## Pastor Russell's Sermon

### IS SPIRITISM **ONLY DEMONISM?**

Are Mediums Deceived as Well as Their Followers

### ACCORDING TO THE BIBLE?

Spirit Communications Through Modiums Come Not From Dead Humans, but From the Fallen Angels, Says Pastor Russell-In the Bible He Traces Their History-Satan Himself Poses as an Angel of Light-The Bible Is the Torch of Liberty and Intelligence, the Foe to Superstition, Ignorance and Demonism.



Feb. 16 .- The Op era House was Death.-Revelation 21:8. crowded today to hear Pastor Rusport one of his which kept not their first estate, but left their own habitation.

Jacksonville, Fia

He hath reserved in lasting restraints under the thick darkness for a judgment of the Great Day." (Jude 6.) He said:

Last Sunday we discussed the fall of the angels, and saw that they succumb ed to the leaven of sin, which was arst introduced by Satan's pride and rebel-Hon, and was continued and increased by man's disobedience and fall from Divine favor. Some might be inclined to say, Why preach about the angels and their fall? Why not rather confine our consideration to man? The an awer is that man's fall had to do with the fall of the angels, as we have seen and that since then the fallen angel have had much to do with man's fur ther perversion mentally, morally, physically. St. Paul was not in error when he declared, "We wrestle not with flesh and blood [merely], but with principalities and powers-wicked epirits in high positions."-Eph. 6:12.

I am aware that many amongst the millions who read my sermons in the newspapers will be inclined to laugh at what may be designated my super stitious belief that fallen spirit beings are in close propinquity with human ity-a continual power for evil, seductive and ensnaring, God and Truth opposing. I have no practical knowledge of Spiritism, because, obedient to the Divine command, I would avoid everything occult. My knowledge of Spirit ism comes mainly through the Bible. but is well supported by the testimony of many whom I have rescued from the thralldom of Spiritism-a considerable number of these medlums.

We should either take the Bible ac count as a whole, or should reject it as a whole. It is my constant effort to bring my own thoughts and words and conduct and those of others into full alignment with the Divine instruction of the Bible. I believe any other attitude to be dangerous in the extreme. The faffen angels the Bible styles

demons-rendered in our Common Version, devils. We charge these demons and not our forefathers, with having perverted the true Message of the Gospel. This thought is substantiated by the Apostie, who refers to their inaddious teachings as "the doctrines of demons," By every means they seek to put darkness for light and light for darkness. In the doctrines of the Dark Ages, now discredited, these demonbinspheried God by teaching that He of nearly all furnantly all except the very Elect-at the bands of the proof. devils with pitchforks.

Thus the human mind was turned against the Almichty in dread. Thus and his associates as in some far-off ries conviction. place. Now, as greater illumination cames, and humanity gradually ascertains that the theory of a great torture lead such seekers in an opposite direc-

But the Bible all the while has been as we yield our wills to their suggest the Apostle declares that he goes about Word of God: through the earth, seeking whom he may devour; and that his host of fallen angels are a present power for evil throughout the world. Similarly, Jesus tells us to pray, "Deliver us from the tion of the dead, both of the just and Evil One." He says that Satan was of the unjust."-Acts 24:15. murderer from the beginning, and abode not in the Truth."-John 8:44.

Cast Down to Tartarus.

8t. Peter tells us that the fallen angels at the time of the Deluge were east down to Tartarus. This word. fartarus is used only once in the Bible and is mistranslated hell. It is generally conceded to refer to the earth's atmosphere, though it may be used in a Agurative way, much as we use the tion of restraint.

restraint in chains of darkness with sumber to craze the entire herd. the symbolical figure of Revelation. Let us also have an explanation of

out of heaven. The Revelation picture | to rebuke the young woman who had is purely symbolical, as all admit. It the power of divination, and commandwas overthrown, and Papacy set itself that there is not a suggestion any-up, claiming earthly and Heavenly where in the Bible that these evil spir-power and authority as the Kingdom its were ever human beings in any sense popes as Messiah's vicegerents.

Satan's First Lie Perpetuated. At some length, Pastor Russell showed that the very name Satan signifies opponent of God, and that this name is well deserved, because he who was formerly known as Lucifer has arrayed himself against God and in opposiion to every feature of the Divine Plan. The Almighty could have destroyed Satan at any time, but He has ermitted him for the past six thousand years to go on in his course, in order to demonstrate the evil character of sin, and to give opportunity, on the contrary, of demonstrating the beauty of holiness. Eventually, when the lesson shall have been taught to angels and to men, Satan and all who love sin will be utterly destroyed in the Second

Note the persistency of Satan, said Pastor Russell, and his effrontery. He spoke God distinctly told Adam and Eve that and candidly say that not one-half the disobedience would bring upon them the penalty of death. Satan contradiscourses from dicted the Almighty point-blank, de-the text, "The an claring, "Ye shall not surely die." And when our race found the truth of God's statement borne in upon them by leath, Satan still sought to pervert the Word of God and the minds of men by elling humanity that they do not die really, but in appearance only; that in reality a dead man is much more alive than a living one.

This absurdity has been repeated to our race century after century, until today mankind, as a whole, believe Satan's me and entirely discredit the Word of God. The war back to God and to sanity of reasoning is the repudiation of Satan's falsehood and the acceptance of God's Truth. The dead know not anything. Their sons come to honor and they know it not; to dishonor and they perceive it not of them.
—Ecclesiastes 9:5; Job 14:21.

Satan's original He is the basis of all the superstitions of religion. If mankind believed God-that the dead are dead, and that their only hope of a future life is based on the resurrection-It would clear the world of a thousand superstitions. How could the dead suffer tortures in a Protestant hell or in a Catholic purgatory, if the dead know not anything, as the Bible declares? If the Truth prevailed, where would come in prayers and masses for the dead? And where would come in the bellef of spiritists and others that they have communications with their dead friends-if, as the Bible says, "The dead know not anything?"

Demons Personate the Dead.

On the basis of human credulity-the supposition that the dead become more alive when they appear to die-the demons have advanced their deceptions, and sought to enthrall humanity. Invisible to men, yet fully informed respecting all human affairs, they can readily personate the dead. The fallen angels, alnce the Deluge deprived of the power to materialize, use as channels of communication such individuals as they can deceive into being their servants-mediums. Many of these are noble characters, and many of them the reverse; but vicious or igorant or good, the demons use such as they can control, none being too debased for their service.

Working on the credulity of their upes, they use the lips or the pencil of the medium to describe the dead one, who is supposed to be very auxlous to communicate with the living. And the description generally fits well to the dupe's last knowledge of the erson-age, sex, clothing, all. So deuded do people become that they fail to remember that the children of two r ten years would, ten years later, if was overseeing the everlasting forture alive, be twelve or twenty years of age, and proportionately larger, and certainly not content to wear in a spirit land the same clothing they wore when last seen by the dupe. The demons' power to discuss matters knownhumanity learned to think of Satan only to the dupe and the deceased car-

And all the teachings of all the desminutions, that the dead are not dead, are helping on with the decepplace beyond the bounds of time and gion. The venerable minister, deceived place was a boax, these demons would by the doctrines of the Dark Ages. tells his hearers at the funeral that tion, and convince them that as there their deceased friend is hovering over is no such terture chamber, neither are them; and that if he could speak, he would say, "Weep not for me." The edlum and the clatryoyaut announce telling us that these evil spirits are that they are under spirit control, and near us, in our atmosphere; and that that the depacted one can speak through them. Is it any wender that tions and our minds to sin. So far many? The antidote for all the docfrom telling of Satur's being far off, trines of demons is the Message of the

(1) That the dead are really dead; (2) That Christ died on our behalf; (3) That at Ilia Second Coming and Kingdom, "there shall be a resurrec-

Demons Cast Out of the Possessed, Let those who dony that there are nvisible evil spirits explain what Jesus meant when He gave His disciples sower over all manner of disease, and over unclean spirits. Let them explain what the Apostles meant when they returned with Joy, saying, "Lord, even the demons are subject unto us in Thy. name." It is for them to explain, too, what really took place at Gadara. word limbs, a prison, a place or could where the Scriptures declare Jesus east a legion of these evil spirits out We are not to confound the Bible of one man. That legion, permitted to story of the fall of the angels and their go into the swine, were sufficient in

where Satan and his angels are cast what St. Paul meant when he turned focs not refer to literal Heaven at all, ed the evil spirits to come out of her. but in a figurative way describes mat- (Acts 16:16-18.) Let them explain why ers which happened on earth-matters her soothanying prognostications were which found their fulfilment centuries at an end, when once the evil spirit ago, at the time the Roman Empire was gone forth. Let us also remember of Messiah, operating through the of the word, or at any time. Let us all remember that these are the same evil spirits dealt with at the time of

the Deluge. Immediately after the Flood, they began their attack upon humanity, their attack upon the Truth, their endeavor to make humanity believe the lie-that the dead are not dead. To whatever extent they succeeded in so deceiving humanity they prepared mankind proportionately to be their dupes. The goal of their ambition is possession, and everything else is accessory.

Spirit mediums recognize the demon haracter of the spirits communicating through them; and they dread them and warn each other against the danger of allowing their wills to come completely under spirit influence, knowing that surely the result will be possession, demonization. And this in our day is called insanity, although many physicians realize the difference. cases in an insane asylum are due to functional disorder. The majority are cases of possession by evil spirits.

Suggestion, Diversion, Impression, Possession.

These are the four steps along which those who do not put themselves under the guidance of the Lord are in danger of being led by the demons. And every step of the way should be fought with a determination of the will, if the "wiles of the Adversary" would be escaped. The vacant, unoccupied, mind is the more open to suggestions of the demons. The purposeful, ear tients. nest, energetic, have a protection in

their activity. But if suggestions, or imaginations. have been entertained, the second step may soon follow-diversions. The mind will be diverted from the lines of thought-study, prayer, or what not. The power of suggestion becomes so strong as to interfere with proper thinking and reasoning.

This leads on to the third step-impression. Some are naturally more impressionable than are others, and can receive promptings, or suggestions, from the evil spirits with so little difficulty that they do not realize the source of the impression, but rather wonder if it is a power of their own. Really it is the outside power impressing them, and more and more bringing them under occult influence.

Finally comes the last stage-posses sion-when the evil spirit gets full power and control of the will, and ignores the human will entirely. This is not always accomplished without more or less of a struggle-sometimes covering years. In the struggle, sometimes clairaudient powers, sometimes through mediums, the spirits will seek more and more the confidence of the dupe. If he be inclined toward evil, upon any part thereof. the leadings will be that way. If he have a religious tendency, he will be ing to bring him into full submission of his mind, in a manner that none should yield himself, except to the Almighty; whom the evil spirits sometimes personate in their speech,

Witches, Wizards and Necromancers. Many today laugh at the stories of witchcraft handed down from the past. not more myths. The Bible tells us of them as realities, and explains the demon power operating through them. In olden times, the Divine Law for

bade any witch, wigard or necro-mancer (one claiming to have communications from the dead) to live in the land of Israel, or to practise their black arts. (Douteronomy 18:9-14.) Through the Prophet the Lord asks the people why the living should seek unto those who peep and mutter and claim to have communication with the dead for wisdom, knowledge, guldance, etc.], and not unto the living God? 'Should not a people seek unto their

God?"-Isalah 8:19, 20, We all remember the story of the Witch of Endor, and how King Saul, when he could not have communicawas dead. Saul saw nothing and bowels or sour, gassy stomach. heard nothing. 'The witch described to him an old man with a mantle, and Saul recognized the description as corresponding with that of the Prophet Samuel. The witch was guided by the words she heard were from the ing heartache. dend Prophet. The prophecies were all from the evil apirits, the demons. (1 Samuel 28:7-19: 1 Chronicles 10:13, 14.) So in all heathen lands, the denona have had to do with the people.

The lesson to God's people is full loyalty to God, strict attention to His Inspired Words through the Prophets and the Apostles. These are the only auro protection against the wiles of the Adversary. How glad we are that the lessons to angels and to men, built upou God's permission of a reign of sin and death for the past six thousand years, will soon be finished! How glad we are to know of a surety that straighten you out by morning. They the end will justify the permission of all the evil which has come to pass! How glad we are to know that eventually all the blinded ones will be enlightened and that eventually all the wilfully evil shall be destroyed, and months. that without remedy!

Cause for Alarm

Loss of appetite or distress after eating—a symptom that should not be disregarded.

It is not what you eat but what you digest and assimilate that does you good. Some of the strongest, health-niet persons are moderate caters. Nothing will cause more trouble than a disordered stomach, and many people contract serious maladies through disregard or abuse of the stomach.

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Will Submit Scrum to Government for Test and Will Also Give Out the Germs.

INCOMES PROPERTY AND WHEN T New York, Feb. 26 .- The rush of visitors to see Dr. Friedmann started early today and he was unable to get breakfast until noon. He saw no pa-

With his brother, Dr. Charles Friedmann, and Charles E. Finlay, Dr. Friedman this afternoon will select

subable quarters for a inboratory, Dr. Friedmann has promised propositions of Ohlo and Tennessee to instruct them regarding his remedy and to give them a supply of the germs. He said he regretted not having time visit patients in the west, adding:

"Le: the people be patient. When the government has tested the treatment, stations undoubtedly will be established in the west and elsewhere where all sufferers will receive treat-

APPROPRIATION BILL PASSED.

(Continued from page 1.)

himself, as I have done in this instance, to veto the bill as a whole and thus delay needed appropriations, tween the porphryry and a black dio-Further, the measure carries an rite, a splendid mineral bearing foremergency clause which deprives the people of this state of their constitutional right to invoke the referendum

"Good business and the best interests of the taxpayers of this state de. above \$7 per ton. The ore has been counseled to pray or read the Bible.

mand that such appropriations as are undercut, that is a drift has been run then be childed, the object always be covered by this hill be challed and up the ledge quite a distance, and there covered by this bill be clasified and up the ledge quite a distance, and there presented in smaller units. I know is ore enough in sight to keep the cyof no greater service you can render aniding plant, which the company exto your state than that of presenting peets to install this year, running for these appropriations in the manner ten years from the overhead stope here suggested and thereby set an ex- now opened. This plant, ones in opample for future legislators.

misunderstood by their neighbors. This to act for the best interests of the aldoubtful legislative methods, questionable, unjust and excessive charges."

Sick headache, biliousness, dizziness tain, from all indications, is going to frey. reated tongue, foul taste and foul make the mining world sit un and take tion with the Lord, sought communica- breath-always trace them to torpid notice, and will put the Northern Cas- Word's former protege was in the city, tion with Samuel the Prophet, who liver, delayed fermenting food in the

Polsonous matter clogged in the intestines, instead of being cast out of the system is re-absorbed into the blood. When this poison reaches the demons, however much she might have delicate brain tissue it causes congessupposed that the visious she saw and tion and that dull, throbbing, sicken-

Salts, cathartic pills, oil and prugative waters force a passageway for a day or two-yes-but they don't take the poisons out and have no effect upon the liver or stomach.

Cascarets immediately cleanse and regulate the stomach, remove the sour indirectled and fermenting food and foul gases, take the excess bile from the liver and carry out of the system all the constiputed waste matter and solsons in the bowels,

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BIG ORE BODY FOUND. (Continued from page 1.)

mation. The main body of ore is low grade, running from \$3 to \$19 per ton, and samples taken at random from the ore car, worked by eyanide test,

eration, should easily produce \$700 a

bill No. 628 with my disapproval, for but with the ledges cut at this great witches may have been good people, further consideration, leaving it to you depth, showing their permanency, the the churches. After serving a long does not, however, after the fact that ready overburdened taxpayers of this only a question of the size of the plant witches, wizards and necromancers are state or to force from their pocket by for handling the ores. There is ore forging the name of Sheriff Word, of YOU FEEL GREAT sides this immense body of low grade, operations in the local ministerial cir-A 10-CENT BOX WILL KEEP YOUR though it is not taken into considera- funds and was very hungry. He was LIVER, STOMACH AND BOWELS tion at all in making estimates. The promptly aided by the local ministers

cade range on the mineral man

And they cut out a paper cat

NOTE - Engleso I oget stamp with your name and address and you car's name for promium list and seventy free.

A handful of GOLDEN ROD OATS.

Who refused to chase a rat,

Cause they did not scheme

To put in his cream

amount they may be made to yield is term on the rock pile in Portland. plant handling 1000 tons a day at work then came to this city.

for years to come, and this would nean an output of \$7000 a day. The of the law in vain," by forging an ofore carries, besides its \$7 a ton gold, ficer's name to a check, Campbell from \$1.50 to \$2.00 a ton silver. Be- came to Salem and immediately began ides this immense body of low grade, operations in the local ministerial cirand spliting through the ore body will an ardent believer in Christianity and greatly enhance the average value, that at present he was destitute of Money! CLEAN, PURE AND FRESH FOR writer has had a good many years ex. and to show his gratitude he attended perience in the mines, and unhesitat- a Salem church last night and upon ingly pronounces the ore of fine char- leaving carried away with him an umacter, bright and lively. Ogle Moun- brella belonging to Mrs. James God-

Deception by an attempt to convince certain local ministers that he ging in" when the arrest was made. was a "godly fellow," resulted in the utter downfall of one of the most brazen forgers ever coming to the no- Word," said Sheriff Esch today, "but tice of Sheriff Esch last night when that official arrested F. Campbell at sheriff's name to a phoney check, he the request of Sheriff Tom Word of must be painfully in need of the

Portland. Varieties in the line of making an easy living are unlimited in Campbell's past conduct, he has been in the habit of obtaining his livelihood by working "I, therefore, am returning house day for years to come. Not only this, upon the sympathies of ministers of the gospel and others connected with Campbell obtained a sum of money by enough in sight, or certain, to keep a Multnamoh county, to a check. He

Not content with "taking the name

Upon being advised that Sheriff Sheriff Each went hunting. The forg-

FOR AN EASY THING ting at a table loaded to the breaking point with choice viands and, declares the sheriff, was on the point of "dig-

> "Campbell has been raising the dickens in Portland, according to Sheriff when a man goes so far as to forge a

He who seeks a brother without a case, according to the record forward. fault will have to remain without a



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