## **Pastor Russell's Sermon**

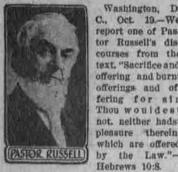
## **SACRIFICES NOT** REQUIRED BY GOD a Savior and Sin-bear Himself to carry out.

PAGE SIX

## Offerings Under Jewish Law and Their Antitypes.

### THE DOCTRINES OF JESUS.

Pastor Russell's Preaching-Why Not "Fashionable"-Why It Is Doctrinal. Eating God's Word-Unrequired and Undesirable Sacrifices - Acceptable Sacrifices-The Rewards of Accepted Sacrifices-The Botter Sacrifices.



Washington, D C., Oct. 19.-We report one of Pastor Russell's discourses from the text, "Sacrifice and offering and burnt offerings and of fering for sin Thou wouldest not, neither hadst pleasure therein which are offered

Before discussing his text, the Pastor answered the queries of some who ask why he does not preach "fashionable" sermons, and give his audiences a digest of his readings in the leading magazines, or some dissertation on scientific progress, public parks, better housing for the poor, etc. His answer is that this field is already over-filled The Law read, "An eye for an eye, a with inborers; and besides that he has tooth for a tooth, a man's life for a s different commission, which reads. "The Spirit of the Lord God is upon me: because He hath anointed me to as a substitutionary sacrifice for Adam preach the good tidings to the meek: and those involved with him. But God He hath sent me to blud up the broken-hearfed."-Isalah 01:1.

Others, again, ask the Pastor why he does not preach more against intemperance, the social evil, etc.-occasionally smashing chairs for emphasia. His reply is that the Master and the Apostles set the standard which he believes should be followed. Their preaching was neither rant nor cant. St. Paul emphasized this in writing to Timothy. saying, "Preach the Word!" St. Peter emphasized it when he said, "Show forth the praises of Him who hath called us out of darkness into His marvelous light" Jesus inculented this when He said, "Feed My sheep," and again, "Search the Scriptures-they testify of Me."

The Pastor declared that he preaches doctrinal sermons, because he follows the example of Jesus and the Aposties. not considering bimself wise enough to improve upon their methods and example. Jesus' preaching was doctrinal, though along the simplest lines. cause none of His heavers had been begatten of the Holy Spirit. The Apostolle Epistles to spirit-begotten Christians set forth holy doctrines.

The Divine thought is expressed by the Apostle that beginners in the Christian way, as new-born babes, should desire the sincere milk of the Word that they might grow thereby, while anced Christians should feed upon

hood.

Me." Everything that the Father had | Himself, waoze work will be the uplift caused to be written, in the Law and of humanity from ain and death, and the Prophets, respecting the penalty of the destruction of the incorrigible. sin and the bearing of that penalty by Some Sacrifices Are Unacceptable. a Savior and Sin-bearer. Jesus pledged Few seem to realize that sacrificing is a privilege. We have seen that the sacrifices possible to the best of hu-

"Better Sacrifices"-Plural. We should not overlook the fact that

the typical Atonement Day sacrifices were plural, and that the Apostle speaks of the antitypes in the plural-"better sacrifices" than those offered under the Law. Here we find again the lesson elsewhere set forth; namely, that it had been from the beginning the Divine purpose that our Lord and Redeemer should have followers, members, who would pass through similar experiences to His own, of suffering, trial, dying, and afterward be associated with Him in glory on the Heavenly plane, His joint-heirs in the Messianic Kingdom

In harmony with this thought. Jesus is the High Priest of our order, or profession, and we are the under-priesthood now preparing, as He prepared. for the glorious work of the Age to come. Hence St. Peter styles these a Royal Priesthood, because of the combination of singly power with priestly service. These are merely prepara tions for the grand work of Messiah during His Millennial Reign of right cousness for human uplift.

#### Holy and Acceptable Sacrifices.

Divine Law, having sentenced Adam to death, and indirectly including his 16.) This principle holds in respect to race, nevertheless purposed a deliverance through a Savior. Neither Moses

all who make a consecration of themselves to God. If they are consumed with loving zeal in the Lord's service. nor any other fallen man could make a real atonement for sin. Israel's then the "fat" offering rises as a sweet Atonement Day sacrifices were merely foreshadows, or types. God could not odor to the Lord. But's half-hearted ervice brings neither joy to the sacriaccept the death of a bullock, of a goat, or both, as an offset to the penficer nor pleasure to the Lord. alty against Adam and his race. Such Nevertheless, in much mercy the

Lord recognizes that these, even while man's life." Hence a bullock and a goat could never be acceptable to God This does not signify eternal torment. prepared Jesus with such a body as

or any other terrible future, for these portation rates from the capital to Mt. would be acceptable; and He "offered up Himself" an acceptable Sacrifice. brethren of insufficient zeal. It does mean, according to the Bible, a rejecterican Federation of Labor yesterday, The Divine acceptance of it was signi tion from being members of the Bride The purchase of Mt. Vernon by the govfied doubly: (1) At the time of His consecration class. The Lord even has a goodly

at Jordan, by the the impartation of portion for such. If they still love Him. still love the Truth, even though they the Holy Spirit: and

be bounden by the fear of dying, and (2) By the resurrection of Jesus, born of the Spirit, as a completion of His thus are held back from full presentation of their bodies daily as holy, livacceptance to the Divine nature, glory ing sacrifices in the Master's service. and immortality.

Our Lord's was the acceptable Sacri-Before the Throne Instead of In It. fice, yet it was not all that God had Under different pictures the Lord forepictured, or typed. As there was shows us what will be the fate of those that Mt. Vernon is closed to visitors on an offering of a bullock, typifying the who have made the consecration vow, Sunday, is alleged to have prevented death of Jesus, so there was a subsewho claim loyalty to Him, and who yet many visitors and school children, esquent offering of a goat, typifying the sacrifice of the Church. (Hebrews cling to the world and to Babylon. Instead of getting the crown of glory, 13:11-13.) Christ's sacrifice, the bulthese are represented as getting a

lock, was fat; the Church's sacrifice, palm of victory. Instead of being the goat, is lean-fat representing love. counted worthy to escape certain trouloyalty, perfection, bles in the end of this Age, these will The ancrifice of Jeaus, the High be obliged to mass through these trou-Priest, continued during the three and bles, and to suffer destruction of their

a half years of His ministry, and ended flesh, which they failed to sacrifice .with Hh death. Forty days after Revelation 7:14-17. His resurrection He ascended on High. Again, as the overcomers, the Little with still further dignity and honor added-the Divine nature. He then made application of the merit of His

Flock, are symbolically styled the Bride, the Lamb's Wife, so those not sacrifice on behalf of all who desire to Bride class will, through great tribuiabecome members of the Royal Priesttions, be made worthy to be bridesmulds, described as "virgins," the Those in the upper room at Pentecost Bride's companious, who will follow

ere the first to

The statement is made that thouands wear eyeglasses who do not really need them. If you are one of these ANOTHER COHAN

unfortunates, then these glasses may be ruining your eyes instead of helping them. Thousands who wear these "win-

dows" may prove for themselves that they can dispense with glasses if they year in New York, will be the offering will get the following prescription fill- at the Grand Opera House on Monday all are sinners-to a lesser or a greater od at once. Go to any active drug evening, November 17, for one perdegree. Hence all who desire now to store and get a bottle of Optoma, fill formance. come unto the Heavenly Father, by the a two-ounce bottle with water and drop The author, Carlyle Moore, is a young

narrow way of sacrifice, must first be in one Optoma tablet. With this harm- man heretofore associated with a sketch justified through the merit of the great less liquid solution bathe the eyes two writing for vaudeville and unknown as to four times daily and you are like a writer until the performance this sue ly to be astonished at the results right cessful farce, however is is said that which have been accepted by God. from the start. Many who have been he has done his work well and with told that they have astigmatism, eye- the assistance of an exceptional cast Indeed, this class is described in the strain, cataract, sore eye-lids, weak and sumptuous production that every Bible as a great multitude, in compari- eyes, conjunctives and other eye dis- essential of a sensational hit has been son to the faithful and acceptable orders, report wonderful benefits from attained. sacrifices, who are styled the Little the use of this free prescription. Get "Stop Thief" is a wonderful mixture

CONGRESS ASKED TO

[UNITED PRESS LEASED WIRE.]

Vernon, were brought before the Am-

each round trip ticket sold.

ORGANIZATION OF MEXICAN

(UNITED PRESS LEASED WIRE.]

visiting it.

Conneil.

this prescription filled and use it; you of complications which this author has no partiality with God. The reason is may so strengthen your eyes that glass provided. He has taken that ever-use es will not be necessary. Thousands ful farce material, thievery, and mixed the zeal, of the Master, the High who are blind or nearly so, or who wear it with new compounds. glasses would never have required them These include not only the thief and

The sacrificing of Jesus was done if they had cared for their eyes in time. his woman accomplice, who enter a with delight-as we read, "I delight to Save your eyes before it is too late! house to rob it "legitimately," but two Do not become one of these victims kleptomaniacs, who add to the confuof neglect. Eye-glasses are only like sion and are mistaken for the real cold unbeliever is more pleasing in the crutches and every few years they thieves. must be changed to fit the ever-increas-

er. As we read, "I would that thou ing weakened condition, so better see "STOP THIEF" wert cold or hot. So then, because if you can, like many others, get clear, The trail of the heartlest laugh in thou art lukewarm. I will spew thee healthy, strong magnetic eyes through out of My mouth." (Revelation 3:15, the prescription here given. the world leads to Carlyle Moore's fun-

\$ 14.

ny farco, "Stop Thief." Audiences that view it are kept in a state of hilarity that stamps it as the best blues-dispeller these little United States PROBE CHARGES MADE have harbored since Dewey bottled up the Spanish fleet in Manila Bay. The fun in "Stop Thief" is fast. It begins Scattle, Wash., Nov. 13 .- Resolutions two minutes after the curtain rises asking congress to investigate condion the first act and keeps up at a tions under which the Mount Vernon swift pace until the very end of the failing to live up to their consecration Ladies' Association has been able to yow, are not His enemies. They in- collect 40 cents from each visitor to play when the crook and his girl pal deed love righteousness and hate in the home of the first president of the ed, are married in the very same house figuity, but not with a sufficiency of United States and by which the Mar- they have been exerting their best seal to warrant their being accepted as shall-Hall steamboat company maintains efforts to loot. This attraction plays a monopoly and discriminates on transat the Grand Opera House Monday,

#### IMMIGRATION JUESTION IS PUT UP TO FEDERATION

November 17.

ernment to gain free admission is urged. UNITED PRESS LEASED WIRE.] The resolutions were presented by Seattle, Wash., Nov. 13 .- The immi Delegate James O'Connell of Alexangration question, involving the extendria, Va. 'The Mt. Vernon Ladies' Assion of the present Chinese exclusion law to all Asiatics, was put squarely up sociation charges 25 cents admission to the grounds and receives 15 cents on to the American Federation of Labor yesterday in a resolution presented by This exorbitant charge and the fact Delegate E. P. Marsh, of Everett, W 5sh.

Marsh asks that the existing immi gration laws be enforced and asks the convention to go on record for federal pecially children of workingmen, from appropriations for proper immigrant stations along the Pacific coast, and for the passing of a federal law includ-LABORERS NOW PROPOSED ing the illiteracy test for immigrants He suggested as a remedy for the pres ent influx to the Atlantic coast, that Seattle, Wash., Nov. 13,-Organizathe federation send representatives to foreign countries to counteract the efsouthern border of the United States is forts of those who are promoting and

tion of the Mexican laborers along the provided for in a resolution presented assisting immigration to this country before the American Federation of Lafound worthy of membership in the ber vesteriay by Delegate H. Puttrich, DR. COE DEFENDANT. [UNITED PRESS GRASED WIRE.] of the San Diego Federated Trades

Portland, Or., Nov. 13 .- Charging that he is ecentric, erratic and that he Puttrich points out that through inhas become "coarse, vulgar and brutal" in his conduct and disposition to



#### Have Been Restored to Health By Lydia E. Pinkham's Vegetable Compound.

There is no doubt about this fact. Why I during the last 30 years we have published in the newspapers of this country volumes of letters from women who have been relieved of all their suffering by the timely aid of this grand old medicine. Letters like the following, true, genuine and honest expressions of gratitude coming from grateful hearts. Surely you can believe these women.

#### Mrs. L. S. BRENNER, Hudson, Mich., says :-

Mrs. L. S. BRENNER, Hudson, Mich., says: --"Sometime ago I was taken with a terrible pain in my right side, such sharp pains just like a knife sticking me. I tried hot applications but that did no good. I went to our family doctor (we were living in Fayette, Ohio, at that time) and he said it was organic inflammation. I doctored with him a while but kept getting worse. The pain was so terrible I could hardly stand on my feet. I would have that sharp pain in my right side, and a full heavy pain the whole length of my limb. I realized that something had to be done quickly, so I looked. up all of your advertisements I could find, and saw several that described my case. I got a bottle of Lydia E. Pinkham's Vegetable Compound and it helped me from the first dose, and when I had taken two bottles my trouble was gone. Your medicine has done so much for me that I am willing you should publish this letter for the sake of other suffering women."-Mrs. L. S. BRENNER, Hudson, Michigan.

#### Mrs. L. E. BOWERS, Girard, Pa., says :-

"I take pleasure in informing you of what Lydia E. Pinkham's Vegetable Compound has done for me. I had a sick spell last February, and for some months after that I was not regular and had many bad feelings. I was tired all the time, had dull headaches, not much appetite, and also what the doctor called organic inflammation. Your Vegetable Compound has entirely cured me and I feel that too much cannot be said in its praise as I am now able to do my own, work. You are perfectly welcome to not as I am now able to do my own work. You are perfectly welcome to use my testimonial for the benefit of others."-Mrs. L. E. BOWERS, R.F.D. No. 1, Girard, Pa

Mrs. ELIZABETH GENTILCORE, Buffalo, N.Y., says :-"I feel that I must write to you about your wonderful remedies. About "I feel that I must write to you about your wonderful remedies. About ten years ago I was troubled with female weakness and was all run down. I was tired all the time and could hardly walk without feeling dizzy. I heard about Lydia E. Pinkham's Vegetable Compound, took it, and also used the Sanative Wash. I got stronger, and have not had those dizzy spells since. I feel that I owe my health to you, and hope your remedies will help others as they have me. I tried most everything I heard of, and yours are the best medicines for women's allments."—Mrs. ELIZABETH GEN-THORN 24 (Hor Strath Buffelo New York TILCORE, 26 Glor Street, Buffalo, New York.

For 30 years Lydia E. Pinkham's Vegetable Compound has been the standard remedy for fe-male ills. No one sick with woman's ailments does justice to berself if she does not try this fa-mous medicine made from roots and herbs, it has restored somany suffering women to health. Write to LYDIA E.PINKHAM MEDICINE CO. ( (CONFIDENTIAL) LYNN, MASS., for advice. Your letter will be opened, read and answered by a woman and held in strict confidence.



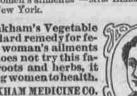
ward her, Viola M. Coe yesterday filed | world's record. This is a dozen eggs suit for divorce from Dr. Henry W. more than were laid by hen "'C-543," Coe, one of the lenders of the Progres- whose performance was heralded three sive party in Oregon. Mrs. Coe is a weeks ago from the agricultural col-

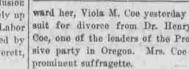
lege as the world's greatest layer. The new champion was reared at the Ore-O. A. C. EGG LECORD. gon experiment statica. The 302 eggs weighed 42 pounds and the ben five

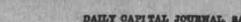
[UNITED PRESS LEASED WIRE.] Cervallis, Or., No. 13 -By laying 203 pounds. eggs in one year, a hea known as ' C

No accident is ever as terrible as the 521" at the Oregon Agricultural ( of lege yesterday established a new damage claim might indicate.









manity would be unacceptable, because

we notice that some whose sacrifices,

presented by our great High Priest.

jection of such sacrifices; for there is

sacrifice, or sacrificing grudgingly done.

would not be pleasing to God. The

Lord's sight than the lukewarm believ-

Priest, are acceptable to God.

only those who have the spirit,

Now

High Priest of our profession,

eventually are rejected.

that

found and I did eat them" is the Lord's sacrifices. Since then, others have way of representing the growth in been received from every nation. by their fear to accomplish their sacriby lowering all wages. He asks that an grace and knowledge of those who are | Gradually the foreordained number of begotten of the Holy Spirit as New Creatures

How very few Christians today understand the very simplest doctrines Divine! How few could explain justification by faith versus justification by works! How few could explain the Bible doctrine of sanctification! How few know anything about the hope of the "resurrection of the dead," or any other Bible doctrine! Truly the Bible declares of our day, "My people periah for tack of knowledge"; and again, "I will send a famine in the land, saith | Heavenly nature and the Kingdom. the Lord God-not a famine of bread. nor a thirst for water, but of hearing the Word of the Lord "-Hosen 4:0; Amon 8:11.

#### Unrequired and Undesirable Sacrifices.

God never requires sacrifices. As our Creator. He has a right to make such mands of us as He will, and we fice." do not mean that God urges us to would be oblighted to obey. But such otsedience could not be properly termed ing the opportunity to become followsacrifice The word sacrifice signifies that which is voluntarily offered to God outside of any Divine requirement.

the sacrifices and offerings of the Jourish Law were privileges. By the other of bullocks and goats the transons of the Israelites were covored by year in advance, and thus they permitted to have a continued stunding with God But our text tells us that the sacrifices were not wholly matisfactory to the Lord. They were morely typical of "better merifices." and were acceptable only as types.

St. Paul is quoting from the fortieth Psaim (V. 6-St. Through the Prophet David the Lord declared that the eacriflows of the Law, which could never really cancel sin, were not fully to Hispleasement. Christ is here represented as taking note of the fact that the typical sacrifices of the Law could never take away sin, but that fils own tody taid been especially provided as a Rin-offering. He had humbled Him self to take the human nature. The ob seet of all this was to provide the bet ter Sacrifice necessary for the redemp ginn of Adam and his race.

Further, we read of the Master's cousuccession, when He was thirty years of ame. Ifis sacrifichil sontiments are exparamed in the words, "Then said 1, Lo.

"Thy Words were Holy Spirit and to become acceptable such sacrificers, or priests, has been reaching completion. We believe that the sacrifices will soon be consummated, and that very shortly the Body of Christ beyond the vell will be completed. Forthwith the Messianic Kingdom will be established for the bless ing of the world.

The Divine plan for the world is the reverse of the plan for the Church. Christ and the Church sacrificed the human nature in their loyal devotion to God. Their great reward is the The world will have no opportunity for sacrificing the flesh, but every opportunity for perfecting their flesh.

#### "Present Your Bodies."

share of the coming blessings to be im-

puted to them instead of being actually

God's service.

given them.

The Apostle's words, "I beseech you, Christ Jeaus, shall not be confounded; brethren, by the mercles of God, that that, although the fire of that Day the Time of Trouble with which this ye present your bodies a living sacri-Age will closes will consume their unsatisfactory faithistructure of wood. sacrifice, but that the Apostle, discernhay and stubble, yet they themselves ers of Jesus and thus to become jointshall be saved so as by fire .-- 1 Corinthinns 3:11-15. heirs with Him in His Kingdom, urges Making Our Election Sure.

fellow-disciples to appreciate the wonderful privilege of self-sacrifice in In view of this Scripture we see force in the Apostle's exhortation that

Other Scriptures show us that our the followers of Jesus should tay uside acceptance as anortheers is not on our every weight and every besetting sin. own account, but through the merit and run with patience the race set beof the Captain of our salvation. In fore them, We see that while the the Ransom-price for the sin of the whole world is to have a blessing from whole world, the sins of the Church the Savior by and by -- a Restitution. were necessarily included; for they are blessing-they cannot get it yet. We by nature a part of the world. But see that only those who come to Je instead of receiving their share of sus and accept the Divine arrange-Christ's morit in Restitution with the ment of the narrow way of the Gospel remainder of the world during the Mil-Age are begotten of the Holy Spirit. lennium, a special dispensation oper. We see that even this is not enough ates on their behalf, permitting their but that

"A Heavenly race domands our seal, And an insurertal crown "

We see that to be a Christian, of the This imputation is made only to such as further and also to be a function of the section of the secting secting section of the secting sectio This imputation is made only to such first class, means to be a most earnest t come to do Thy will, O God, as in provision is glory, honor, immortality tion sure to glory, honor and immortal time calimne of the flook it is written of and joint-Reinship with the Redsemer ity, the Divine nature.-2 Peter 1:4.

her. (Paalm 45:14.) They will have a ability to understand the English Inngiorious share in the Kingdom work guage, Mexican laborets are forced to as servants in the Royal Family; but, work for wages below standard, :1 ere fices, they will lose the grand distinc tion designed only for those who shall be found copies of God's dear Son. Their sacrifices being disesteemed of the Lord, they will be brought to perfection on the spirit plane through the destruction of the flesh.

St. Paul pictures these when describing the end of this Gospel Age. He says that every man's work shall be tried so as by fire; for the Day that cometh shall declare it. He that buildeth with wood, hay and stubble shall have his work destroyed, but he that buildoth with the gold, silver and preng up fast. William." clous stones of the Divine promises will receive the great reward. The The message was believed to have Apostle proceeds to say that neverthebeen written by Mate William Jensen less all who build upon the Rock.

by

organizer, speaking spanish, be sent to Southern California, to help the unions and central labor councils in their efforts to organize Mexican labor. WRITES FAREWELL MESSAGE ON PIECE OF WOOD CUNITRO PARES LEADED WIRE.1 Buffalo, Nov. 13 .- A bit of wood was icked up in the harbor here yesterday. ribbled with the words: "Good-bye Nellie. The ship is breal

Money Saved Making Your Cough Syrup at Home

Takes But a Few Momenta, and Stops a Hard Cough in a Hurry,

Cough medicines, as a rule, contain a harge quantity of plain averus. If you take one pint of granulated augar, add to pint of warm water and stir about a minutes, you have as good ayrup as money could buy. The put 21's ounces of pines (fifty cents' worth) in a pint bottle, and fill it up with the Sugar Syrup, you will have as much cough syrup as you could buy ready made for \$2.50. Take a transportful every one, two or three hours. It keeps perfectly. Tou will find it one of the best cough arrups you ever used—even in whooping cough. You can feel it take hold—mually conquers as ordinary cough in a pleasant. It is just laxative enough to a pleasant. It is pressively, too, for whooping cough, sparsmodie erough. The active states and bronchial asthma.

of the lost light ship 82.



ct that those who can be reached through The Cap tal Journal are the desirable kind always. And here's the reason.

Families who read The Capital Journal are people who discriminate, people who choose carefully their household help. Naturally these servants read the family newspaper and when they seek a change of situation, they consult its "Help Wanted" ads.

Often, too, employers will watch these mediums in the interest of departing help, whom they desire to see well placed.

So, if you are in search of a capable cook or an efficient general house worker, simply state your require-ments in a little ad, and then send it or phone it to The Capital Journal.

Main 82

# Why Drink Water When You Can Get Salem Beer?

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Salem Bottled Beer is brewed in one of the most modern plants on the Pacific Coast. It is aged in steel glass-lined tanks. It is conveyed by modern pipe line system direct to the bottle house, bottled under pressure and never comes in contact with the air from the time it leaves the fermenting tank until the bottle is opened by the consumer. Therefore the consumer is absolutely assured a beer of ideal effervescence, snap and purity. A trial will surely convince you. Get it from your local dealer or send order to the

## Salem Brewery Association Salem, Oregon