# Great Spring Time Sale

Fancy silks	, stripes, dots
and figures.	
60c values	45c
85c values	69c

Nansook Petticoats

ONE-HALF PRICE

1-2

Cotton Blankets	
\$2.00 values\$1.	75
\$1.65 values\$1,	
\$1.50 values	34
\$1.00 values	85

75c Diamond E Brand Golf and Negligee shirts. Great value

Women's Muslin Drawers trimmed with embroidery or lace, with fine tucking 35c drawers ......

\$1.25 Golf and Negligee Shirts, pleated or plain bosom, only

49c

98c

DRESS GOODS						
\$2.50 dress goods\$2.24						
\$1.50 dress goods\$1.34						
\$1.00 dress goods88						
.50 dress goods44						

		CURTA	-	VI.
_1	50c	values	 	42c
	40c	values	 	33c
	30c	values	 	23c
-1	25c	values	 	18c
d	18c	values	 	14c
50				

See our great extra specialties in MEN'S SUITS

\$10 and \$15

Our artist will not be in our window any more, but, as we have a few coupons left, he has agreed to finish any work that may come in during the next two weeks, before leaving the city. Get your coupons and leave your orders here.

### The Spring Time Sale

Will still be continued. All the specials advertised for this sale will be in full effect and there will be A FEW NEW ONES. BUY NOW.



Salem Lodge No. 336, B. P. O. E., will celebrate its seventeenth anniversary on the evening of Thursday, April the largest vessel affont, was launched state will come into its own in a very 24th at the Elks' hall in this city,

An elaborate program has been prepared and members of the local lodge will turn out in force to this the big with a 99-foot beam. She is 50,0000 in the long run as Cobb was the man event of the year in Elkdom. Many tons register, and carries 80 turbines of who swelled the attendance receipts. members living elsewhere have signi- 1000 horse power each. She will acfied their intention of coming home to the annual festivities.

Word comes from Portland that a special train load of Elks will be present Thursday night.

WORLD'S GREATEST

SHIP IS LAUNCHED

Glasgow, April 21 .- After the river

today and tomorrow only.

Clyde had been widened to permit her in the general land office, the state has here today. The Countess of Sherry short time. christened the vessel.

The Aquitania is 900 feet over all, commodate 4000 passengers, and will carry a crew of 1100.

Scores of lifeboats and two motor launches are provided for the giant

STATE WILL SECURE

ITS LIEU SELECTIONS

Governor West received word from the general land office and the Oregon delegation at Washington today that action is about to be taken on the state' lieu selections, after a delay of This is the picture that drew the 12 years, during which time the matter largest crowd over shown to in Port- has been pigeon-holed in the land ofland's best theatre. See it at the Bligh fice. The state selected certain sections to make up for losses from the school lands. As a result of the delay

to slip safely from the ways, the Cu-sustained a loss of \$100,000 in interest. nard liner Aquitania, declared to be The correspondence indicates that the

However, the Detroit club will lose

A Skin of Beauty Is a Joy Forever

DR. T. FELIX GOURAUD'S ORIENTAL CREAM OR MAGICAL BEAUTIFIER



FERD, T. HOPKINS, Prop., 37 Great Jones Street New York

Scotch Woolen Mills, World's Largest Tailors

# A New Spring Suit

Made to your order, made to fit YOU, made for YOU, to suit your taste and indvidual style. Made in the very latest style from your choice of over One Thousand select patterns of all Pure Wool and Pure Worsted materials for

\$15.00 and \$20.00

You can be one of the best dressed men in town and wear tailor made clothes for a price less than the ordinary guess fit costs. Get your order in early. Come in and have your measure taken at once.

We do Cleaning and Pressing. Call Main 854. Clothes called for and delivered.

## Scotch Woolen Mills

Salem Branch 359 State Street.

World's Largest Tailors.

## Pastor Russell's Sermon

### LOYAL REWARDED REBEL DOOMED

Two Examples Given In Bible, Says Pastor Russell.

THE SACRIFICE OF JESUS.

Precept Enforced by Example-God's Great Lessons For Men and For Angels-Satan and Christ-The Great Rebel and His Failure-God's Loyal Son and His Victory-Both Are Held Up to Us For Examples-One Pictures What God Hates-The Other Pictures What God Approves-The Penalty Upon the One Illustrates God's Provision For All of his Disposition-The Reward of the Other Illustrates God's Love and Blessing Toward All the Followers of Jesus.



Toledo, O., April 13. - Pastor Russell, widely known through his published sermons, is ing Bible Students, and also as usual, the public. Crowds seem anxious always to bear him. We report one of his discourses, from the texts "Humble your-

selves therefore under the mighty hand of God, that He may exalt you in due time."-1 Peter 5:6,

The Pastor declared that the Bible is most pleasing to the Heavenly Father, a Pattern therefore to be copied by all who would abide in God's favor. He reminded his hearers that there are certain steps necessary before any can come into the favor of God, and properly be called His children, or said to be under His supervision and care, or be permitted to address Him in prayer, or to consider themselves beirs of His favors and blessings. This is made very clear by the Apostles and also by Jesus Himself, said the Pastor The Apostles declare the necessity of an Advocate with the Father before any can approach Him, come into His presence or receive any favor from Him, Jesus expressed this same thought, saying, "No man cometh unto

the Father, but by Me."
As a matter of fact, therefore, a emparatively small proportion of humanity have any of God's favors at the present-time, said the Pastor. But we rejoice in the breadth of the Message, which assures us that in God's "due time" all shall be brought to a knowledge of Messiah, and privileged through Him to enjoy the gift of God
-everlasting life. But what is coming and what is here now are two different matters. No one has authority to make the Narrow Way a Broad Way, nor to say that many will find it when the Scriptures declare, "Few there be that find it." Our consolation is that flory, honor, immortality and the Divine Nature, and will develop a special, elect class. Then subsequently, this select class will be used of the Lord in blessing the non-elect many with a great, but inferior blessing.

The Pastor demonstrated that his text relates not to the world in general, but merely to the consecrated few who during this Age hear the invitation, accept it, and become footstep followers of Jesus, These have their sins forgiven as a result of faith in the precious blood of Christ and of consecration to do the will of God. These then have the Redeemer as their Advocate with the Father, and are ac cepted in the Beloved as His brethren. These are the prospective members of the Bride of Christ, who by the Lord's grace may now suffer with their Redeemer in cross-bearing, and by and by share with Him His glorions Kingdom. These are begotten of the Father through the Holy Spirit, and thus become New Creatures In Christ. No longer are they to be classed as members of the human family, but as spiritual sons of God, of a new order, higher than the angels but not yet perfected. Their perfecting cannot take place until their probationary trial shall have ended, and it will not end until death. In the glorious First Resurrection, therefore, these will be perfect, as sons of God on the Divine plane, associates and joint peirs with their Lord and Redeemer.

To These Our Text Applies, These are exhorted to come with boldness to the Throne of Heavenly Grace, to obtain mercy, and find grace to help in every time of need. These, and only these, may know that their prayers are always heard. As Jesus said, "Their messengers do always have

Apostle are to these alone-not to the world. bumility, the example for all of His things that were made. admonishing that they and attain with Him to joint-heirship tion. Mark well also the course of in His glorious Kingdom. He was Jesus, as it led Him through obedience will He laid aside the riches of His glory. Which example shall we fol-Heavenly estate, and became poor—not low? Which fate will be ours? Shall

dition and giory, and took instead hu-

From being above the angels, He of His own volition took a nature and place "a little lower than the angels." And He did this, knowing it was only a preliminary step. He knew that the particular steps of self-denial and suffering were to follow. He humbled Himself to become a man, because a man-Adam-had sinned, and through him a race had come under sentence of death, and could not extricate itself. Only an uncondemned man could redeem the condemned one. For this purpose Jesus left His glory, and "was

found in fashion as a man."

The Logos did not become a sinful man, a blemished or imperfect man. On the contrary, He was "holy, harmess, undefiled and separate from sin ners." Otherwise, He could not have been the Redeemer. Being sinless, however, this perfect One would suffer all the more from the shame and ignominy connected with the mission He undertook.

As it was not a babe, but a man, that had sinned and was to be redeemed, therefore Jesus needed to wait until He reached manhood's estate-thirty years-before He could begin His min-Promptly at thirty He made His consecration, and symbolized it by water immersion at Jordan. Then He went forth, declaring the Message which He knew would be misunder stood-the Message of God's Love, the Message that there must be a sacrifice for sin, the Message that He was the Sin-Offering, the Message that as a result of that Sin-Offering, blessed fruit age afterward would come, in the Millennial Kingdom, which would bless all the families of the earth.

As He foreknew, mankind, even the best prepared—the Jewish people were not ready for the Message. Thus as He foresaw and as the Scriptures foretold, they crucified Him-Ignorant ly-for as St. Paul declares: "Had they known it they would not have crucified the Lord of glory." (1 Corinthians 2:8.) everywhere holds up the Lord Jesus St. Paul reminds us that we should Christ as the glorious Pattern of what consider Christ's undeservedness of consider Christ's undeservedness of persecution, lest we should be "weary and faint in our minds." Similar experiences must to some extent come upon us. And if He who was perfect endured patiently, we who are imperfect may well exercise great patience. And so in our text the exhortation is that we perceive how Jesus humbled Himself, and that we should think it a great privilege and pleasure similarly to experience humiliations.

The Rewards of Humility and Loyalty. No doubt the Logos, "the Beginning of the Crention of God." the "Firstorn of every creature," the one by whom all things were made, had such loyalty to the Father that He would have been obedient, even had no reward been attached to the invitation given Him. But, on the other hand, would not have been consistent with kindness, love or justice for the Father to demand of His Son such a sacrifice. Justice can make no such demand And if Love makes such a suggestion. It should properly back up the sugges tion with some promise of special favor or blessing. According to the Apostie, God did just this. He inormed His Son that He would appre ciate such a sacrifice, and set before

Him a joy, a hope, The Apostle does not explain the details of that hope, but we may infer them: (1) The joy of the Father's blessing in a superlative sense. blessing in a superlative sense. (2) this work of grace go on in your heart truding Piles in 6 to 14 days. The joy of bringing many sons of God day by day, it will not be accomplish. to the plane of glory as His Bride (3) The joy of rescuing the world of mankind from sin, sickness, orrow, pain, death, and of uplifting. or resurrecting all the willing and obedient of the race to human perfection. and all that was lost by Adam. (4) An exaltation to a still higher station than that which He had left. He vould be made partaker of the Divine nature, far above angels, principalities and powers, and above His own previous high station as the Only Begotten of the Father, the Logos-the Word.

John 1:1-3. Here we are, dear brethren, with the Apostle's words and the full scope of his inspired testimony before us. tells us that if we desire to be of the glorious Class of more than conquerors, who will be honored by the Redeemer, we must humble ourselves to the doing of the Divine will to the best of our ability, as our Redeemer humbled Himself to do the Father's will perfectly. Not that the Father will accept anything less than perfection, but that our Redeemer will make up to us by the imputation of His righteousness for all that which we lack through our share in Adam's fall and its consequence. In other words, if we have the same loyalty of heart that the Master had, we will do what we can, and so doing shall be acceptable to the Father, through the Son.

Satan's Course In Contrast. Notice, now, the contrast between Satan's course and that of the Lord Jesus. Satan took the opposite course from that which the Redeemer took. Instead of humbling himself, willing to do everything that would be pleasing to the Father, he was proud, haughty, and sought to exalt himself. Lucifer was rich before his rebellion, access to My Father's presence." (Matthew 18:10.) The exhortations of the of God. Yet he was not so rich, had not so high a station, as the Logos, who was the very chief of all of God's In our context the Apostle holds up creation, through whom the Divine the Lord Jesus as the great Pattern of energy operated in the creation of all

Mark well the course of pride, that should walk in His steps, if they would led to Satan's sin, and will ultimately have the Divine favor that He enjoys lead to his degradation and destrucrich, yet in obedience to the Father's to humiliation, and then to the highest merely appeared poor. He laid aside, we in humility walk in the footsteps I als along the lines of absolute justice, or divested Himself of His spirit con- of our Redeemer, and become His fairness, principle—not favoritism.

joint-heirs in His glory, honor and immortality? or shall we take the other course of pride, and thus become disciples of the Adversary, and learn of him, and reach his doom-destruction

in the Second Death? The Apostle intimates that God tests us upon certain general lines, general principles operating His Government. He that humbleth himself shall be exalted, and he that exalteth himself seems to me that, with these illustrations before us, it would be folly for us to permit the seeds of pride or personal ambition to take root in hearts. Let us be diligently on the outlook to eradicate everything of the kind, and be close students of our Master, copying His course,

There is a reason behind every Dirine command and regulation. Men may make arbitrary rules and conditions without justifiable cause, but we may be sure that the great Creator has a good reason for His every act and requirement. In the present case, we can readily discern the necessity for Divine requirement of humility. The Lord Jesus and His Church are invited by the great Jebovah to the very highest position in the universe, next to Himself. Such an exaltation would be dangerous to any one possessed of a spirit of pride or selfish ambition. Who can tell at what time the smoldering fire might break into a blaze and cause onfusion and disorder?

Consider Satan's case. What might have been the result had be been entrusted with so high a position as that now occupied by the glorified Jesus? There would have been genuine rebellion in Heaven of the kind Milton testing those whom He would exalt to well-heloved Son was required to demonstrate His faithfulness and loyalty unto death-"even the [ignominious] death of the cross." So the Apostle says that it became God, "In bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings"-to prove Him perfect by the things which He sufferedto demonstrate that the things which He had always professed and had always done, expressed the sentiment of His heart in the fullest and most abso-

Thus again we read, "Though He were a Son, yet learned He obedience the things which He suffered." (Hebrews 5:S.) Again we read that it was because of His faithfulness that God highly exalted Him and gave Him a name above every name. If this was necessary in the case of our Redeemer, before the Father could prop erly so highly exalt Him, what shall we say of His followers? Surely we must agree to the necessity for most thor ough testing, proving, demonstrating, the loyalty of the Church before they could be made partakers of the Divine nature and sharers of that Heavenly glory -2 Peter 1:4.

This is the import of our text: Remember the heights, the glories of the Heavenly calling which you have received of God through Christ! Renember that you were by nature a child of wrath, even as others! Remember that once you were allenated from God through wicked works! Renember that God is working in you to will and to do His good pleasure, to Your draggist will refund money if develop in you the character pleasing PAZO OINTMENT fails to cure any Remember that unless it be aced! complished, you will not be fit for a place in the Kingdom! Remember that God has predestinated that only such as demonstrate that at heart they are opies of His Son can ever be His jointneirs in the Kingdom; and remember that in all this we see the force of the text: "Humble yourselves therefore under the mighty hand of God, that He may exait you in due time."

Our trials and difficulties, our stum dings and repentances, our vows to the Lord, and our endeavors to keep these, are parts of the great humbling process necessary to our exaltation.

Trials and Temptations Necessary.

When we get the proper focus on this object of the calling and election of the Church, it clarifies everything. We see now that if we could escape trials and difficulties and testings, we would scape the necessary schooling experiences, and be unfit for our graduation, unfit for a share in the First Resurrection. It takes us some time to get this proper view of matters, even as when we were school children, it required some time for us to learn the lesson that to be helped with an answer or to be excused from a lesson o to have a holiday were all disadvantages. A sufficient number of such failures to learn our lessons properly would mean unpreparedness for examination day. We have entered God's great training School. Its great Teacher is our dear Redeemer, to whom we are betrothed. Every lesson in the course is necessary for our polishing and preparation for the glories to follow In this School everything depends ipon ourselves. The arrangements are all of God and therefore perfect. The great Teacher will not fail in His duty toward us. The results, therefore, are with ourselves. If we learn the lessons, we shall surely be graduated, and be presented before our Heavenly Father and the holy angels with honor and glory. But if we fail to learn the lessons necessary, we shall have only ourselves to blame. Indeed, from the lewpoint which we shall have beyond the vell, we surely would not want a place for which we were not prepared. and God would not give it to us. this entire matter, therefore, we see that God is operating His elections, se-

lections, instructions and final approv-

Quickly Eases Stiff, Sore, Swellen Joints and Muscles - Drives Rheumatic Pains Aaway.

It is needless to suffer any longer with rheumatism, and be all crippled up and bent out of shape with its heart-wrenching pains, when you can easily avoid it.

Rhoumatism comes from weak, inactive kidneys, that fail to filter from the blood, the paisonous waste matter uric acid; and it is useless to rub on shall be abased." Beloved hearers, it liniments or tak ordinary remedies to relieve the pain. This only prolongs the misery and can't possibly cure you. The only way to cure rheumatism is

to remove the cause. The new discovery. Croxone, dges this because it neutralizes and dissolves the poisonous substances and uric acid that lodge in the joints and muscles, to scratch and irritate and sause rheumatism, and cleans out and strengthens the stoppedup, inactive kidneys, so they can filter the poison from the blood, and drive it on and out of the system.

Croxone is the most wonderful medisine ever made for caring chronic rheumatism, kidney troubles, and bladder disorders. You will find it different from all other remedies. There is nothing else on earth like it. It matters not how old you are, or how long you have suffered, it is practically impossible to take it into the human system without results. You will find relief from the first few doses, and you will be surprised how quickly all your misery and suffering will end.

An original package of Croxono costs but a trifle at any first class drug so foolishly imagined. How we can store. All druggists are authorized to see the wisdom of the Almighty in sell it on a positive money-back guarantee. Three doses a day for a few days His own Divine nature! Even His is often all that is ever needed to cure the worst backache or overcome urinary disorders.

Heed the Cough that Hangs On.

The seeds of consumption may be in lurk, and a cough that hangs on weakens your system, and lowers your vital resistance to disease. Take Foley's Honey and Tar Compound. It stops the cough, heals the inflamed membranes and strengthens the lungs. E. D. Rountree, Stillmore, Ga., says: "La Grippe left me with a deep-scated cough from which I could get no relief until I took Foley's Honey and Tar Compound It completely cured me." Refuse substi-tutes. Dr. Stone's drug store.

Love levels all things, when love is n the level.

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Sick headaches, sour, gassy stomach, indigestion, biliousness disappear quick ly after taking Dr. King's New Life Pills. They purify the blood and put new life and vigor in the system. Try them and you will be well satisfied. Every pill helps; every box guaranteed. Price 25c. Recommended by J. C. Per-

If one likes midwinter weather in April all he has to do is to move eastward from 1000 to 2000 miles.

Piles Cured in 6 to 14 Days.

to Himself! Remember that unless case of Itching, Blind, Bleeding or Pro-

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Patients speak for themselves.

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Dear Sir: I wish to offer you a estimonial in regard to your wonderful nedicine

I had the advice of some of the noted physicians, and they told me that I had appendicitis, and would have to be operated on before I could get well. Not wishing to be operated upon I consulted Dr. J. C. Yuen, and now, after about three months' treatment, I am again feeling strong and healthy.

I wish to do all in my power to circulate the knowledge of your wonderful medicine. Respectfully,

J. L. OGLESBEE. Shelburn, Oregon.