell.

WALL STREET MAY MAKE GREAT MISTAKE

in Case Legislation Does Not Suit Money Kings.

RUDOLPH SPRECKELS SAYS IT WOULD WORK OTHER WAY

Says Financiers Do Not Realize How Deep Rooted Is Resentment Against Present Order.

BY JACK JUNGMEYER.

[UNITED PRESS LEARED WIRE.] San Francisco, Dec. 15.-That Wall street's money overlords may soon be given an opportunity to plunge this country into the greatest panic of American history, and thus be encouraged to make a final stand in behalf of orof public affairs.

He claims to base his startling assertion on "inside" information gained during his recent trip to Washington and New York, and on "the disastrous effect upon credit of the pending currency bill if it should be come a law in its present form."

"Some of the more powerful finantiers are blind enough to hope for just such a contingency, in the hope that a disastrous panie brought about by illadvised legislation would result in a general revolt against all reform legislation and leave the special privilege interests free again to dominate our government," says Spreckels,

"The influence of environment," he explains, "has made nearly all rich men do nothing. We must wait for the blind to the fact that a vast majority Kingdom power. We wait in full asof our people are beginning to feel the surance of faith, knowing that He who sting of poverty and that they resent hath given His Son gave Him not in the wide-spread oppression due to unfair gave His life a Ransom for all, to be concentration of wealth in the hands of

"They do not realize how deep-rooted is the resentment against the present Oh, what a blessing is knowledge in order, and that the people are ready at association with faith in God! How a moment's notice to rise in revolution

Seated in his sumptuous office in the heart of San Francisco's financial dismanner of persons ought we to be in trict, surrounded by every token of affluence and ease, the word "revolucareth for them and has promised that bath called us out of darkness into His tion" fell with strange impressiveness from this rich man's lips.

Millionaire, president of the First Nashine and rain upon the evil and the And as a backer of the local graft pros- thing in the world little girl-and the wheat, \$4.80. organized pelf.

"There are men with large financial ter off you'll be. sidered incurable and therefore like od to the legislative policy of the pres- for you. sin, is cancer. Consumption (tuberon cut administration would result in viclosis) is a disease of the blood, which tory for the reactionary forces at a fu- sort of impossible remance with him afflicts more or less every part of the ture election. They are blind to the as a hero, and he doesn't know what ton. body. Cancer, on the contrary, ap reaction of such a panic. That is why to do about it. He is doubtless asking Barley-Feed, \$24@25 per ton; brewpears to be a fungus growth which I feel it imperative to sound this warn- his chumb how to act to keep you from ing, nominal; rolled, \$27@28.

"The administration would also do well to avoid making political expedithe vices which attach themselves to eney the basis of currency legislation. humanity, and are destructive to out The advantage of arbitrary power usefulness in respect to those parts of sought by the administration over monour character which are especially af ey and credit would prove as great a menace to the people and independent Only a most radical treatment seems effort as is the present method of con-

"By the election of its own president, cancer, will arrest its growth. And organized capital could ultimately domoften this is ineffectual. So in the man to the ends of the earth-just treatment of vice: If we find that it present financial bill becomes a law,

"Specifically," asserts Spreekels, dominated by the majority vote of the man, little alster, you just want him to ground, 100s, \$10.25 per ton; 50s, \$11 Butterfat, per ib., f.o.b. Salem.... banks in each district. They would name six of the nine directors. And if and it isn't safe, Big Business ever secured control of the ssession of a cancer cure. It can federal reserve board, the control of be used only for cancers upon the sur money and credit would be absolutely face of the bedy, and not for those under the domination of special privi-

"Nothing short of revolution then would restore freedom to the people.

"Consider the control now exercised ever our industrial and financial under takings. Two hundred big corporations he has erected a sanatorium for the now have assets of over \$22,000,000,000, treatment of cancer and is meeting with a gross income three times greater than that of the national government. "A group of five Wall street banking

uses are directly affiliated with and hold directorships in corporations having assets of about \$17,000,000,000. "That is a real menace to independ-

ent capital and the peace of the nation "Every one possessing property, es socially, is vitally interested in seeing this tremendous power of the few lim ited, otherwise the pendulum will shortly swing to the other extreme and all property will be confiscated by an outeaged people."

STUDY IN SERIOUSNESS,

(Washington Star) "That ponderous person takes himself very seriously.

"No," replied Miss Cayenne. "He doesn't take himself seriously. He is merely trying to pursuade others to do

It is predicted that western yellow turpentine sa the southern pine become

Our Great Alteration Sale

Will last until we have made room for the carpenters, who will begin removing walls and adding balconies to our present quarters soon after the first of the year. We have just secured an extension of our lease for a period of years on exceptionally faorable terms, but must have more room to accommodate our constantly growing business. As the contractors can't begin remodeling our store rooms until we have disposed of a greater part of our reserve stock, we are making prices for a few weeks that will attract economical buyers from the remotest sections tributary to Salem,

POSITIVELY EVERY ITEM IN EVERY DEPARTMENT REDUCED, WITH THE SINGLE EXCEPTION OF RUBBER FOOTWEAR. ABSOLUTELY NOT A SINGLE OTHER EXCEPTION.

Every one who has ever had any dealings with us knows that we do exactly as we advertise to do. Every article is marked in plain figures and you can figure the discount for youself.

Every Man's Suit in the house reduced 20 per cent Every Boy's Suit in the house reduced 20 per cent Every Man's Overcoat in the house reduced 20 per

Every Boy's Overcoat in the house reduced 20 per

All Novelty Dress Goods reduced from 20 to 30 per cent. All Novelty Coatings reduced from 20 to 30 per

cent. All Remnants on our Remnant Table exactly half

price. Our entire line of Shoes reduced 10 per cent.

Our entire line of Hosiery reduced 10 per cent.

Our entire line of Underwear reduced 10 per cent.

Our entire line of Hats, Shirts and Gloves reduced 10 per cent.

Our entire line of Staple Dress Goods reduced 10 per cent.

Our entire line of Silks reduced 10 per cent. Our entire line of Umbrellas reduced 10 per cent Our entire line of Corsets reduced 10 per cent.

Our entire line of Linings, Muslins, Sheetings, Ginghams, Outing Flannels, Flannellettes and Prints reduced 10 per cent.

Our entire line of Quilts, Comforts and Blankets reduced 10 per cent.

Our entire line of Duck Coats, Slickers, Mackinaw Coats, Overalls, Jumpers reduced 10 per cent.

Even our entire line of Holiday Novelties reduced

At feast 10 per cent reduction on everything in the store and 20 per cent reduction on some lines, with the single exception of Rubber Foot wear, as mentioned above.

TRADE FORENOONS IF POSSIBLE

We don't charge you any more afternoons than forenoons, but we can serve you better early in the day than during the afternoon rush.

Barnes Cash Store E.T. Barnes, Prop.

ARE YOU LIKE THIS GIRL?

By Beatrice Fairfax.

He's in love with you-and you know it, but he won't say so-and what are ou going to do about it?

Now, he win the world do you know he is in love with you?

What has he done to make you think

Told you he liked the color of your eves, bought you a bunch of violets o a day when he happened to feel generous ional Bank here, and financier of big and wanted to see what you'd say projects, Rudolph Spreckels has a thor when he gave them to you, tried to get knowledge of the financial situation. him to let him kiss you-fudge-not a valley, \$4.50; graham, \$4.60; whole sentions and bucker of the big sugar sooner you make up your mind that po trust he has felt the sinister power of man is going to die of love for you without ever making a single mosn the ber-

ower," he continued, "who believe Probably the young man you think

throwing yourself into his arms.

Sounds cruel, doesn't it, and unsym-

Well, my dear little girl, I am afraid it is very unsympathetic indeed. All the love making is not done by the men in these days.

at this very moment who are almost; 85/2c, crazy to escape girls who are determined to pursue them or any other per 1b. to have the excitement of some sort of a love affair.

You are not in love with this young be in love with you-and that isn't fair

Love is an edged tool, and oh, how leep it cuts in careless hands. Half the poor girls who throw them-

solves into the river are driven to that terrible step because they ran after ome man who was really trying, in the half-dumb masculine fushion, to be as iecent as they would let him be.

Men are not all brutes and not all fools. Some of them try very hard to be straight with the girls they know. Be one of the girls who help the men you know to be decent-that's a sweet, sensible, nice little sister.

When a man falls in love with you -he'll tell you of it-never fear. And until he does-don't worry about the volcanie state of his feelings.

POOR GINK.

Mande-Didn't Jack kiss you by su wise last night Betty-Oh, no. He only thinks he

did .- Boston Transcript.



The Markets

PORTLAND MARKETS.

Grain, Flour, Feed, Etc. Wheat - Track prices: Club, 82c; Bluestem, 921/2c; Fortyfold, 83c; Red

Russian, 80c; Valley, 82c. Millstuffs-Bran, \$22.00 shorts, \$24; middlings,\$30.

Flour - Patents, \$4.60 per barrel; straights, \$4.00; exports, \$3.65@3.80; sides, 23c; knuckles, 21c.

Corn-Whole, \$36; cracked, \$37 per

Hay-Fancy Idaho timothy, \$17@18; fancy eastern Oregon timothy, \$15@16; timothy and clover, \$14@15; timothy that a violent panic that could be charge is so dead in love with you is sorry and alfalfa, \$13@15; clover, \$8.50@10; oats and vetch, \$10@11; cheat, 10@11;

valrey grain hay, \$10@11. Oats-No. 1, white, \$25@25.50 per

Groceries, Dried Fruits, Etc. Dried Fruits-Apples, 10e per lb.; Country butter, per lb. currants, 10c; apricots, 12@14c; peach- Eggs, per dozen es, 8@11c; prunes, Italian, 5@10c; silver, 18e; figs, white and black, 61/2@ 71/2c; raisins, loose Muscatel, 61/4@ 75c; bleached Thompson, 115c; un-

Coffee-Roasted in drums, 18@32c Chittim Bark, per lb.

Nuts-Walnuts, 1916c per Ib.; Brazil Outs and vetch nuts, 20c; filberts, 15c; almonds, 20c; Clover, per ton pecans, 17c; cocoanuts, 90c@\$1 per doz. Cheat, per ton Salt-Granulated, \$14 per ton; half-

Beans-Small white, \$6.00; large white, \$4.75; Lima, \$6.30; pink, \$4.00; Fryers red Mexicans, 5e; bayon, \$4.40. Rice-No. 1 Japan, 5@5%c; cheaper

grades, 41/2c; southern head, 5%@6c. Honey-Choice, \$3.25@3.75 per case. Steers Supar-Fruit and berry, \$5.20; Hono- Cows, per ewt lulu plantation, \$5.15; beet, \$5; Extra C, Hogs, fat, per lb \$4.70; powdered, barrels, \$5.45; cubes, barrels, \$5.20.

Fruits and Vegetables.

Green Fruit-Apples 60c@ \$2.25 per box; pears, \$1@1.50 per box; grapes, Malagas, \$7.50@\$8.50 per keg; Emperors, \$3.75@4 per keg; grapes, crates, Salted country pelts, each . \$1.75@2; casabas, 216c per lb.; eranberries, \$11 per barrel.

Vegetables-Cabbage, 1@11/2c per lb.; cauliflower, \$1@1.25 per doz.; cucum bers, 40@45c per doz.; eggplant, 7c per ib.; head lettuce, \$2@2.25 per crate; peppers, 5@7e per lb.; radishes, 10@12e per doz.; tomatoes, \$1.50 per box; garlie, 121/2e per lb.; sprouts, lle per lb. artichokes, \$1.50 per doz.; squash, 11/2c per lb.; pumpkins, 146e per lb.; celery, 00275c per dos.

Potatoes-New, 75c@\$1 per ewt. voets, \$2.25 per crate. Onions Oregon, \$2.15 per sack.

Dairy and Country Produce. Butter-Oregon creamery, solid pack De per lb.; prints, box lots, 34c. Eggs-Oregon ranch, 45c per doz. Cheese-Oregon Triplets, 161/2c; Dai es, 17e; Young America, 18c. Veal-Fancy, 131/2@16c per pound. Pork-Faney, 11e per lb.

Provisions. Hops-1913 contracts, 23c; 1912 crop 14lba., 19@20e; piezies, 1416e; cottage

*********************************** Bacon - Fancy, 28@29e; standard, 211/2@25c; English, 21@22a.

Lard-In tierces, choice, 141/2c; compound, 9%c. Dry Salt Meats-Backs, dry salt, 13 @14e; backs, smoked, 141/2@151/2e;

bellies, dry salt, 1414e; smoked, 16c.

Smoked Meats-Beef tongues, 25e; dried beef sets, 22c; outsides, 20c; in-

Pickled Goods-Barrels, pigs feet, \$14; regular tripe, \$10; honeycomb tripe, \$12; lunch tonngues, \$22; lambs'

tongues, \$40. Hops, Wool, Rides, Etc.

Hops-1913 contracts, 22c; 1912 crop, ominal.

Wool-Eastern Oregon, 10@16e per lb.; valley, 16@18c. Mohair-Choice, 25@26c per lb. Hides-Salted, 12c per lb.; salted calf 16@17c; salted kip, 12c; salted stag,

61/2c; green hides, 113/2c; dry hides, 21c; dry calf, No. 1, 25c; dry stags, 12@

LOCAL WHOLESALE MARKET. Bran, per ton ... \$25,00 Shorts, per ton . \$27.00 I know myself three different men bleached Sultanas, 84;e; seeded, 74@ Wheat, per bushel 800 Oats, per bushel . 32@33e 414@5c ..\$15.00 \$12.06 .69.00 \$11.00

Butter and Eggs. Creamery butter, per lb. .

..37e

370

Heus, per lb. .11e oosters, per lb. 7@8c .4@5e

.8@9e Stock ogs, per Ib 7 to 736e Ewes, per lb pring lambs, per lb. .414@5e Veal, according to quality11@13e Pelts. :Be

...65e@#1 Lamb pelts, each DE. COE GETS DIVORCE AND WIFE IS CALLED GREEDY

[UNITED PRESS LEARNS WIRE.] Portland, Or., Dec. 15 .- Severely cenuring the wife and asserting that she had cunningly devised to strip her hussand of his property, Circuit Judge Henry McGinn has today granted a deree of divorce to Dr. Henry Waldo oe. Coe is one of the most prominent numbers of the progressive party in the northwest and Mrs. Coe is equally promnent in club and suffragist circles.

Judge McGinn decreed that the family ome in Portland valued at nearly \$100, 000 is held only in trust by Mrs. Coa ustend of being her individual property as was claimed.

Other property rights were also set-

Mightn't it not be better for Uselo Sam to attend more exclusively to his own business and less to that of other countries!