

THE CAPITAL JOURNAL

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GRAHAM P. TABER, Editor and Manager

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THE FOOL ASKS QUESTIONS, WILL THE WISE GUY ANSWER?

THE GENTLEMAN who furnishes the mental pabulum so anxiously and longingly awaited by those who like that kind of soothing and restful reading, for the editorial page of the morning paper, having classified the Capital Journal editor as "a crapulent and cheerful idiot and irresponsible yawper," ought forever to render the latter quiescent. That he is not so, is probably due to his "crapulent idioey," and hence he "rushes in where angels fear to tread" and takes the chances of being called something real mean by asking the onomatopoeic in knickerbockers, who writes the profound legal arguments for the morning paper a few questions.

It is an old saying that "a fool can ask questions that a wise man cannot answer," and as our reputation as a fool has been established by the indisputable dictum of the unabridged pous asinorum, who corrals airy nothings in empty space and gives them in print a local habitation and a name, we desire to also establish his reputation as being the real wise man by asking a few questions, that in consequence of his wisdom, he will probably not answer.

Why is the morning paper so deeply interested in the purchase of the Salem company's water plant by the city?

Why did it not, if it knew of this iniquitous clause in the charter amendment that would have deliberately robbed the outlying districts, tell its readers so?

Why did it, as it says it did, talk the matter over with those managing the matter of purchasing the water plant, and so readily agree with them that the section alluded to did not mean anything, and then keep still about it?

Why did it come out after the inquiry of the measure was shown up in the Capital Journal, and attempt to deceive the people still further by insisting the section did not mean what it said, and by trying to distort that meaning in an effort to make the section seem harmless?

Why did it, after all this, in its issue of Friday morning, admit editorially that the Capital Journal's view of the matter was right and that section 17 of the amended charter must be eliminated?

Why is it so insistent that this purchase matter be gone ahead with when it knows, and says that section 17 must be amended, and with its usual cheerful optimism asserting it will then carry by a large majority?

Why is it trying to force the people to buy a plant that only about a year ago they emphatically said they did not want?

Why does it insist, not on municipal ownership of water, but on the purchase of this plant?

Why does it back up the expending of \$1000 of the taxpayers' money in finding out the estimated value of the Salem water company's plant, for that company?

Why this tremendous rush to have the matter settled at once? Is it afraid some further colored gentleman will be found in the woodpile?

Why is it fighting the water company's battle for it, rather than standing with the people? These are just a few questions asked by the crapulent but cheerful idiot of the Journal.

You will perceive that this idiot does not ask the "moral uplift" of the paper up the street, why it classes him as an idiot. He knows. It is because the evidence shows he is. If he wasn't he would never try to enlighten the cheerless gloom, the somber curtains, dark chambers in what should be the

More "Direct Evidence"

The blood-purifying, strength-giving properties of Hood's Sarsaparilla are brought into strong light by the following letter, which describes the cure of Mrs. Bearse, of Portsmouth, N. H. This is another of the thousands in our series of "Direct Evidence."

"45 Coffin Court,
Portsmouth, N. H., May 12, 1912.
"C. I. Hood Co., Lowell, Mass.
"The beginning of my trouble was a sore or abscess that gathered in the



Mrs. Charles Bearse,
Portsmouth, N. H.

corner of my left eye. It discharged continuously for a year and eight months, and nothing seemed to heal it. I consulted eminent physicians, who

Do you need a great blood purifier and strength builder? After reading the above you know what to take.

moves a great load from Senator Chamberlain's mind, as he was considerable of a white elephant on that dignataries' hands.

A Pacific university student lives at a cost of 19 cents a day. This may be economy, it might be fastidiousness, it could be many other things, but the probability is the youngster has to earn the money himself and pay his own way.

All the lugubrious habiliments of woe are to be in evidence when the old money shark, Morgan, is planted next Monday. A negro baritone will even be employed to give a more sombre cast to the music.

Councilman Rigidon, it is stated, has gone to California to recuperate. The Capital Journal suggests that strict attention to business would prompt Councilman Stolt to spend a few weeks among the orchardists, contracting for a supply of apples for the vinegar factory.

The Salem water company is in luck. It is getting a physical valuation of its plant made at an expense of only \$1000, and the city is paying that.

The city engineer says "much of the concrete street paving laid in the past is unsatisfactory; some of the contractors used the wrong proportions and so the paving lacked durability." He added: "It's all in the mixing." This is not cheerful news, and it is sincerely hoped the city engineer will keep both his eyes on all cement pavement laid hereafter.

"Meet of the shams of life have to take off their masks before they reach the editor's chair. Which must be rightly valuable in diplomacy."—Statesman. Does this allude to the Statesman editor's abandoning the pulpit to adorn the editorial chair?

CHURCH SERVICES

Reformed Church.
Corner Capitol and Marion streets, N. Y. G. Lienkaemper, pastor. Sunday school at 10 a. m. Morning worship in German at 11 o'clock; subject, "Jesus Versus Beacon Lights of History." Evening service in English at 7:30; subject, "The Daily Bread," sixth sermon in the series on the Lord's Prayer.

Missionary Alliance.
The Christian and Missionary Alliance will hold a meeting at the Y. M. C. A. on Sunday, April 13, at 3 o'clock. A cordial invitation is extended.

I. S. B. A.
The Salem class of the International Bible Students Association, Brooklyn, N. Y., hold their regular weekly study at No. 435 Court street, upstairs, Sunday at 2:30 p. m. All Bible students welcome. Undenominational. No collections.

Jason Lee Memorial M. E.
North Winter and Jefferson streets, James H. Irvine, pastor. 10 a. m., Bible school, Paul Irvine, superintendent; S. L. Tyler, assistant. 11:00 a. m., special illustrated appeal and annual rally for benevolence. 7:30 p. m., platform meeting. "Echoes from the Portland Parliament." Addresses by Rev. T. B. Ford, D. D., of Oregon City, Rev. Henry D. Kimball, Dean of the College of Theology, and Mr. A. A. Lee of this city. 8:30, Epworth League with special address by Mrs. Prof. Sherwood. A great day is planned and special welcome extended to all.

Unity Church Unitarian.
Corner Cottage and Chemeketa sts.

said the eruption would never heal without a surgical operation. I was

Much Run Down With Impure Blood, and dreaded to think of an operation. "I remembered that four years before I had taken Hood's Sarsaparilla with benefit, and I decided to take it again for my very poor health. The medicine brightened me up, but my family physician advised me to discontinue it, saying that it would not agree with other troubles with which I was afflicted, so I stopped taking it for some months, when, as the doctor had failed to help me further, I decided to take Hood's Sarsaparilla again.

"After I had used four bottles of Hood's Sarsaparilla the abscess had a more healthy appearance and the discharge was less. When I had taken seven bottles the sore had entirely disappeared, leaving only a slight scar. When I told the doctor Hood's Sarsaparilla had cured me he was dumb-founded, and said 'Hood's Sarsaparilla certainly has done wonders for you.' I think my blood was cured of humor, I had better appetite and was in better health in every way. My husband cannot say too much in praise of Hood's Sarsaparilla." Mrs. Chas. Bearse.

Services at 8 p. m. Rev. J. D. Corby, pastor of the Universalist church in Portland, will occupy the pulpit. All friends of liberal Christianity are invited to attend this service. Sunday school as usual at 10 a. m.

Central Congregational.
Ferry and South Nineteenth street. 10 a. m., Bible study, Paul in Training 11 a. m., public worship, "Whose Is This Image and Superscription?" 7:30 7 p. m., Christian Endeavor. 8 p. m., public worship, "Be Ready." Thos. J. Woodcock, pastor.

The Evangelical Association.
Chemeketa Street church, corner Seventeenth and Chemeketa streets. E. G. Hornschuch, pastor. 268 North Seventeenth street. Phone 1129. Services at 11 a. m. and 8 p. m. Evening subject, The Law of Gravitation. Sunday school at 10 a. m., young people's meeting at 7 p. m. Prayer meeting on Thursday at 8 p. m. We extend a cordial invitation to all.

Frist Congregational Church.
Corner of Liberty and Center. Perry Frederick Schroek, minister. Sunday school and Bible School Endeavors at 10 a. m. Morning worship at 11 a. m. Subject of sermon, "The Kingdom and the Child." Vesper service at 4 p. m. At this service the minister will begin a series of sermons on "Great Problems in Modern Fiction." William Allen White's book, "A Certain Rich Man," will be the book discussed at this service "The Calling of Dan Matthews," is the book for discussion on April 20th. No evening service.

Baptist.
Sunday services at Baptist church, 9:45. Sunday school, Chas Roth superintendent. 11, morning worship, sermon by pastor; subject "The Pursuit of Happiness." 6:30 B. Y. P. U. 7:30 evening service, sermon, subject "Thinking—Turning—Running." Service of song under direction of Miss Minnetta Magers. Prof. F. E. Newberry, organist.

Chemeketa and Church streets. Rev. Barr G. Lee, rector. Third Sunday after Easter. Holy communion 7:30 a. m., Sunday school 10 a. m., morning prayer with sermon 11 a. m. Services at the Chemawa Indian school 2:30 p. m. No evening services. All are welcome at all services in St. Paul's.

First Presbyterian.
Church street, near Chemeketa. Rev. Henry T. Babcock, pastor. Sunday school at 10 a. m. morning service at 11 a. m., preaching by the pastor. Theme: "What Is Man?"—Ps. 8:3-5. Infant baptism at this service. C. E. prayer meeting at 6:30, evening service at 7:30 P. preaching by the pastor. Theme: "Kindness"—Eph. 4:32. Mid-week prayer meeting Thursday evening at 7:30. The public is cordially invited to attend all of these services.

St. Joseph's Catholic.
Church Cottage and Chemeketa Sts., one block northeast of postoffice. First mass, 7:30 a. m.; high mass, 10:30 a. m.; vespers and benediction at 7:30 p. m. Catechism Saturday, 3 p. m. Daily mass, 7 a. m. During the winter season the daily mass is in Sacred Heart Academy.

United Evangelical.
Cottage street, near Center; G. L. Lovell, pastor—Divine worship and preaching at 11 a. m. and 8 p. m.; Sunday school at 10 a. m.; Christian Endeavor at 7 p. m. W. A. Baker, leader; prayer meeting at 8 o'clock on Thursday evening.

East State Street Lutheran Church.
Rev. P. H. Schmidt, pastor—Sunday school, 9:30 a. m.; sermon, 10 a. m.; English services, 7:30 p. m. every first and third Sunday of month. Everybody invited to attend.

German Baptist Church.
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G. Schunke, pastor—Sunday services, 10 a. m., Sunday school; 11 a. m., preaching service; 7 p. m., young people's meeting; 7:30 p. m., preaching service; Wednesday, 7:45 p. m., prayer meeting. All German speaking people heartily welcome to all services.

Rev. Mr. Ervin, pastor of the Lee Memorial church will speak at the W. C. T. U. hall Sunday at 4 p. m. All are cordially invited.

High Pressure Days.

Men and women alike have to work incessantly with brain and hand to hold their own nowadays. Never were the demands of business, the wants of the

family, the requirements of society, more numerous. The first effect of the praiseworthy effort to keep up with all these things is commonly seen in a weakened or debilitated condition of the nervous system, which results in dyspepsia, defective nutrition of both body and brain, and in extreme cases in complete nervous prostration. It is clearly seen that what is needed is what will sustain the system, give vigor and tone to the nerves, and keep the digestive and assimilative functions healthy and active. From personal knowledge, we can recommend Hood's Sarsaparilla for this purpose. It acts on all the vital organs, builds up the whole system, and fits men and women for these high-pressure days.

Coughs and Consumption. Coughs and colds, when neglected, always lead to serious trouble of the lungs. The wisest thing to do when you have a cold that troubles you is to get a bottle of King's New Discovery. You will get relief from the first dose, and finally the cough will disappear. O. H. Brown, of Muscadine, Ala., writes: "My wife was down in bed with an obstinate cough and I honestly believe had it not been for Dr. King's New Discovery she would not be living today." Known for 43 years as the best remedy for coughs and colds. Price 50c and \$1.00. Recommended by J. C. Perry.

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1 gal. White Clover syrup	50c
Best coffee in Salep, lb	50c
Best Valley Flour	\$1.50
Best Dallas Patent Flour	\$1.50

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