

THE CAPITAL JOURNAL

PUBLISHED BY The Barnes-Taber Company GRAHAM P. TABER, Editor and Manager.

An Independent Newspaper Devoted to American Principles and the Progress and Development of Salem in Particular and All Oregon in General.

Published Every Evening Except Sunday, Salem, Oregon

SUBSCRIPTION RATES: (variably in Advance) Daily, by Carrier, per year \$5.20 Per month .45c Daily, by Mail, per year 4.00 Per month .35c Weekly, by Mail, per year 1.00 Six months .50c



FULLY LEASED WIRE TELEGRAPH REPORT

ADVERTISING RATES. Advertising rates will be furnished on application. "Want" ads and "New Today" ads strictly cash in advance.

The Capital Journal carrier boys are instructed to put the papers on the porch. If the carrier does not do this, misses you, or neglects getting the paper to you on time, kindly phone the circulation manager, as this is the only way we can determine whether or not the carriers are following instructions. Phone Main 82.

SOME LARGE QUESTIONS FOR SMALL FOLKS.

D. R. FRANK CRANE, of Chicago, has proposed five questions for submission to the pupils of the public schools who are 14 years of age or more. They are:

What is your philosophy of life? What will you do with the sex problem?

What about your religion? What about education?

What part of the world's work are you going to do?

We submit that is a pretty hefty bunch of questions to submit, even to grown folks. It is freely conceded that our youngsters, who have reached the ripe age of 14 study-laden years are abundantly able to write a dissertation on the philosophy of life, and to point out the path that humanity should follow. Their experience in the school-room under the wise teachings we provide to the coming generation certainly equips them for a little task like that. Do we teach girls to take the art of caring for babies, and wise them up about things that their grandmothers knew nothing about until they were married? Do we teach them about the duties of motherhood while they should still be playing with their dolls?

Have we not grabbed the poor little unresisting babies and stripped, measured, weighed and exploited them, and gone plumb daffy ourselves over eugenics and similar fol-de-rol?

Why not, then, let the world hear from the lips of the experienced youths of 14, the true theory of the philosophy of life?

And then just imagine the profound thought that these wisecracks of 14 would be prepared to dish up for us on short notice on the sex problem. From the remotest times the wise ones of the earth have wrestled with this problem, and have found no solution, and yet this is to be passed up to the youngsters of 14 years to answer for us. They are to answer the problems arising from the relations of the sexes, before they are fully cognizant of what sex means.

"What About Religion?" is another little question for the primer class. Imagine the deep insight into this profound question that children of that age would have. Then too, this Chicago doctor would have the youngsters tell us about education before they have learned how to learn. As to what part of the world's work they are going to do, every one knows that they are just at that age, when 14, when they think they are going to pry up the old globe and put a chunk under it.

It is necessary to teach these things and to begin this instruction early, but with all deference to the Chicago doctor, and the Oregonian, which agrees with him, we cannot but think that the elementary things should occupy the child's attention to a later period than the age of 14. We have in the later days reversed the old idea about giving milk to babes and meat to the strong men, and are providing the pabulum for our little ones from the butcher shop.

When this older generation solves even partially the sex problem, it will be time enough to pass the balance of the question over to the children.

THE URQUIYOUS MASHER.

OLD DAME NATURE has done many things that can be accounted for only by the fact that she is a woman. Why she made fruit pests, for no other apparent purpose than to add to the misery and trouble of orchardists; why she made weeds immune from all pests or dis-

cases that play hob with everything in the line of vegetation that is useful to man; why she made mites for chickens and fleas for dogs; why she went to the trouble of creating lice for the poor Indian; why she sat up at nights and thought out messes, the cramp, the itch, poison oak, corns, bunions, boils, smallpox and Jim Ham Lewis might possibly be accounted for on the grounds that all these things have their uses. If nothing else, they at least keep a fellow from getting lonesome, provide amusement and exercise for the chickens and dogs, give employment to the doctors and amuse the politicians in their respective fields. However, who is there, that can even guess what the old lady was thinking about when she picked up certain kind of the genus man, and out of what might have been a useful laborer, made what is commonly known as "the masher." It may be that she realized that nothing else could be made from that kind of material.

It is possible she considered that the creature did not have intelligence enough to follow any useful vocation, that he probably could not carry a will to the log without making it off far from particular animal turn away from the trough in disgust at the evil smell of the inferior brute. We allude especially to the two-legged perpendicular animal, that stands on the street corners or in public places and makes remarks about women who pass. They no doubt think this is smart and witty, that they are real Chesterfields, "some punkins," and an ornament and honor to the human race. As a matter of fact, they are not fit to live in civilized communities; they are a disgrace to the human family, a wart on the social fabric; a running, putrescent sore; a raw edged scab, self-satisfied in their little puddle of pus, with as much relation to real human beings as the vomit of a dog ejects to the dog who found its presence both offensive and objectionable. It is a pity that society can not spew them out and be rid of them, but it seems it cannot be done. There is one remedy left and that is for the man whose wife, daughter or sister is made the subject of remark by these dirty, low-down loafers, to provide himself with a double-barreled club and interview these witty street ornaments so long as the club with stand it. It is pretty low down work to assign to an usually decent and self-respecting club, but it would at least be doing something for the uplifting of the human race, and the doing away with an utterly useless type of perpendicular brute. No woman can pass the length of Salem's streets these days without these brutes making remarks loud enough for her to hear, concerning her clothes, her appearance, her walk, hat, shoes, anything that happens to catch their lecherous eyes and that can find expression by their foul tongues. It may well be said of the whole dirty gang of them that, if they had been sired by Satan, and damned by Psychorax, and born in Hell, they would disgrace their parents and dishonor their country.

DRIVE THEM INTO THE LIGHT.

UNDER the above caption the Oregonian Friday morning has an editorial on the faults of the referendum law as it stands at present. There is no doubt but that the law as it now stands is far from perfect. It places every law passed by the legislature at the mercy of any man or set of men, who care to take the trouble to set it aside. Under it, any man who cares to put up the price can invoke successfully the referendum on any law passed. The freshborn American is a great signer. He would sign

Gift for Bridesmaids.

One little bride, with more ingenuity than money, made photograph frames from material like her wedding dress, placed therein her portrait and that of her fiance, then had the whole thing mounted under glass with a small gilt rim of picture frame molding. Her maids were delighted with the gifts.

There is no real need of anyone being troubled with constipation.

Chamberlain's Tablets will cause an agreeable movement of the bowels without any unpleasant effect. Give them a trial. For sale by all dealers.

Blood Humors

Commonly cause pimples, boils, hives, eczema or salt rheum, or some other form of eruption; but sometimes they exist in the system, indicated by feelings of weakness, languor, loss of appetite, or general debility, without causing any breaking out. They are expelled and the whole system is renovated, strengthened and toned by

Hood's Sarsaparilla

Get it today in usual liquid form or in chocolate tablets called Sarsatabs.

CHURCH SERVICES

Evangelical Association. Chemeketa Street Church, corner Seventeenth and Chemeketa streets. E. G. Hornschuch, pastor, residence 268 N. Seventeenth street. Sunday services at 11 a. m. and 8 p. m. Communion service in connection with the evening services, conducted by the presiding elder. Sunday school at 10 a. m. and young people's meeting at 7 p. m. Special music, a male duet.

Jason Lee Memorial M. E. North Winter and Jefferson streets, J. H. Irvine, pastor. 10 a. m., Sunday school, 11, sermon, "The Christian Course from Cradle to Crown." 7 p. m. Epworth League, topic "The Social Basis of the Last Judgment," leader Miss Elberta Roberts. 8, sermon, "Fanned People," or "Epicureanism versus the Joy of the Lord." Commons Mission. Rev. H. E. Dorris of the United Brethren church will preach at the Commons Missions Sunday, 3 p. m. Bro. Cochran and W. H. Ketchum will render special music for the occasion. Everybody welcome.

First Presbyterian. Church street near Chemeketa Rev. Henry T. Babcock, pastor.

Sunday school at 10 a. m., morning service at 11, preaching by the pastor. Theme, "The Kingdom that Survives the Shaking of the World." Sixth in series of expository sermons, Hag. 2:6-8; Heb. 12:26, 27. Christian Endeavor prayer meeting at 6:30 p. m., evening service at 7:30. Preaching by the pastor. Theme "Parable of the Hidden Treasure and Pearl of Great Price." Matt. 13:44, 46. Mid-week prayer meeting Thursday evening at 7:30.

I. B. S. A.

The Salem class of the International Bible Students Association will hold their regular weekly study at 435 Court street upstairs, Sunday, at 2:30 p. m. Un denominational. All Bible students welcome. No collections.

First Methodist Church

State and Church street. Richard N. Avison, pastor. 10:15 a. m., morning prayer, 10:30 a. m., sermon. Subject: "The Dangers of Compromise." 5 p. m., sermon. Subject: "A Great Soul in Contemplative Mood." 12 m., class meeting and Sabbath school. 7 p. m., Epworth League. Installation of officers by Dr. Avison. Miss Norma Harper will lead in a study of the "Social Bases of the General Judgment."

Baptist Church.

Sunday school. 9:45 a. m. Morning preaching service at 11 p. m. Sermon subject "The Secret of Power." Evening preaching service at 8 p. m. Subject: "The Universal Law." H. E. Marshall, pastor.

W. C. T. U.

Everett S. Hammond will speak at the W. C. T. U. hall at 4 o'clock Sunday June 22. Everybody welcome.

First Congregational.

Corner Liberty and Center streets. Perry Frederick Schrock, minister. Sunday school and Bible school. Endeavorers at 10 a. m. Morning worship at 11 a. m. Evening worship at 8 p. m. Rev. W. C. Kantner, D. D., minister of the University Park Congregational church, Portland, will preach at both morning and evening services. Dr. Kantner was pastor of this church for 11 years. His friends will be glad to greet him again.

Salvation Army.

Hall corner Commercial and Ferry streets. Captain and Mrs. N. H. Lorenzen officers in charge. Meeting every night at 8 p. m., except Monday and Thursday nights. Sunday meetings: Holiness meeting at 11 a. m. Junior meeting at 1:30 p. m. Free and easy meeting at 3 p. m. Young people's meeting at 6:30 p. m. Salvation meeting at 8 p. m.

St. Paul's Episcopal.

Chemeketa and Church streets. Rev. Barry G. Lee, priest in charge. Fifth Sunday after Trinity. Services at 7:30 a. m., 11 a. m. Sunday school at 10 a. m. All are welcome. There will be no evening service.

Initial Service.

At the Rural Chapel, just completed, east of the Fair Grounds, Sunday, June 22, at 11 a. m., an opening service will be held. The object of this first meeting is to arrange for the organization of a Sunday school and plan for such other regular services as the people interested may think best. It is hoped there will be a large attendance of both children and adults.

St. Joseph's Catholic.

Church Cottage and Chemeketa Street one block northeast of postoffice. First mass, 7:30 a. m.; high mass, 10:30 a. m.; vespers and benediction at 7:30 p. m. Catechism Saturday, 2 p. m. Daily mass, 7 a. m.

Blood Humors

Commonly cause pimples, boils, hives, eczema or salt rheum, or some other form of eruption; but sometimes they exist in the system, indicated by feelings of weakness, languor, loss of appetite, or general debility, without causing any breaking out. They are expelled and the whole system is renovated, strengthened and toned by

Hood's Sarsaparilla

Get it today in usual liquid form or in chocolate tablets called Sarsatabs.

CHURCH SERVICES

Evangelical Association. Chemeketa Street Church, corner Seventeenth and Chemeketa streets. E. G. Hornschuch, pastor, residence 268 N. Seventeenth street. Sunday services at 11 a. m. and 8 p. m. Communion service in connection with the evening services, conducted by the presiding elder. Sunday school at 10 a. m. and young people's meeting at 7 p. m. Special music, a male duet.

Jason Lee Memorial M. E. North Winter and Jefferson streets, J. H. Irvine, pastor. 10 a. m., Sunday school, 11, sermon, "The Christian Course from Cradle to Crown." 7 p. m. Epworth League, topic "The Social Basis of the Last Judgment," leader Miss Elberta Roberts. 8, sermon, "Fanned People," or "Epicureanism versus the Joy of the Lord." Commons Mission. Rev. H. E. Dorris of the United Brethren church will preach at the Commons Missions Sunday, 3 p. m. Bro. Cochran and W. H. Ketchum will render special music for the occasion. Everybody welcome.

First Presbyterian. Church street near Chemeketa Rev. Henry T. Babcock, pastor.

Sunday school at 10 a. m., morning service at 11, preaching by the pastor. Theme, "The Kingdom that Survives the Shaking of the World." Sixth in series of expository sermons, Hag. 2:6-8; Heb. 12:26, 27. Christian Endeavor prayer meeting at 6:30 p. m., evening service at 7:30. Preaching by the pastor. Theme "Parable of the Hidden Treasure and Pearl of Great Price." Matt. 13:44, 46. Mid-week prayer meeting Thursday evening at 7:30.

I. B. S. A.

The Salem class of the International Bible Students Association will hold their regular weekly study at 435 Court street upstairs, Sunday, at 2:30 p. m. Un denominational. All Bible students welcome. No collections.

First Methodist Church

State and Church street. Richard N. Avison, pastor. 10:15 a. m., morning prayer, 10:30 a. m., sermon. Subject: "The Dangers of Compromise." 5 p. m., sermon. Subject: "A Great Soul in Contemplative Mood." 12 m., class meeting and Sabbath school. 7 p. m., Epworth League. Installation of officers by Dr. Avison. Miss Norma Harper will lead in a study of the "Social Bases of the General Judgment."

Baptist Church.

Sunday school. 9:45 a. m. Morning preaching service at 11 p. m. Sermon subject "The Secret of Power." Evening preaching service at 8 p. m. Subject: "The Universal Law." H. E. Marshall, pastor.

W. C. T. U.

Everett S. Hammond will speak at the W. C. T. U. hall at 4 o'clock Sunday June 22. Everybody welcome.

First Congregational.

Corner Liberty and Center streets. Perry Frederick Schrock, minister. Sunday school and Bible school. Endeavorers at 10 a. m. Morning worship at 11 a. m. Evening worship at 8 p. m. Rev. W. C. Kantner, D. D., minister of the University Park Congregational church, Portland, will preach at both morning and evening services. Dr. Kantner was pastor of this church for 11 years. His friends will be glad to greet him again.

Salvation Army.

Hall corner Commercial and Ferry streets. Captain and Mrs. N. H. Lorenzen officers in charge. Meeting every night at 8 p. m., except Monday and Thursday nights. Sunday meetings: Holiness meeting at 11 a. m. Junior meeting at 1:30 p. m. Free and easy meeting at 3 p. m. Young people's meeting at 6:30 p. m. Salvation meeting at 8 p. m.

St. Paul's Episcopal.

Chemeketa and Church streets. Rev. Barry G. Lee, priest in charge. Fifth Sunday after Trinity. Services at 7:30 a. m., 11 a. m. Sunday school at 10 a. m. All are welcome. There will be no evening service.

Initial Service.

At the Rural Chapel, just completed, east of the Fair Grounds, Sunday, June 22, at 11 a. m., an opening service will be held. The object of this first meeting is to arrange for the organization of a Sunday school and plan for such other regular services as the people interested may think best. It is hoped there will be a large attendance of both children and adults.

St. Joseph's Catholic.

Church Cottage and Chemeketa Street one block northeast of postoffice. First mass, 7:30 a. m.; high mass, 10:30 a. m.; vespers and benediction at 7:30 p. m. Catechism Saturday, 2 p. m. Daily mass, 7 a. m.

SALEM OREGON CHICAGO STORE THE STORE THAT SAVES YOU MONEY

Always in the Foremost Ranks Is the big Chicago Store when it comes to quick selling of reliable merchandise at the lowest prices quoted by any store in the Willamette Valley. Buy here and save money.



\$15.00, \$18.00, \$25.00

SUITS

Now on sale for \$7.50, \$9.00 and \$12.50. Navy blue serges and fancy mixtures. Cleanup prices.

\$15.00, \$18.00, \$25.00

COATS

Now on Sale \$6.90, \$8.50, \$11.90

CLEAN-UP PRICES

This season's latest coats and suits now less than half.

\$5.00, \$7.50 and \$10.50

Stylish Trimmed Hats

now on sale for less than half; cleanup prices. Come and see for yourself the best bargains in Salem



\$1.50, \$2.00, \$2.50 and \$3.00

SHOES

and offered at about half price for our cleanup sale. No such bargains elsewhere in Salem. 40c, 60c, \$1.49, \$1.98 and up



75c, \$1.00, \$1.50, \$1.98



Extra Special

15c, 20c and 25c LADIES' HOSE now on sale. Price 10c, 12 1/2c and 15c. SUMMER VESTS, 5c, 10c, 12 1/2c and 15c. Values up to 25c. 45c UNION SUITS now 25c.

Balkan Middle Blouses 49c, 95c and \$1.25.

\$5.00 Lingerie Dresses \$1.49.

Percales, per yard, 5c, 6 1/2c and \$1.3c. \$1.00 Summer Long Waisted Corsets 49c.

German Baptist Church.

Corner North Cottage and D streets. G. Schunke, pastor—Sunday services, 10 a. m., Sunday school; 11 a. m., preaching service; 7 p. m., young people's meeting; 7:30 p. m., preaching service; Wednesday, 7:45 p. m., prayer meeting. All German speaking people heartily welcome to all services.

United Evangelical.

Cottage street, near Centri; G. L. Lovell, pastor—Divine worship and preaching at 11 a. m. and 8 p. m.; Sunday school at 10 a. m.; Christian Endeavor at 7 p. m., W. A. Baker, leader; prayer meeting at 8 o'clock on Thursday evening.

East State Street Lutheran Church.

Rev. P. H. Schmidt, pastor—Sunday school, 9:30 a. m.; sermon, 10 a. m.; English services, 7:30 p. m. every first and third Sunday of month. Everybody invited to attend.

A Worker Appreciates This.

Wm. Morris, a resident of Florence, Oregon, says: "For the last fourteen years my kidneys and bladder incapacitated me for all work. About eight months ago I began using Foley Kidney Pills, and they have done what other medicines failed to do, and now I am doing and feeling fine. I heartily recommend Foley Kidney Pills." Foley Kidney Pills do not contain habit forming drugs and are tonic in acting, quick in results. They will help any case of kidney trouble not beyond the reach of medicine. Dr. Stone's Drug Store.

Why is it that a man who is always helping his wife at home during his spare time is regarded by his fool friends as being in the henpecked class?

A Good Investment.

There is no better investment than a fifty-cent piece in a bottle of Meritol White Liniment. Muscular and rheumatic pains, swelling, lameness and soreness of the muscles are promptly relieved. Meritol White Liniment is especially recommended as a general pain killer of unusual merit. Capital Drug Store.

A few unreasonable people will expect the new commission government to reform everything immediately.

"THE OLD RELIABLE"

PLANTEN'S OR BLACK C & C CAPSULES REMEDY FOR MEN AT DRUGGISTS OR TRIAL BOX BY MAIL FROM PLANTEN 23 HENRY ST. BROOKLYN, N. Y. BEWARE OF IMITATIONS.

THE ROUND-UP.

Preston M. Jackson, a pioneer of 1854, died at his home near Hillsboro Tuesday, aged 74 years.

The auto stage operated between Ontario and Vale and Nyssa was held up Wednesday night by three bandits, and its passengers were robbed.

Franklin Rose gave up \$17 and Dr. F. H. DeLong parted with \$220 and a gold watch. The robbers were tony, occupying a gray auto.

The Pendleton East Oregonian expresses the hope "that our phone system will soon be up to the metropolitan standard, without the delays"

A Prairie City man who rejoices in the efficacy of electricity is M. Durkheimer, who finds that a motor the size of his hat crown negotiates water enough to irrigate a five-acre tract.

For Gresham's new high school building, authorized at the election Monday, nine sites are offered and the Outlook says, "at much lower figures than any individual could expect to buy them for."

The Baker Herald discloses its anti-imperialistic tendencies by saying: "In case of war there are two of our possessions the Japs are welcome to capture—the Philippines and the Industrial Workers of the World."

Ballot reform is advocated by the "misfits" man of the Albany Democrat, as follows: "School elections should be conducted the same as others, with a single ballot, making a cross between the number and name. The present system is inadequate."

John Alden Seabury, who recently founded at Malheur the Malheur Mining News, has enlarged the scope of his enterprise. He now calls his paper the Eastern Oregon Mining Journal and Malheur Mining News, and annexes to his former large field all the rest of Eastern Oregon and Western Idaho.

Gresham Outlook: Charles H. Wallace, the dashing forger, who made his home near Gresham for several months a farm hand, was sentenced to five years in the Salem pen last week. His life here was exemplary, but his career elsewhere was one of studied crime. His acquaintances here are considerably shocked at the exposure of his past life.

AGED MAN ON TRIAL FOR KIDNAPING YOUNG GIRL.

[UNITED PRESS LEASED WIRE.] Klamath Falls, June 21.—On the charge of child stealing, Frank Ferris, aged 65, a local carpenter, is on trial in the circuit court today.

Ferris is charged with having taken Miss Harriet Fink, 14 years of age, from this city to Dorris in a buggy and there purchasing a ticket for Corning, Cal., and sending the girl to the latter place. Ferris did not accompany the girl after she boarded the train at Dorris, but returned to this city.

Miss Fink disappeared from the West Side school last September. She left her home in the morning and her family believed she was in school until late in the evening, when she did not return. Search was instituted and it was learned that a couple answering the general description of the two had been seen on their way toward Dorris. Further search revealed the purchase of the ticket for Miss Fink in Dorris, and Ferris was arrested in this city having returned with his team and buggy.

Upon his arrest Ferris admitted his part in the disappearance of the girl, who was brought home to her mother following the discovery of her whereabouts. Ferris stated at the time that the girl had told him she wished to leave home and get work so she could make her own living and that he assisted her. He was indicted by the grand jury, but has had his liberty under bonds.

The penalty for child stealing is state imprisonment from one to twenty-five years.

Best Laxative for the Aged.

Old men and women feel the need of a laxative more than young folks, but it must be safe and harmless and one which will not cause pain. Dr. King's New Life Pills are especially good for the aged, for they act promptly and easily. Price 25c. Recommended by J. C. Ferry.

Mexico's Queer People.

In the most inaccessible parts of the Sierra Madre mountains in Northern Mexico live a curious people called the Tarahumaris. Many of them dwell in caves but they have also small villages, all of them about 8000 feet above sea level. The Tarahumaris are small in body, but possessed of much endurance. Their only food is maize, and they manufacture a drink called tohuin from the same cereal. Their language is limited to about 300 words and they cannot count beyond ten.

LADD & BUSH, Bankers TRANSACTS A GENERAL BANKING BUSINESS. SAFETY DEPOSIT BOXES. TRAVELERS' CHECKS.