

Pastor Russell's Sermon

CLEAN HANDS AND PURE HEART

The Pictorial Language of the Bible Amazes Pastor Russell. SIGNIFICANCE OF PICTURE.

What It Is to Ascend into the Holy Hill—What is Meant by Standing in the Holy Place—Who Have the Clean Hands—What is Signified by a Soul Lifted Up to Vanity—Who Are Those of the Text Who Swear Deceitfully. The Terms and Conditions of the Divine Rewards—Christ the Great Exemplar—To Him and to His Followers the Gates of Glory Lift.



Washington, D. C., October 5.—Pastor Russell addressed the Washington Temple Congregation this afternoon from the text, "Who shall ascend into the hill of the Lord? or who shall stand in His Holy Place? He that hath clean hands and a pure heart."

(Psalm 24:3, 4.) He said: The pictures of the Bible astound us with their clearness and forcefulness, their crispness and pointedness. We are to remember that the Prophet David was not writing with ordinary poetic license, but was stating in poetic form grand truths which he himself could not fully appreciate. St. Peter tells us this was the case with all the Prophets. He said that holy men of God spoke as they were moved of the Holy Spirit; and that the things that they wrote were intended, not for themselves, but for the Church, during this Gospel Age.

Interpreting our text in harmony with other prophecies, we perceive that the words do not refer to the literal Hill of Zion, nor to the literal Holy Place of Israel's Tabernacle. Mt. Zion typically represented the Kingdom of Messiah, and the Holy Place represented the antitypical Temple of the future, which St. Peter tells us will be the Church in glory, Christ Jesus Himself being the Chief Corner Stone.

"He That Hath Clean Hands."

Now comes the question, Who shall be accounted worthy of a place in that glorious Kingdom? Who shall be accounted worthy of membership in that true Temple? The answer evidently applies primarily to the Lord Jesus Christ Himself, as the succeeding verses show. "He that hath clean hands" would signify, he who is able and willing to keep the Divine Law perfectly; secondly, he that is pure in heart, in whom there is no admixture of duplicity or selfishness or sin—the whose heart is loyal to the core to the great Jehovah.

The Prophet David could not claim such purity of heart or cleanness of hands; nor could any one, except the Son of God, who was holy, harmless, undefiled and separate from sinners. He alone could and did keep the Divine Law, both in letter and in spirit. He alone, therefore, was qualified to be the great King in Zion and the great antitypical Priest. In Him alone the royalty of David's line and the Priesthood, typified through Aaron, would unite, and as foretold, would constitute the new Priesthood—a Royal Priesthood, a Priesthood associating in itself the qualities of mercy, instruction, power and authority. Thus it was prophesied of Jesus, "The Lord hath sworn, and will not repent: Thou art a Priest for ever, after the order of Melchizedek"—a reigning Priest—a Priest upon His Throne.—Psalm 110:4.

Other Tests Were Necessary.

The full keeping of the Law was not all that was requisite in the great Hill of the Abrahamic Covenant. All things written by the Prophets concerning Messiah must have fulfillment in Him. And in all those prophecies God had caused to be set forth matters which would indeed be tests of the humility and loyalty of the One who would perform them. Was it not written that Messiah must be led as a lamb to the slaughter, and as a sheep, dumb before the shearer, must not open His mouth in protest? He of whom it was written, "Never man spake like this man," used His eloquence in telling of the grace and mercy of God, but not to deliver Himself from the evil machinations of His enemies, of these bent upon crucifying Him.

Was it not written that He would be the antitypical Passover Lamb, to be slain? And did it not behoove Him, therefore, as He declared, to suffer all these things, and through obedience in these sufferings to enter into the Messianic glory which was to be the reward? Our text tells us this in simple terms—that He did not swear deceitfully—that the Covenant which He made with the Father, a Covenant of Sacrifice unto death, was kept to the very letter. Neither did He lift up His soul unto vanity and pride, nor beseech the admulations of the Adversary. On the contrary, He humbled Himself, even unto the death of the cross. This was His great test—far beyond the mere keeping of the Law of the Golden Rule.

And because of His faithfulness, as the Apostle declares, "God also hath

highly exalted Him, and given Him a name above every name"—the name of Messiah, the King of Glory—"that at the name of Jesus every knee should bow, both of things in Heaven and things in earth." Thus was fulfilled in Him the promise of verse 5, "He shall receive the blessing from Jehovah, and righteousness from the God of His salvation."

"Lift Up Your Heads, Ye Gates." Succeeding verses of this Psalm picture the Redeemer entering into His glorious reward, saying, "Lift up your heads, O ye gates; and be ye lifted up, and ye everlasting doors; and the King of Glory shall come in." The ushering of Messiah into the honor and glory of the Kingdom of God, to establish righteousness in the earth, to put down rebellion and sin, and to destroy the works of the Devil, is really the ushering in of Jehovah's Kingdom, for which we pray, "Thy Kingdom come."

Jesus came not to glorify Himself, nor to do His own will, He declared, but to do the will of the Father in Heaven. All Messiah's victory will reflect glory upon Jehovah, the great Author of the wonderful Plan of Salvation; for, as St. Paul declares, all things are of the Father, and all things are by the Son.—I Corinthians 8:6.

Partakers of His Holiness.

During this Gospel Age God has been selecting from amongst mankind a saintly class, energized by a similar spirit to that of the Redeemer. But, unlike the Redeemer, these are members of the sinner race. Our first thought would be that thus they would be effectually barred from participation with the Savior in His victories and coming glory. But behold the wonders of the Divine arrangement! As the Redeemer gave His life to be a Ransom-price for Adam's life and for all those who lost life through him, Divine Mercy has made a special provision whereby the followers of Jesus, who have His spirit, may be made acceptable with the Father at the present time.

This special provision for the Church is that if they consecrate their hearts, their wills, and all they possess, to do the Father's will, our Redeemer will appropriate to them the share of forgiveness and restitution which otherwise would be theirs to enjoy and use during the Millennium. This the Scriptures designate "justification by faith"; and such, we are informed, are holy and acceptable to God.

Can They Keep the Law?

From the time they are accepted of God these are treated as New Creatures, and no longer dealt with according to the flesh. With these the standards are the heart intentions, and not fleshly perfection. Of these, therefore, it is written, "The righteousness of the Law is fulfilled in us, who walk (live) not after the flesh, but after the Spirit."—Romans 8:4.

But have these the clean hands and pure hearts necessary for a place in the Kingdom? The Bible answers that these New Creatures are pure in heart—loyal to God. Otherwise they would not have been accepted of the Lord, nor begotten of the Holy Spirit. And as for their hands, their lives, the New Creature never had soiled hands of impurity and wilful sin. The only imperfections these New Creatures can have are such as belong to the flesh—such as they may be unable to fully conquer. And these weaknesses and imperfections of the flesh are covered in advance, provision being made through the redeeming blood of Him who tasted death for every man—through Him "who gave Himself a Ransom for all."

What of Their Vanity? and Vows?

Can it be said of the true followers of Jesus that they make such a covenant as Jesus made, and that they are able to keep it, and have not made it deceitfully? And can it be said of them that they lift not up their souls to vanity, to pride? It cannot be claimed that all who name the name of Christ, and have entered into covenant relationship with God through Him, keep their covenant faithfully. But it can be said that some do so, and such shall share with Jesus His glorious reward. These faithful ones, these overcomers, "more than conquerors," do not lift up their souls to vanity and the pride of life. They do not become followers of Satan, who said in his heart, "I will exalt myself"; but, contrariwise, they "follow the Lamb whithersoever He goeth."

The Vow taken by all of the Lord's consecrated ones who receive the Holy Spirit is the same Vow which Jesus took, the same Covenant. The Master made a Covenant of Sacrifice with the Father by which He surrendered His own will, and that included everything of an earthly kind. Similarly, all whom He accepts as His sacrificers and joint-heirs enter into the same Covenant of Sacrifice, and present their bodies living sacrifices.

Alas, some, according to the Scriptures, will fall to gain the great prize, and will receive a lower blessing! Yet a sufficient number to complete the fore-ordained Plan has been found throughout this Gospel Age. As the Body of the Anointed One, under the Headship of the glorified Son of God, and as members of the Melchizedek order of Priesthood, those faithful to the end will receive the Divine acknowledgment and association with the Master in His Kingdom and glory. "To Him that overcometh will I grant to sit with Me in My Throne, even as I overcame and am set down with My Father in His Throne." The promises to those, with and under their Master, include a participation in the Divine nature.—Revelation 3:21; 2 Peter 1:4.

The Principles a General One.

The Divine Plan in many respects is like a telescope whose joints may be extended. We have seen how this Psalm applies primarily to our Lord

Jesus alone. We have seen the second joint in the telescope extending and making it applicable to the Church, which is the Body of Christ. Now let us extend it still further, and perceive that the principle holds in respect to humanity.

It would not be true to say that humanity will ever be offered a share with Christ and the Church on the Heavenly plane of glory. It would not be true to say that mankind in general will ever have the opportunity of entering into the same kind of Covenant that Christ and the Church now enter into—a Covenant of self-sacrifice. But it is quite true that there is to be an earthly Kingdom; and that mankind will be privileged to attain to full membership in it on conditions not very dissimilar to those terms upon which the Church become joint-heirs in the Heavenly Kingdom with their Lord.

Earthly Kingdom For Adam and His Children.

The earthly kingdom will be the kingdom which Adam lost when he became a transgressor and came under the sentence of death. This earthly kingdom, as well as the king, Adam, and all of his family, Jesus redeemed, purchased back from death and desolation. He purchased it not for Himself, for He already had the Father's promise of a better and higher, a Heavenly Kingdom. The earthly kingdom was purchased for the very purpose of restoring it to Adam and his race—to as many of them as would avail themselves of the mercy of God, to be extended to them by the Messianic Kingdom, during the thousand years when Satan will be bound, and when Christ and the Church will reign until every enemy shall be put under their feet.

As it did not please God to allow the fallen Adam to continue to be the king of earth, living in sin and degradation, a dishonor to the Creator's Empire, so it will not be pleasing to God that any shall come back into rulership under Messiah's Kingdom except such as shall have learned fully the lesson of the exceeding fullness of sin and the love and mercy of God in their redemption, and such as will then love righteousness and hate iniquity. All others will be destroyed as "cumberers of the ground"—as "natural brute beasts" will they be destroyed.

The Earthly Kingdom and Holy Places.

The thousand years of Messiah's Reign, then, will be for the purpose of giving to every member of the human race a full opportunity to return to God. All will be made to understand, from the least to the greatest, that by the close of Messiah's Kingdom an earthly kingdom will be established under the whole heavens, and that none may be sharers in that kingdom except such as have clean hands and pure hearts, such as will humble themselves and learn the great lessons to be learned, and not lift up their souls to pride, vanity and self-sufficiency.

All will be taught that if they would enter into that kingdom they must take upon themselves vows of obedience to the Lord. All will learn that the thousand-year period is for the testing of their faithfulness to those vows and those lessons which the glorious Messiah will bring to their attention, making them conditions of acceptance and worthiness of everlasting life as human beings in a world-wide Eden.

They shall receive the blessing of Jehovah, intended from the very beginning for His earthly children. Given to Adam, but lost by him and redeemed by Jesus, this blessing will be given again to those who shall demonstrate their worthiness by their loyalty during Messiah's Kingdom. But the evil-doer, the lover of evil, the proud, the haughty and the deceitful—Covenant-breakers—will be destroyed from amongst the people.—Acts 3:23.

Clean-Handed, Pure-Hearted.

In closing, I feel inclined to press the two special features of our text, "clean hands and a pure heart." We have already admitted that as fallen, imperfect beings it is impossible for us to be absolutely clean, right, just. All the more must we strive for such a condition. The New Creature must be on the alert to scan all of life's affairs and to measure all things in life with the Golden Rule—Is it right? Is it just? Is it doing to others as I would that they should do to me? We make progress in proportion as we strive for this cleanness of hands, cleanness of conduct, righteousness. To be slack, to be indifferent, not to strive, would mean to the Lord that we were half-hearted in our love for righteousness and hatred for iniquity.

Purity of heart we have already noticed as signifying purity of intention and of motive. But the Lord has made a special provision whereby His people may indeed maintain the purity of heart and cleanness of hands in His sight, whereby they are continually reminded of the imperfection of the flesh and the need of the cleansing blood of the Savior.

MAYOR KLINE DOES NOT TAKE LID OFF

Only Tilt it so That Refreshments May be Obtained at Later Hour Than Under Gaynor.

WALDO IS ON JOB WITH HIS RAIDS ON CHINKS.

Head of Police Department Hands Fast Jolt to Those Who Try to Run Gambling Joints.

BY CARLTON TEN EYCK.

(Written for the United Press.) New York, Oct. 13.—"You can never tell from where you sit." That expresses the feelings, just now, of New York's half-world. Immediately after the newspapers carried stories that the new Mayor Adolpho Kline proposed to "take the lid off," Police Commissioner Rhinelandter Waldo personally led a raiding squad into Chinatown and "pulled" a bunch of gambling joints. Not only that, but he went to the police station supposed to govern the welfare of Chinatown and stripped the shields from a police captain, a sergeant, and several detectives. Of course Mayor Kline never said he was going to tolerate gambling or any kind of lawlessness and the gamblers had no right to think that he would, but the new mayor did say that he would grant all-night liquor licenses to some of the restaurants and not enforce the 1 a. m. closing that was the hobby of the late Mayor Gaynor. The Tenderloin jumped at conclusions. They were mistaken when they thought that Mayor Kline accompanied his statement with a wink.

Commissioner Waldo's activity came as a double jolt to the gamblers and perhaps some of the police who are supposed to be in the "System" for the first Chinatown raid came after a report that District Attorney Charles S. Whitman had consented to help Mayor Kline run the police department. It was said that the Mayor's request Whitman agreed to keep an eye on the police. Waldo, it is said, was not to be removed but he would be a mere figurehead, the mayor and the district attorney bossing his department. To demonstrate that he is still alive, Waldo at once swooped down on Chinatown and juggled several wagon loads of fan-tan playing Celestials. He did not make a spectacular raid like those that William Travers Jerome was so fond of when he was district attorney—such as breaking into Upper Tenderloin gambling resorts with an ax—but Waldo was there in person and was the first man to enter the raided places. The next night he conducted some more raids, until both the gamblers and Waldo's subordinates never knew where the Commissioner will turn up next.

Smart Boy Detective.

The east side, always producing some "eight wonder" now has a real boy detective, Max Goldstein is his name, and he actually ran down and caused the arrest of two bomb throwers who had caused the detectives of the Fifth avenue station no end of vexation. The police sleuths were disturbed not so much by the property damage wrought by the bomb men, but by the threat of Commissioner Waldo that he would reduce them to the uniform rank if they did not catch the miscreants. Max came to the rescue and is a real detective. He does not look like one. He wears long trousers and that is as near as he comes to the traditional human blood-hound, in appearance. He is 19 years old, but looks only 15. Max is only five feet five inches in height and therefore can never aspire to become a real policeman, but he exactly fits the idea of a detective that Mayor Gaynor wrote about in one of his many letters. The late Mayor said that strapping six-footers were poor detectives because they could be recognized anywhere. "Can't we get some little men, even hunchbacks, on the force and make detectives of them?" he wanted to know. But the six-foot regulation still holds and Max can never achieve the force.

Max's achievement all came about through his curiosity. He stood on an east side corner one night, and saw two men talking earnestly together. Max showed that he was a real Sherlock Holmes, for he noticed that one of the men wore a false "goatee." Soon they flipped a coin. It rolled down the steps of a basement. The man without a "goatee" went down after it and lighted a match. It looked just like he was looking for a lost dime, but when, a few minutes later a tremendous explosion wrecked the building and brought scared Italians from all the surrounding tenements, Max knew that the man with the match lighted a bomb. The boy detective set out, hot foot and overtook the two men he had seen. Both were clean shaven, but in the light from a store window Max saw that one of the men had gum on his chin.

Goldstein trailed the pair to a restaurant where he saw them order a meal. Then he ran and called the detectives. Max was given the credit. Since then the boy has done nothing but look for "close" and he has found them, too. He has aided the police to arrest several bomb throwers, and has been given a permit to carry a

HOW TO SAVE YOUR EYES

TRY THIS FREE PRESCRIPTION.

Do your eyes give you trouble? Do you already wear eyeglasses or spectacles? Thousands of people wear these "windows" who might easily dispense with them. You may be one of these and it is your duty to save your eyes before it is too late. The eyes are neglected more than any other organ of the entire body. After you finish your day's work you sit down and rest your muscles, but how about your eyes? Do you rest them? You know you do not. You read or do something else that keeps your eyes busy; you work your eyes until you go to bed. That is why so many have strained eyes and finally other eye troubles that threaten partial or total blindness. Eyeglasses are merely crutches; they never cure. This free prescription which has benefited the eyes of so many may work equal wonders for you. Use it a short time. Would you like your eye troubles to disappear as if by magic? Try this prescription: Go to the nearest wide-awake drug store and get a bottle of Opton tablets; fill a two-ounce bottle with water, drop in one tablet and allow it to thoroughly dissolve. With this liquid bathe the eyes two to four times daily. Just note how quickly your eyes clear up and how soon the inflammation will disappear. Don't be afraid to use it; it is absolutely harmless. Many who are now blind might have saved their eyes had they started to care for them in time. This is a simple treatment but marvellously effective in multitudes of cases. Now that you have been warned don't delay a day, but do what you can to save your eyes and you will thank us as long as you live for publishing this prescription.

pistol. Max says that he "fears for his life."

London Names Are Used.

Anglo-mania has struck Broadway with a vengeance. Rector's hotel and restaurant at Forty-fourth street is being remodeled and will be called Claridge's. That is the name of the most famous and exclusive of the London hotels. Rector's which has for several generations been a well known name in New York's restaurant and hotel history, will be perpetuated by George Rector's new restaurant at Forty-eighth street. Another instance of the English influence is the new Strand theater being built at Forty-Seventh and Broadway.

"CASCARETS" RELIEVE SICK, SOUR STOMACH

Move Acids, Gases and Clogged-Up Waste From Stomach, Liver, Bowels—Cure Indigestion.

Get a 10-cent box now. That awful courtes, belching of acid and foul gases; that pain in the pit of the stomach, the heartburn, nervousness, nausea, bloating after eating, dizziness and sick headache, means a disordered stomach, which cannot be regulated until you remove the cause. It isn't your stomach's fault. Your stomach is as good as any.

Try Cascarets; they immediately cleanse the stomach, remove the sour, undigested and fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the bowels. Then your stomach trouble is ended. A Cascaret tonight will straighten you out by morning—a 10-cent box from any drug store will keep your stomach sweet; liver and bowels regular for months. Don't forget the children—their little insides need a good, gentle cleansing, too.

SEARCH FOR ROBBERS

(UNITED PRESS LEAD WIRE.) Lebanon, Or., Oct. 13.—A sheriff's posse is today still searching for burglars who Friday night dynamited the safe in Reeves-Clark company's grocery and escaped with an amount estimated at \$2000.

The intruders scattered vinegar over the grocery store, presumably to kill the scent so that blood hounds could not be used in tracking them.

TO PROSECUTE S. P.

(UNITED PRESS LEAD WIRE.) Washington, Oct. 13.—Attorney General McReynolds has appointed James W. Orr of Atchinson, Kan., to prosecute the suit against the Southern Pacific, involving its Central Pacific holdings.

BEST JUDGE OF MERIT.

"The people are the best judges of merit," said Poor Richard. For nearly forty years women have been buying Lydia E. Pinkham's Vegetable Compound; they keep on buying it, and they will continue to buy it just as long as it proves such a wonderful success in curing female ills. Enormous quantities of roots and herbs are used annually in making this good old-fashioned remedy and the test of time has proved its merit.

Journal Want Ads Bring Results.

Children Cry FOR FLETCHER'S CASTORIA

The Markets

Hops are at a standstill as growers are not listening to the song sung by the sirens with the refrain of 25 cents. That is why there are no sales. The growers have arrived at the conclusion that prices are going to be much higher, and they know no reason why they should not have at least a part of this increase. They can see no reason why hops should be selling at 42 cents in New York and 25 cents here. The crop could be sent east by mail and then leave a profit for the growers over the 25-cent price. A few sales are reported at 25 cents, but they are small and few. The egg market is a live one, and the price trends steadily upward. The quotations are now 40 cents. The wheat market is dead and produce remains unchanged.

PORTLAND MARKETS.

Grain, Flour, Feed, Etc. Wheat—Track prices: New Club, 78c; new Bluestem, 88c; new Portyfold, 79c; new Red Russian, 77c; Five, 79c; Valley, 79c. Millstuffs—Bran, \$23.50 per ton; shorts, \$24; middlings, \$31. Flour—Patents, \$4.70 per barrel; straights, \$4.10; exports, \$3.65@4.65; valley, \$4.70; graham, \$4.60; whole wheat, \$4.80. Corn—Whole, \$37; cracked, \$38 per ton. Hay—Fancy Idaho timothy, \$17@18; fancy eastern Oregon timothy, \$15@16; timothy and clover, \$14@15; timothy and alfalfa, \$13@15; clover, \$8.50@10; oats and vetch, \$10@11; cheat, 10@11; valley grain hay, \$10@11. Oats—No. 1, white, \$25@25.50 per ton. Barley—Feed, \$25.50 per ton; brewing, nominal; rolled, \$27@28.

Groceries, Dried Fruits, Etc.

Dried Fruits—Apples, 10c per lb.; currants, 10c; apricots, 12@14c; peaches, 8@11c; prunes, Italian, 8@10c; silver, 18c; figs, white and black, 6 1/2@7 1/2c; raisins, loose Muscatel, 6 1/2@7 1/2c; bleached Thompson, 11 1/2c; unbleached Sultanas, 8 1/2c; seeded, 7 1/2@8 1/2c. Coffee—Roasted in drums, 18@20c per lb. Nuts—Walnuts, 17 1/2@18c per lb.; Brazil nuts, 12 1/2c; filberts, 15c; almonds, 16@18c; pecans, 17c; coconuts, 90c@1.00 per dozen. Salt—Granulated, \$14 per ton; half-ground, 100c, \$10 per ton; 50s, \$10.75 per ton.

Beans—Small white, \$6.50; large, White, \$5.50; Lima, \$6.30; pink, \$4.15; red Mexicans, 5c; bayou, \$4.1c. Rice—No. 1 Japan, 5@5 1/2c; cheaper grades, 4 1/2c; southern head, 5 1/2@6c. Honey—Choice, \$3.25@3.75 per case. Sugar—Dry granulated, \$5.35; fruit and berry, \$5.35; beet, \$5.15; Extra C, \$4.85; powdered, barrels, \$5.60; cubes, barrels, \$5.75.

Fruits and Vegetables.

Apples—New, 60c@62.50 per box; White, \$5.50; Lima, \$6.30; pink, \$4.15; red Mexicans, 5c; bayou, \$4.1c. Apricots, \$1.25@1.50 per crate; peaches, 40c@60c per box; watermelons, \$1.25 per cwt.; plums, 30c@50c per box; pears, 75c@1.50 per box; grapes, 50c@1.15 per crate; casabas, \$1.75 per dozen. Tropical Fruits—Oranges, Valencia, \$4; navel, \$4.50@5.50; Florida grapefruit, \$5.50@7; lemons, \$8.50@10 per box; pineapples, 7c per lb. Vegetables—Beans, 3@4c per lb.

LOCAL WHOLESALE MARKET.

Bran, per ton \$25.00
Shorts, per ton \$27.00
Wheat, per bushel \$8.0c
Oats, per bushel \$3.25@3.3c
Chittim Bark, per lb. 4 1/2@5c
Hay, Timothy \$15.00
Oats and vetch \$11.00
Clover, per ton \$9.00
Cheat, per ton \$11.00
Butterfat, per lb., f. o. b. Salem \$34c
Creamery butter, per lb. \$35c
Country butter, per lb. \$30c
Eggs, per dozen \$32c
Poultry.
Fryers \$14c
Hens, per lb. \$12c
Roosters, per lb. \$8c
Steers.
Cows, per cwt \$7@8c
Hogs, fat, per lb. \$8@9c
Stock pigs, per lb. \$7 to \$7 1/2c
Ewes, per lb. \$4c
pring lambs, per lb. 4 1/2@5c
Veal, according to quality \$11@13c
Pelts.
Dry, per lb. \$8c
Salted country pelts, each \$6c@8c
Lamb pelts, each \$25c

It's funny how folks completely taken in on one marriage are easily fooled again.

Children Cry FOR FLETCHER'S CASTORIA

VOTERS! Remember Always

That if you vote Salem dry you cannot buy from a drug store Alcohol, Brandy, Whiskey, GIP, Wine, Rock and Rye or Rum for sickness or otherwise, unless you get a prescription from a physician each time you wish to make a purchase. It makes no difference how urgent the case may be a druggist who would let you have it without a prescription would lay himself liable to a fine of from \$50 to \$500. Read Section 2, Chapter 2 of the Local Option Act, General Laws of Oregon, 1905.

PAID ADVT.

Extra! Extra!

For the first time in the history of Salem the people of Marion and Polk counties can secure all kinds of sacks at right prices in this city, instead of spending their time and money in going to Portland. We are paying one cent a pound for all kinds of cast iron. Highest prices paid for all kinds of old clothes, household goods and furniture. We buy and sell everything from a needle to a piece of gold. All kinds of tools and machinery and pipe bought and sold. The house of a half a million bargains.

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