

Pastor Russell's Sermon

PENTECOST NOT GREAT JUBILEE

Still Greater Blessings Coming, Says Pastor Russell.

GIFTS OF THE HOLY SPIRIT.

What the Day of Pentecost Signified. It was but a Foretaste of Greater One to Come—Why It Came When It Did—Why the Greater Blessing Will Come, and When—Are There Signs That It is Near?—Times of Refreshing—Times of Restitution—“I Will Pour Out My Spirit Upon All Flesh.”



Boston, Mass., May 11.—Pastor Russell gave two addresses here, under the auspices of the INTERNATIONAL BIBLE STUDENTS ASSOCIATION. We report one of these, from the text: “Upon the servants and upon the handmaids in those days will I pour out My Spirit. After this I will pour out My Spirit upon all flesh.”—Joel 2:28, 29.

and the Church have been begotten during this Gospel Age in a far higher than human plane—far above the angelic, also. St. Peter explains that our begetting is to the “Divine nature.”—2 Peter 1:4. Without the begetting there could be no ultimate birth to the Divine nature in the resurrection. Thus it was with Jesus. He was begotten of the Holy Spirit, quickened by the Spirit, and gradually developed during the three and a half years of His earthly ministry. But He was not born of the Spirit until His resurrection, as we read: “He was the First-born from the dead”—“the First-born amongst many brethren.” The Church are begotten of the Holy Spirit under the same Covenant of Sacrifice, that if faithful they may attain to the same Spirit birth by a similar resurrection.

St. Peter explains that while the gift of the Holy Spirit was from the Father, it would not come to the Church direct, as though ignoring the Lord Jesus. He says of Jesus, “being by the right hand of God exalted, and having received of the Father the promise of the Holy Spirit, He hath shed this forth.” (Acts 2:33). Again he says, “Who is gone into Heaven, and is on the right hand of God, angels and authorities and powers being made subject unto Him.” (1 Peter 3:22). The Pentecost blessing, therefore, was a double attestation. It proved that Jesus as the great Redeemer accomplished, in a manner pleasing to the Father, the work the Father gave Him to do. It proved that those who received the Spirit were accepted as sons of God, their original sin being canceled through the merit of Christ's sacrifice.

And although the miraculous manifestations of God's favor have not been repeated during this Age, we know that all of the same class are participants in the same blessing. “The God and Father of our Lord Jesus Christ,” which according to His abundant mercy hath begotten us again: “I Peter 1:3.” While we are required to “Walk by faith and not by sight,” nevertheless our faith has its sure footing in that original Pentecostal manifestation. We, as well as the Apostles, can realize that the sacrifice of Jesus was acceptable to the Father, and that we have been accepted through our Redeemer as members of His Body, which is the Church.

It is because the Church is one Body, although of many members, that no repetition of Pentecost has been necessary. As soon as we by consecration come into the one Body, we are sharers in all the blessings that belong to that Body, the start of which came on the memorable Pentecost Day. “By one Spirit ye were all baptized into one Body, which is Christ.” Jesus the Head of the Church, the Messiah, first got His blessing, which was completed on the plane of glory. Then He made application of His merit for all those who desire to become members of His Body, of the Bride of Christ.

This was the foundation necessary for Divine acceptance of the Church. On this basis, the gathering of the Church has progressed for now nearly nineteen hundred years. Soon, we believe, it will be completed. The last member proving faithful and passing beyond the veil, the Body will be complete in glory—united to the Head, or under the other figure, the espoused virgin Church, united to her Lord, will be the Bride, the Lamb's Wife.

The Greater Jubilee. Pentecost represents to the Church liberation from the thralldom of sin and death, as well as introduction into the family of God. Thus it signifies the beginning of all the blessings which the people of God have known as the fruits of the Spirit—meekness, gentleness, patience, long-suffering, brotherly-kindness, love, joy, peace—fellowship with God and our Lord Jesus Christ.—Galatians 5:22, 23.

Nevertheless, the Pastor explained, those wonderful blessings are not complete. The resurrection—that glorious change from imperfections in the flesh to perfection on the spirit plane—will be the consummation of all the Church's hopes, and that consummation, although near, we believe, has not yet been attained. God has purposely deferred the secondary outpouring of His Holy Spirit—that upon the world, “all flesh”—until the establishment of His Kingdom. That will be a great Jubilee. It was, by Divine appointment, typified in Israel's experiences. During the fiftyth year, every Israelite was set free from bondage and debts of every kind, and had a fresh start. Thus was pictured how during Messiah's glorious reign as Mediator of the New Covenant, God on account of Jesus' sacrifice will cancel the sins of the whole world, and grant release from all weaknesses, and assistance back to the fulness of Divine favor. In other words, the Jubilee of Israel typified the coming Times of Restoration of all things, when Jesus the Head and the Church the Body, as the Messiah, will reign for a thousand years, for the purpose of blessing all the families of the earth and uplifting them out of sin, weakness, depravity—mental, moral and physical.

Oh, what a Jubilee that will be! No wonder St. Peter, in describing it and telling us that it will begin at the second coming of Jesus, also tells us that it will be Times of refreshing from the Divine presence! It will be the world's Pentecost. The Holy Spirit will then be poured out upon all flesh. We are not to understand, however, that it will be done unconditionally. Rather, we may surmise that the conditions on which it will be open to all flesh will be that only those who desire the blessing will receive it. But who would refuse such a favor when fully enlightened respecting it, when fully aware of its import and possibilities?

We cannot, of course, know in advance how this outpouring of the Holy Spirit upon all flesh will be manifested

at the beginning. We merely assume that the first manifestation will be in connection with those worthy patriarchs, Abraham, Isaac, Jacob and all the Prophets. They have already been tested and proven loyal to God. They have merely been waiting, “sleeping” until the completion of the Gospel Church. As St. Paul says, they cannot be perfect, nor enter upon their reward until we first are perfected and enter upon our higher reward, as the Spirit Kingdom.—Hebrews 11:39, 40.

The Elect and the Non-Elect. Our text is in full harmony with all the Scriptures in indicating that God has special blessings for His Elect—His servants and handmaids of this Gospel Age. Not only do these receive the Holy Spirit first, but to them its manifestation is different from what it will be with the non-elect, by and by. As already pointed out, the Holy Spirit fits and prepares the Church for glory, honor and immortality on the spirit plane. But the Holy Spirit's operation upon the world in the next Age will be totally different. Then its work will be the perfecting of all who sell of the human family—an earthly blessing.

We are not to forget that God was as well pleased to make Father Adam an earthly being, perfect, in His own image and likeness, a little lower than the angels, as He was pleased to make the angels of a higher order, in His own image and likeness. The Church, now being begotten of the Holy Spirit to the Divine nature, is to be far above angels, but it is the same Holy Spirit which operated in all God's creative work, whether of angels or of men, or of the Church of the First-born.

Adam undoubtedly had the Holy Spirit of God in his perfection. Man in general, during the thousand years of Messiah's Kingdom, will be receiving more and more the Holy Spirit of God. Its operation in them will be the perfecting of their flesh. Thus the Lord declares it, “I will take the stony heart out of their flesh, and will give them an heart of flesh.” (Ezekiel 11:19). The Scriptures speak of Adam in his perfection as crowned with glory and honor, and set over the beasts of the field, as earth's underlord, or king, responsible only to the Almighty. (Psalm 8:4-9). Sin disarranged all this, as we have seen, but God has provided the Redeemer. His work of a thousand years, the pouring out of the Holy Spirit upon the world of mankind, will result in bringing all the willing and obedient back to human perfection—to that which was lost in Adam, and redeemed at Calvary.

What This Does Not Mean. This does not mean, said the Pastor, that the Holy Spirit will be forced upon any; but merely that God's Spirit will be available to all flesh, even as in the present time it is available to all His servants and handmaids, in proportion to their love and zeal. So the world's progress back to perfection will depend largely upon their appreciation of the call of God and of the privileges extended to them. “The gift of God is everlasting life, through Jesus Christ our Lord.” This gift will not be given to any except to those who demonstrate their desire for it, on God's terms. The wicked will not be granted everlasting life at all. On the contrary, we read, “All the wicked will God destroy.” “It shall come to pass that every soul that will not obey that Prophet [Messiah] shall be destroyed from amongst the people.”

Neither does this great generosity of God's part in the forgiveness of sins and provision for the return of humanity mean that sins of the present life will go unnoticed. We may be sure that it is because we are incompetent to judge as respects the guilt and responsibility of others that the Lord has so strenuously guarded His people, saying, “Judge nothing before the time.” We may be sure, therefore, that any judgment we might form, or other men might form, would be more or less defective, proportionately different in God's judgment.

In God's judgment respecting wickedness, we perceive that He takes into account all the circumstances—the ignorance, the superstition, the hereditary talents and weaknesses, etc. From God's standpoint any transgression of His Law is sin, but the seriousness of the sin depends upon the willingness with which it is committed. The Lord will deal justly with all of our race; and the Church, associated with Him in glory and in the work of judging, will then be fully competent for that appointed work. So we read, “Do ye not know that the saints shall judge the world?”—1 Corinthians 6:2.

The Scriptures, therefore, warn everybody, “Whatsoever a man soweth that shall he also reap.” This indicates that our words, our thoughts, our deeds, all have a bearing upon the future life. While only the spirit-begotten are yet on trial for life or death eternal, nevertheless the world's words and deeds have either an elevating or degrading influence upon their consciences. Accordingly their opportunities in the future will find them either lower or higher, with more or less steps to retrance, in order to attain the perfection of character in the flesh.

Surely all who rightly appreciate the Church's Pentecost of nearly nineteen centuries ago will rejoice to see the Divine arrangement for the world's Pentecost, under Messiah's Kingdom. Nor can it do harm to let the truth be known. The lack of the knowledge of the Truth and creedal misrepresentations have doubtless led many to despair, and robbed others of peace as well as joy. By these means the Heavenly Father's character has been slandered. It is time to tell the world about the Love of God. It is time that Christians should remember that it was not fear that drew them to God, but, as St. Paul declares, “The love of Christ constraineth us.”—2 Corinthians 5:14.

HE URGES EXHIBITS BE MADE IN EAST

Northwest Is Far Behind Southwest and Canada in Methods to Attract Immigration.

Literature is all right but an exhibit and personal representative in the east is what Oregon and the Pacific coast country needs to attract immigrants, says G. M. Hunt, ex-president of the Ad Club of Washington, D. C., and at present superintendent of the register department of the postoffice at that place. He is in Portland on a tour of the coast.

“The coast is far behind the south and southwest in reaching out after the eastern immigration,” he continued. “The coast is behind Canada, also. For illustration, the southern states have organized the Southern Commercial congress, the object being to induce immigration to the southwest, and south. The states have joined in the expense of maintaining a bureau at Washington, D. C., where a man is in charge, ready at all times to go to Boston, Philadelphia, New York and all the eastern cities to meet civic bodies, where the merits of the southwest can be placed before them. The congress also maintains an exhibition at the capital that can be taken from one city to another to be presented at conventions and various gatherings. At all large meetings through any part of the east, the congress is represented by a man in charge, literature and an exhibit. The result is that the flood of immigration is drifting toward the southwest.”

“Canada is doing the same thing. Western Canada has central bureaus established at Montreal, Winnipeg, and eastern cities. Men armed with facts are in charge and attend all public gatherings, where there is a chance to advertise western Canada. The result is that the small home owner who is thinking of going to the new country has at hand a man with whom he can consult relative to conditions at the place to which he is going.”

“The Pacific coast is a large, practically undeveloped country. No such movement as I have mentioned has been started out here. Oregon, Washington and California could take no better or more effective step toward colonization than to establish a bureau in an eastern city, from which place representatives could be accessible to all points from which immigration flows. This representative would easily and cheaply attend all important conventions, where the immigrant could ask questions not answered in the advertising literature.”

“The illustrated literature is good, but not enough. It does not take the place of a corps of workers going from town to town presenting the claims of the country. The east does not know half the possibilities on the western coast. Oregon alone should attract one-half million people within the next five years. From what I have already seen of the state, that number could easily locate and turn the undeveloped eastern part of the state into a vast agricultural district. The land is there. The people are in the east, thousands willing to come if they are properly informed of conditions and possibilities.”

When the society ball season ends that of the moth ball begins.

A NOTRE DAME LADY'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these troubles. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 11, Notre Dame, Ind.

Dr. J. C. Yuen

Successor to Dr. Kum, the greatest Chinese Expert Herbalist.

ESTABLISHED 1887.

Care Bow Wo & Herb Co. 167 South High Street.

Patients speak for themselves.

Shelburn, Ore., April 19, 1913. Dr. J. C. Yuen, Salem, Ore.:

Dear Sir: I wish to offer you a testimonial in regard to your wonderful medicine. I had the advice of some of the noted physicians, and they told me that I had appendicitis, and would have to be operated on before I could get well. Not wishing to be operated upon I consulted Dr. J. C. Yuen, and now, after about three months' treatment, I am again feeling strong and healthy. I wish to do all in my power to circulate the knowledge of your wonderful medicine. Respectfully,

J. L. OGLESBEE, Shelburn, Oregon.

HAWAIIAN SCHOOLS

Japanese pupils now form the most numerous element in the Hawaiian schools, and they are increasing at a more rapid rate than any other race, according to a statement by Governor Walter F. Frear, received at the United States Bureau of Education. The Japanese now have a considerable lead in the school population, with over 31 per cent of the total; the Portuguese follow with a little less than 7 per cent; the Hawaiians come next with 14 per cent; Part-Hawaiians comprise 14 per cent; Chinese, 11 per cent; and all other nations or races, 12 per cent.

Governor Frear gives other interesting information about Hawaii's schools. He shows how, after the establishment of the Territorial Government in 1900, the public schools fared worse and worse until 1907, when, with increasing prosperity for the islands, more ample provision was made for education. Finally, in 1911, a new method of financing the schools was adopted, under which there has been a decided gain in the number of teachers, in salaries and in generally efficiency.

Industrial schools that are partly self-supporting are a feature of the Hawaiian school system. There are three such schools, and in addition, the Normal school, the college of agriculture and mechanic arts, two high schools, and 151 schools of elementary grade. A number of the schools maintain city or county governments conducted by the pupils for practice in citizenship, and patriotic exercises are emphasized in all the schools.

There are now nearly 30,000 children in the Hawaiian schools, about twice as many as there were at the time the Territorial Government was established, twelve years ago. The territory last year spent \$582,536 for education, and the counties themselves \$17,799 additional. These figures are exclusive of expenditures for the College of Hawaii, which now occupies a permanent site in the suburbs of Honolulu and has graduated its first class.


The Hawaiian schools are up to the American practices in the length of term; their school year is 38 weeks. Attendance is compulsory from 6 to 17 years of age, the maximum age having been raised from 15 years a year ago. Good attendance records are the rule; the average last year was 86 per cent of the enrollment. In this and other respects the schools of Hawaii compare favorably with the best in the United States.



OFTEN MAKES A QUICK NEED FOR THE CURE THAT'S SURE DR. KING'S NEW DISCOVERY FOR COUGHS AND COLDS WHOOPING COUGH AND ALL TROUBLES OF THROAT AND LUNGS PROMPT USE WILL OFTEN PREVENT PNEUMONIA AND CONSUMPTION PRICE 50c and \$1.00 SOLD AND GUARANTEED BY J. C. FERRY.


To promote moral education in the schools of France independently of religious doctrine is the object of the “French League for Moral Education.” The league offers a first prize of \$1,000 and other prizes amounting to \$2,000 for contributions to a bulletin which it publishes. The government of Belgium has invited the United States and separate States to be represented at the First International Congress of Cities to be held in Ghent, in July. The congress will be devoted to the two main topics of City Building and the Organization of Municipal Life. The girl with two or three good-looking brothers always has more girl friends than she knows what to do with.

Protect Yourself Ask for ORIGINAL GENUINE



Horlick's Malted Milk

The Food Drink for All Ages—Highly Nutritious and Convenient Rich milk, with malted grain extract, in powder form—dissolves in water—more healthful than tea or coffee. Used in training athletes. The best diet for Infants, Growing Children, Invalids, and the Aged. It agrees with the weakest digestion. Ask for “HORLICK'S” at Hotels, Restaurants, Fountains. Don't travel without it. Also keep it at home. A lunch in a minute. In Lanch Tablet form, also, ready to eat. Convenient—nutritious.



AGATE BEACH

JUST NORTH OF NEWPORT, AT THE LIGHT HOUSE. Situated where the ocean, mountain and forest come together, where a cape extends into the ocean over a mile, with

Boulevards	Water System	Postoffice
Streets	Electric Lights	General Stores
Sidewalks	Telephones	Daily Mail

Auto service to and from Newport, surf bathing, excellent beach, protected from Northwest winds, boarding houses and a 62-room modern hotel. all to be found at the Cape.

General Agents: **KNAPP & MACKEY** 213 Board of Trade Bldg Portland, Ore.

Agent on Ground at **AGATE BEACH**

Local Agents: **E. HOFER & SONS,** 211 Masonic Temple, Salem, Ore.

HAVE YOU TRIED IT? “SALAMANDER”

“Hopfen und Maltz---Gott Erhalis”

A reproduction of the old-fashioned all-malt Beer

“Gesundheit und ein proher Mut Sind besser als viel gelt, und gut

Epecially bottled for home use. Send your order by telephone, Main 229 for a case

Salem Brewery Association