

Pastor Russell's Sermon

BLOOD ATONEMENT WAS NECESSARY

Christ's Sacrifice Evidence of Justice of Divine Law.

THE NEED IN PULPIT AND PEW

Pastor Declares It is a Correct Appreciation of the Value of Blood Atonement For Sin—Failure to Understand the Philosophy of This Bible Teaching is Leading Many Noble Minds to the Brink of Unbelief—Higher Criticism Infidelity.



Lynn, Mass., October 13.—One of Pastor Russell's discourses here today was from the text, "Without the shedding of blood, there is no remission of sins." (Hebrews ix, 22.) He said:—

We have come again to the time of the year when the people of Israel, under the Mosaic arrangement, began their civil year. When God called them as a nation out of Egypt, it was under the provision that He would make a Covenant with them through Moses. That Covenant was that if they would keep the Divine Law they should be released from all condemnation and have everlasting life. The alternative, failure, meant punishment with death. If they would obey the Law they should not only live everlastingly, but be qualified to be Abraham's specially promised seed, through whom all nations would be inducted into the keeping of the Law and into the attainment of everlasting life.

But God foreknew that they could not keep His Law because they, like the remainder of the race, were imperfect through the fall and God's Law is the measure of a perfect man's ability; "Thou shalt love the Lord thy God with all thy heart, and with all thy strength, and with all thy mind, and with all thy might; and thou shalt love thy neighbor as thyself." Surely none but a perfect man could fully live up to this requirement. Hence the Israelites continued to die the same as other people, notwithstanding their Law Covenant.

But God, foreknowing their inability to keep this Law, arranged for their continuance in His favor under that Covenant by revising it every year on the tenth day of the seventh month, the Day of Atonement. On that Day the year of their favor and relationship to God terminated.

Let Us Examine the Type.

Before looking for the antitype, let us understand the type. The sacrifice for sin occurred on the Day of Atonement, and consisted of two parts; first, a bullock was slain and its blood sprinkled in the Most Holy, and through it Atonement offered for the sins of the priestly tribe only; then the high priest took his secondary offering, a consecrated goat, and treated it as he had treated the bullock. And its blood subsequently was sprinkled in the Most Holy, "on behalf of all the people," all the remaining tribes of Israel. Why were these animals killed? What is the thought which lies behind this death of an animal? What lesson did God wish to teach in type? The condemnation on the Israelites for the violation of the Mosaic Law was not a sentence to eternal torment, nor to Purgatory, but a death sentence. This is clearly stated. By Divine commandment the people were called up between Mt. Elbal and Mt. Gerizim, and God's Law was read to their hearing. Certain blessings were read, which were to be the rewards of obedience. Contrariwise, curses were read, which were to be the penalty for violation of that Law. The curses related to death, sickness and disease.

These condemnations on Israel for failure to keep God's Law given at Sinai agree perfectly with the condemnation imposed upon Adam and, through him, upon his race, for failure to obey the Divine Law originally given, which was written in his heart, his character, when he was a perfect man in the image of God. Hence Israel under the Law Covenant was merely condemned afresh to death—not to eternal torment, nor to Purgatory. Then, as Israel typified the world, the Atonement Day was arranged for them as it will be on a larger, grander scale applicable to them and to all of Adam's race eventually. The death of the two animals, the bullock and the goat, specially consecrated by the priest, effected a covering for the sins of the people for another year, while they tried afresh to demonstrate their loyalty to God and his righteousness by obedience to the Law; but only failure could and did result: "By the deeds of the Law shall no man be justified in God's sight," because all flesh is imperfect, weak, degenerate.

Thus year by year continuously for over sixteen hundred years the Israelites kept up their attempt to gain Divine favor by obedience to the terms of their Law Covenant. And year by year they failed afresh, until Jesus came to be the antitype of the bullock and the goat, specially consecrated by the priest, effected a covering for the sins of the people for another year, while they tried afresh to demonstrate their loyalty to God and his righteousness by obedience to the Law; but only failure could and did result: "By the deeds of the Law shall no man be justified in God's sight," because all flesh is imperfect, weak, degenerate.

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thousand race contrary to the Divine sentence of death which rested upon all, because all are sinners. It was necessary, therefore, that, in order to become the Messianic King, Jesus must first be the Redeemer of men. He must first provide the sacrifice for sins. Then, applying it to the satisfaction of Justice, afterward, by virtue of the right and authority thus secured, He could undertake the uplifting and blessing of all mankind.

The Antitype of Blood Atonement. The great lessons taught by Israel's experiences of more than sixteen centuries were:

- (1) That all are sinners.
- (2) That no sinner can justify himself.
- (3) That an Atonement for Sin is necessary before Divine favor can be fully obtained for Israel and all mankind.
- (4) That since the penalty is death, only by a sacrificial death can sinners be released from the death penalty.

We all know the arguments used by those who oppose the Bible doctrine of Blood Atonement for Sin. They claim that it is unnecessary, that God could just as easily as not cancel all sin without requiring the death of either a bullock or a goat, or of The Man Christ Jesus, or anybody else.

But are not such arguments illogical? Is it not illogical to suppose that the great Supreme Judge of the Universe would make a Law and a penalty for it, inflict the penalty justly, and afterwards set aside the penalty without a reason? Surely no earthly Judge would do so, and surely a Heavenly Judge could not do so without infracting the principles of His own Government; for if it is right to impose a death sentence as a penalty for sin, and to allow that sentence to be in effect for four thousand years before Christ, and to allow our entire race to suffer under it for that time, would it not be unjust to afterwards institute a change, set aside the Law, the Curse, the penalty for sin? Surely we all agree to this!

Some, however, will say, Surely God never made such a penalty. Why should He make a penalty which would cause the death of His Son, or the death of anybody, to eradicate it, to set it aside? We answer that God did make such a penalty; for it is manifest that our entire race is a dying one, which has been under the Reign of Sin and Death for Six Great Days of a thousand years each. Moreover, the Bible declares that God pronounced the penalty—inflicted the death penalty as we have it—for the very purpose and object of the death of His Son, that thus He might give evidence, both to angels and to men, that His Law is inviolable, but that His Justice is fully equated by His Love.

"Christ's Better Sacrifices." If the Jewish Law gave a hint that a sacrificial death would be necessary for the cancellation of human sin, it also gave a hint that the death of bulls and of goats was not sufficient for the cancellation of human sin; because the sacrifices of the Jewish Atonement Day merely covered sin for one year, and did not actually cancel it at all.

The sacrifice was of a proper kind—a life—but the life was not of sufficient value. Why? Because the Law of Justice would not be satisfied to accept the death of a bullock and of a goat as the equivalent for the forfeited life of Father Adam. If an angel had sinned and been condemned to death, only the death of an angel of the same grade and state would have constituted a full offering or Ransom for his life; because the very meaning of the word Ransom is anti-lutron—a corresponding price.

So neither could an angel's death redeem a man, because it would not be the giving of a price to correspond. Neither could our Redeemer, in His pre-human condition, as the Logos, the Word, have given His life for Father Adam and the race, because that would not have been a corresponding price—a Ransom-price (Greek—anti-lutron). To redeem Father Adam required the death of a man—and nothing more, nothing less, would do. Therefore it was that the Son of God left the glory which He had with the Father as the Logos and was made flesh, and became The Man Christ Jesus, "that He, by the grace of God, might taste death for every man."

In harmony with this, St. Paul writes to Timothy (I Timothy ii, 5, 6) that The Man Christ Jesus gave Himself a Ransom for all. Thus the Apostle again declares, "As by a man [Adam] came death [not eternal torment], by a man also [Christ] comes the resurrection of the dead; for as all in Adam die, even so all in Christ shall be made alive." (I Corinthians xv, 21, 22.)

In this last text notice carefully (and also everywhere else in the Scriptures) that the contrasts are not heaven and hell, not joy and suffering, but life and death—resurrection life through Christ, death by Adam. Notice also that the penalty paid for Adam's sin by The Man Christ Jesus is not an eternal torment penalty, nor a purgatorial penalty, but a death penalty: "Christ died for our sins, according to the Scriptures." (I Corinthians xv, 3.)

We notice again that it was only the one man Adam who was originally tried, stoned and was sentenced to death; that all of our race suffered death and its degradation by heredity and not by virtue of a death sentence; hence it was possible that the death of The Man Christ Jesus should constitute a full offset to the demands of Justice against Father Adam, and would incidentally include all of Adam's race.

The Real Sin-Atonement. God arranged Israel's typical Atonement Day as a type of the real Atonement Day, which began at Jesus' baptism and has continued ever since, and will continue for another thousand years in the future. The killing of the

bullock on behalf of the priestly family found its antitype in the death of Jesus, which began with His consecration at Jordan and was completed at Calvary, three and a half years later. As a Man, Jesus offered up sacrificially His human nature, the body which He had taken for the special purpose of sacrifice. That sacrifice was satisfactory to God, as was indicated by His raising up Jesus from the dead.

Moreover, we are assured that our Lord was not only raised up out of death, but raised up as a New Creature, to a still higher nature than that which He had before He undertook the Father's commission to be the world's Redeemer, Prophet, Priest and King. His resurrection was (Philippians iii, 10) to glory, honor and immortality, far above human nature, angelic nature, principalities and powers and every name that is named—Ephesians i, 21.

The risen Son of God remained forty days with His disciples, and when He ascended up on high He appeared in the presence of God, and according to the type made application of the merit of His sacrifice for the Household of Faith—the antitype of Levites. The acceptance of His Atonement Sacrifice, and incidentally the acceptance of His waiting followers, was manifested by the descent of the Holy Spirit at Pentecost.

Adding Members to His Body. As Aaron in the type, by Divine direction, accepted his sons to be members with him in the priesthood, under his leadership, so in the antitype; Christ Jesus during this Gospel Age has been accepting members to the Royal Priesthood, of which He is the Head. And these are taken from the Levites, for which class the Atonement was made by Aaron in the type and by Jesus in the antitype.

Aaron in the type, after sprinkling the blood of the bullock and making Atonement for the House of Levi, came forth and slew the goat. So Christ, having finished making Atonement for the sins of the antitype Levites, came forth at Pentecost to bless them and to accept them as joint-sacrificers and as joint-heirs. The goat, which Aaron slew as the second portion of his sin-offering, represented all the faithful footstep followers of Jesus in the nearly nineteen centuries that have elapsed since Pentecost. Respecting these Jesus prayed, saying, "I pray not for the world, but for those whom Thou hast given Me; * * * neither pray I for these alone, but for all those who shall believe on Me through their word, that they all may be one, as Thou, Father, and I are one."—I in them and Thou in Me.—John xvii, 9, 20-23.

Incidentally, Jesus as the High Priest in glory began at Pentecost the sacrificing of the goat class, His faithful followers. The work has continued ever since. The sufferings of Jesus have been prolonged for centuries. As St. Peter declares, "The prophets spake of the sufferings of Christ and of the glory that should follow." (I Peter i, 10, 11.) The sufferings have not yet been completed, and hence the glory has not yet come. When the full number foreordained of God shall have faithfully finished their course in death in the sacrifices of the antitype Day of Atonement will be at an end. The great High Priest with His Body will pass beyond the second veil into the heavenly glories, the First Resurrection completing the transfer. The blessing of the people will then be in order. "I Am Jesus Whom Thou Persecutest."

That Jesus thus recognizes His followers as His members is clearly attested by the Apostle. In their flesh they are counted as members of Jesus; as New Creatures, spirit-begotten, they are counted as members of The Christ. Thus Jesus said to Saul of Tarsus, speaking of His followers, "Saul, Saul, why persecutest thou Me?" "I am Jesus whom thou persecutest." (Acts ix, 4, 5.) The same thing is true of any truly consecrated follower of Jesus.

While such are in the world and suffer, the sufferings of Jesus are not completed. And the glory of Christ can be fully attained only in proportion as the sufferings of Jesus are completed. In the type, all this was pictured in the things which happened to the Lord's goat, which typified the faithful, sacrificing members, the flesh of Jesus. As the goat passed through all the experiences of the bullock, so the footstep followers of Jesus are to have similar trials, difficulties, oppositions, persecutions, to those which came to the Master.

With the completion of the Priest of Glory at the end of the sufferings of the flesh will come the effusion of the blood on behalf of Israel and all of Adam's race of every nation. In the type Aaron took the blood of the goat, his secondary sacrifice, and sprinkled it on the Mercy Seat on behalf of all the people of Israel, representing all who will become the people of God of every nation. Forthwith Divine acceptance of these sacrifices spoke the forgiveness of the sins of all.

So in the antitype. When our Lord the second time sprinkles the blood in the Most Holy, the sins of all the people—the whole world—will be canceled. At the same instant the Redeemer will take them over as a purchased possession and, under the Divine arrangement, He will establish over them His Kingdom power. He will reign for their blessing and uplifting. As the great Prince of Darkness, Satan, and destroy all his works of evil and lift poor humanity back into harmony with God—all the willing and obedient.

Oh, how this should thrill our hearts and cause us to appreciate the Wisdom as well as the Justice of God and His great Love manifested in the Plan which has required Ages for development, but which was in the Divine Purpose from before the foundation of the world!

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Bowels Sluggish, Liver Torpid, Headachy, Bilious?—"Cascarets"

No odds how bad your liver, stomach or bowels; how much your head aches; how miserable and uncomfortable you are from constipation, indigestion, biliousness and sluggish intestines—you always get the desired results with Cascarets.

Clean your stomach, liver and bowels tonight; end the headache, biliousness, dizziness, nervousness, sick, sour



The Ballot Will be of Some Size

MORE THAN THREE DOZEN MEASURES ON IT BESIDES NAMES—WOULD BE, IF SET OLD STYLE, ABOUT SEVEN FEET LONG.

At the coming general election the voters of this city and county will be faced with a ballot, which, if placed in one double column, will be approximately seven feet long. Though as yet it is impossible to estimate the size of the ballot exactly, the county court when arranging for the printing of the ballots for the election calculated that it would be about 15 by 28 inches. The ballots are printed in three double columns across the sheet, which means that it would be, if given its correct length, three times the length of the ballot or 84 inches. Most of the space will be filled solidly with the names of candidates or headings of initiative and referendum measures. This is somewhat larger than the official ballot two years ago, which was 16 by 24 inches, or six feet long.

There will be on the ballot this year 37 measures that have either been referred to the people or initiated by them. This number is larger by 18 than in 1910, but the ballot is held to about the same size by a less number of candidates, there being a part of the state and county officers that are not up for reelection at this time.

With the exception of the ballots which will be out in plenty of time for the election, all the supplies are in charge of the clerk now. The tally sheets, poll books, pencils and blanks for the official count, which are furnished by the secretary of state, have arrived as well as the envelopes furnished by the county. There are now being put in shape and other necessary moves being made for carrying on the election.

BABY IS SURELY A GENUINE WEBFOOT

Lowered in a breechesbuoy to a waiting rowboat, a physician was rowed through a stormy sea to the steamer Northland, arriving barely in time to officiate at the birth of a lusty son to Mrs. Daniel Boone Conover, a passenger Saturday last.

When the Northland entered the Astoria roadstead word was rushed ashore of the coming event, and the physician volunteered to trust himself to the breeches buoy, the means seeing departure by other means impossible. The doctor was almost overcome by seasickness during the trip to the vessel.

Mrs. Conover promptly named the baby Northland, after the ship. He will begin life with a substantial bank account, contributed by the passengers and crew of the ship.

STEAMER LURLINE SUNK BY WOOD SCOW

Thirty-five passengers and 30 members of the crew of the Vancouver Transportation Company's steamer Lurline narrowly escaped death in the Columbia river Saturday when the steamer collided with a derelict wood barge near Rainier, Or. They were removed by the crew of the river tugboat Monarch which responded promptly to distress signals.

The Lurline, which plies between Portland and Astoria, was in command of Captain William W. McCully. She was proceeding at moderate speed when the collision occurred. She was towed close to shore by the Monarch, where she sank fifteen minutes after the collision. None of her passengers or crew was injured.

JUDGE MAXWELL DIES IN CALIFORNIA

I. N. Maxwell, who has been prominent in a business way in Salem, and has large property interests in other parts of the northwest, died at San

Diego, California, Saturday night at 10:55 o'clock. Mr. Maxwell left Salem for the south about ten months ago for his health, and for a time was benefited by the change. He came to Oregon in 1872 and then went to Idaho, where he became extensively engaged in mining. He is still owner of a large interest in the mines in that state as well as real estate in Portland and Fairhaven, Washington. He also owns a part of the Eldridge building at the corner of Commercial and Chemsoketa streets.

Breaks a Cold, Opens Nostrils

PAPE'S COLD COMPOUND CURES COLDS AND GRIPPE IN A FEW HOURS—NO QUININE.

The most severe cold will be broken and all gripe misery ended after taking a dose of Pape's Cold Compound every two hours until three consecutive doses are taken.

You will distinctly feel all the disagreeable symptoms leaving after the very first dose. The most miserable headache, dullness, head and nose stuffed up, feverishness, sneezing, running of the nose, sore throat, mucous catarrhal discharges, soreness, stiffness, rheumatism pains and other distress vanishes. Take this wonderful Compound as directed, with the knowledge that there is nothing else in the world, which will cure your cold or end Gripe misery as promptly and without any other assistance or bad after-effects as a 25-cent package of Pape's Cold Compound, which any druggist can supply—contains no quinine—beholds in every home—accept no substitute. Tastes nice—acts gently.

BROUGHT TO LIGHT

Salem People Receiving the Full Benefit

There have been many cases like the following in Salem. Every one relates the experience of people we know. These plain, straightforward statements will do much toward relieving the suffering of thousands. Such testimony will be read with interest by many people.

W. C. Johnston, 1021 Mill St., Salem, Oregon, says: "About a year ago I had an attack of La Grippe and upon recovering I noticed that my kidneys were disordered. I suffered from pains in the small of my back, especially at night, and when I arose in the morning I was very lame and sore. I became tired easily, felt languid nearly all the time, and was also subject to headaches and dizzy spells. The kidney secretions were irregular in passage and unnatural. Doan's Kidney Pills were finally brought to my attention and I began their use. The contents of the first box, obtained at Dr. Stone's Drug Store, gave me relief and I am now in excellent health." (Statement given March 30, 1906.)

Three Years Later. On November 20, 1909, Mr. Johnston said: "The statement I gave for publication three years ago, recommending Doan's Kidney Pills still holds good. I will always think highly of this remedy."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

Carl C. Kratzenstein, Mgr. J. G. Tanner Drug Store, Santa Cruz, Cal., writes: "We have sold Foley & Company's medicines for the past 2 years and have yet to hear our first complaint, or of a dissatisfied customer. Their remedies are pure, made as represented, and contain no injurious substances. On the contrary, our experience shows us that the company's aim has always been to make health giving and health maintaining remedies." Sold by Dr. Stone Drug Company.

Paint puts the profit-making touch on to the buildings.

An expert efficiency engineer was sizing up a plant--- he took one look in the office --- "Where are your adding machines?" "Oh, we get along without them." After an expert investigation of four months, among many other recommendations, he asked for the installation of three Burroughs.

Expert Burroughs men will advise you which one of our 86 models will do your work best.

Free of any cost or obligation.

BURROUGHS ADDING MACHINE CO.
N. B. Gregg, Sales Manager
Commercial Club Building
Portland, Oregon

CHARLES M. SHELDON HERE NEXT TUESDAY

Salem is to have a rare privilege this week in the coming of Charles M. Sheldon, of Topeka, Kansas, author of "In His Steps" which has been printed in several languages. Besides being a well-known author, Mr. Sheldon is one of the most prominent Congregational ministers, and has a world-wide reputation. He comes under the auspices of the Salem Ministerial Union, and will be here for one day only, Thursday, October 24. His program of the day will be as follows: 10:00 a. m., address to the students of Willamette University in University chapel. 11:20 a. m., address to students of high school in auditorium. 3:00 p. m., conference with ministers church officers and workers. At First Congregational church. 8:00 p. m., popular lecture for general public at First Congregational church. Admission will be free, and public is welcome to any or all of these services.

CITY TREASURER'S NOTICE.

Popular Subscription to City Bonds. Notice is hereby given that the undersigned will receive sealed bids for twenty thousand (\$20,000) dollars of City of Salem twenty-year refunding dreds (\$500) dollars each, bearing interest in denominations of five hundred dollars (\$500) each, bearing interest at the rate of 5 per cent per annum payable semi-annually May 1, and November 1, of each year, on the popular subscription plan until five (5) o'clock p. m., October 25, 1912. No bid for less than par value and accrued interest from November 1st, 1912, will be considered, and bids for the smallest denomination will be considered and awarded first in the order of their filing and then the next higher in amount successively in the same manner, until the whole issue is sold. Among equal bidders preference will be given to residents of the city of Salem. The right to reject any and all bids is hereby reserved by the common council of the city of Salem, as well as the privilege of waiving defects in any bids. R. A. CROSSAN, City Treasurer. 10-18-54

DR. STONE'S Drug Store SALEM, OREGON

also DR. STONE'S STOMACH POWDER and BLUES RELIEF

Which cures:— Indigestion, Sour Stomach, Pains in the Stomach, Gas in the Stomach, Blues, Dependancy and "down in the mouth." Makes a sad person cheerful.

Automobile--- Motor Cycle and Accessory Dealers of Salem

FORD FORD AGENCY, E. H. Whiteside, Mgr. Also Agent for B. C. H. and Loper Garage No. 500 Ferry Street.

Flanders OVERLAND C. L. ROSE COMPANY Phone Main 2068, 246 S. Comm'r'l St.

INDIAN MOTOR CYCLES WATT SHIFF Ammunition, Fishing Tackle, Etc. North Commercial Street Phone 688

Studebaker Auto Sales Co. STUDEBAKER 20 AND 30 David Rees, Sales Manager. Salem, Or. Show Room High and Ferry