DAILY CAPITAL JOURNAL, SALEM, OREGON, SATURDAY, OCTOBER 5, 1912.

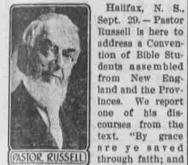
# Pastor Russell's Sermon

SAVED BY FAITH, gross darkness the heathen, makes NOT BY WORKS faith in the present time a very preclous thing indeed which only comparatively few can or will exercise.

God's Arrangement For the Church's Redemption.

### PASTOR RUSSELL AT HALIFAX.

Necessity For Faith-How It is of God world in the next Age, because as they and How We Co-work in Our Own progress in the light and in obedience Faith Development-How It May Be to the laws of that Kingdom they will Developed or Retarded by God's Peo- gradually be recovering the perfection ple-During the Coming Reign of the of the flesh, mental, moral and phys-Mensiah Works Will Be the Basis of Ical. And as they recover these pow-God's Judgment.



that not of yourselves; it is the gift of God" (Ephesians II, S). He said in part:

works in the matter of the Church's salvation has been a question of controversy for centuries. However, this, like other subjects once mysterious. yields to the clearer light of our day. we perceive the importance of both faith and works and the relationship they bear to each other. Faith is the all-important factor in God's sight, because in our fallen condition we cannot do perfect works and because God cannot consistently accept and reward any but perfect works.

God's arrangement for us, therefore in Christ, is that He will judge us, not according to our works, but according to our faith. Nevertheless, good be applied to the non-elect world, works are recognized as a demonstration of our faith. So surely as we have to the next Age and will come to them the proper faith in God and His promises it will manifest itself in works, even though we cannot do perfectly.

So St. James points out that Abraham was not justified without works, but was required to demonstrate his faith by his works, even though they were not perfect works and could not have justified him.

Age of Faith-Age of Works. If we call this Gospel Age the Age of also to understand the last part, namefaith, none should misunderstand us to iy, that we are not saved by works and mean that works are now wholly ig- that, therefore, none of us has any nored, but rather that works take the ground for boasting in our salvation. secondary place. Likewise, when we "By nature we were children of wrath. say that the coming Age of the Messianic Kingdom will be an Age of sentence of death and could not recovworks, none should understand us as er ourselves from that condition. Whatmeaning that faith will then be ig-nored. Works will then 6 the basis to help us out of our condemnation and of the Lord's judgment in dealing with failen condition would necessarily be of the Divine blessing poured upon us. the world. Thus we read that they to his works." (Revelation xxil, 12.) Judgment according to works, yet not without faith, may perhaps appeal to some of our minds as being the more reasonable, the more just form of judgment. However, when we come to note the difference between the conditions of the trial of the Church of this Age and the future trial of the world during the Messianic reign, we can see readily the reason for the different basis of judgment.

in His beams." The darkness of igno-rance, superstition, etc., which at the dc. "Israel hath not obtained that present time covers the earth, and which he seeketh for, but the election obtained it and the rest were blinded.' Only the few had a sufficiency of faith to make use of their knowledge. "If Our Gospel Be Hid."

But, when the shadows and dark-St. Paul declares that the Gospel is ess shall flee away, when the True hidden from some during this Age, Light shall shine, when "the knowlnamely, from the perishing ones whom edge of the glory of the Lord shall Satan hath blinded and these surely fill the whole earth as the waters cov- are the vast majority of the race. As er the great deep"-then faith will not Jesus declared to His disciples, "Blessbe at its present premium, because it ed are your eyes for they see and your will then be very easy to exercise ears for they hear." And thus it has faith. Moreover, while perfect works been all down the Age for more than are impossible now, because of our imeighteen centuries. Only the few have been so highly favored by birth and perfections of the flesh, perfect works will gradually become possible to the environment, etc., as to be able to see and able to hear and appreciate the glorious invitation of this present time. Furthermore, God's providence has

this knowledge, came to America; and

now, within the last century in par-

many millious of India, China, Japan.

Africa, etc., but still with the same

limitations. It appeals only to a com

"Not of Yourselves."

Apostle's words, "not of yourselves."

It is indeed for ourselves to exercise

lecting, testing and proving the mem-

Another phase of the subject wel

faith might germinate if it fell into a

heart or-mind that was good soll for

it. And even those whose hearts are

good soil for the Message of God's

bers of the Church of Christ.

Ah, yes, we can see a force in the

hath an ear to hear, let him hear."

heartl

ers correspondingly more and better works will be required each year, each

Halifax, N. S., century, of their experience, Sept. 20. - Pastor Finally, before the glorious Epoch shall conclude-before Messiah shall Russell is here to turn over the Kingdom to Justice-all ddress a Conventhe willing and obedient will have dents assembled come to full perfection and hence to from New Engfull capacity for perfect works and God will demand them; they will inces. We report therefore be the standard or test in one of his dis- the world's trial Day-"They shall be courses from the judged every man, according to his works." In both these Judgments we see Justice and Mercy harmoniously working together in the interests of those on trial, the differences between

the two operations being such merely as adapt them to the conditions of the The relationship between faith and individuals on trial.

Come Now to Our Text.

faith when the knowledge comes to us, A glance ut our text shows that It reyet faith being impossible without lates to the present Age and not to the period of Messiah's Kingdom. The God for it. How thankful we should Apostle is addressing those called to be, how appreciative! How sympajoint-heirship in the Kingdom, of thetic we should be toward those who whom he says in the context that have not been so highly favored with "God in mercy bath quickened us with knowledge or whose condition has been Christ and raised us up together to a heavenly station in Christ Jesus, that in the Ages to come we might show the exceeding riches of His grace in His kindness toward us through Christ Jesus." Without question these words apply to the Elect Church, and with equal certainty they cannot properly

whose opportunity for blessing belongs from the Father, through the Son, by the Church in glory. Our text contains another statement which has been the cause of much dispute, namely, the one which declares

that "we are saved by grace through faith, and that not of ourselves, it is the gift of God." It is easy to understand the forepart of this statement. that we are saved by grace, and easy

vine supervision, watch-care, in order to bring forth fruitage such as the Lord will be pleased to accept, What would any of us be today without the grace of God assisting us in faith and in obedience? Surely the original faith would long since have even as others." We were under the withered and died. We must still say, By the grace of God we are saved, through faith, not of ourselves. It is

extreme nervousness. The really superior remedy for themknown the world over and tested through three generations-is **BEECHAM'S** 

Women Must Have

help at times, if they would avoid

headaches, backaches, lassitude,



Comrade McBride, of Portland, will address a meeting on the street or in Marion square on Sunday at 2 30 p. m., if the weather is good, otherwise will speak in the hall at Center and Commercial streets. McBride has a fine reputation as an orator, and the audience is promised a real treat. Come everybody. been exercising apparently a discrimi-

nation in the sending of the Gospel Makes No Fight on Prohibition. Message. It went not alike to all parts The Socialist makes no fight on of the earth. Beginning with Israel prohibition. But when the prohibition in Palestine it moved northward and party attempts to solve the labor westward to Greece and to Italy, and thus spread through and amongst the problem it flounders like a horse in savage tribes of Europe, namely, to such as had "ears to hear" the Divine the mud with a broken leg. It gets nowhere. Its promise of "exact juscall to joint-heirship with Christ in tice to labor, without injury to capithe glorious Kingdom soon to be estal," is an impossible absurdity. tablished. From Europe this Message,

The prohibition movement is large ly a moral movement, so confessed. Put you' cannot have a successful ticular, it is reaching some of the moral movement at this stage of the game, under capitalism, and for the following reasons: paratively few in any nation-"He that

1. Anything and everything that business thinks will bring money to town will be supported by business. This has been demonstrated a thousand times.

The man who struggles for his 2. daily bread will do anything, or favor knowledge, we were dependent upon anything, that will ease his struggle or that he thinks will ease it. They is no moral force great enough ic THE GIRLS FROM challenge the force of the strife for gain and the struggle for bread. Thi patent fact ought to penetrate the less favorable to the cultivation of the consciousness of even the prohibition hearing car and of the understanding Truly God is electing and se- ist.

AT GRAND MONDAY Mr. A. H. Meese has tried his hand against Socialism but he has so much

worthy of our notice is that our faith enthusiasm it blinds his perception is largely a matter of development; first the seed, then the binde, then the He ought to read up.

ear, then the ripe corn. When God Socialist Party Ticket. gave us the first impulse toward a knowledge of Himself and of His pur- For President ...... Eugene V. Debs S. A. The story deals with the ro-

poses, that was the seed from which Vice-President ........... Emile Siedel mance of an American girl, and it Presidential Electors. cains interest each act as she travels O. Henry Oleen, Deer Island; Geo. various parts of the world. It is a de-Dabritz, Falls City; C. W. Banta, Ash- parture from the ordinary lines of grace and the Kingdom invitation find land; H. J. Butler, Portland; P. Lewis, coroedy-drama in its class and refinement. The company presenting the

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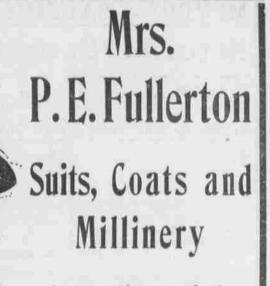
opera house Monday, October 7, by the

Woods & Chalker Co., headed by Miss

Ouina Marion, as the "Girl" from U

that they greatly need a certain Di- Lebanon. For State Officersplay is Woods & Chalker's best, and Congress, First Dist, W. S. Richards and achievement. The story plays u,i-Secretary of State, George H. Hinsdale on one's sympathy, but it is inter-Justice Supreme Coourt ... . C. Brix spersed with bright comedy lines and Marion County Ticket. startling climaxes which taken all totepresentatives - Henry Chapelle, G. gether make a good evening's enter-

H. McNeal, E. W. Ross, J. W. Jory, tainment. F. J. Von Behren.



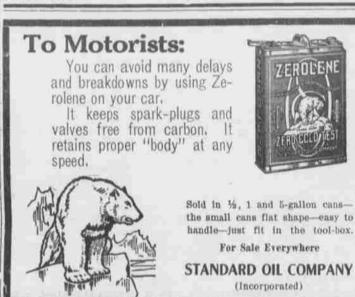
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See Window Display

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Several names could be mentioned | You may bet on election and lose; of men who won't be the next United but bet on Oregon and you're sure to States senator. win



the result of the knowledge granted and the Divine blessing poured upon us. Commissioner......Lewsen Hadley Commissioner......Lewsen Hadley



#### The Present Grace Age.

In the present time the Lord is se- How is it God's gift? lecting from the world a special class to be the Bride of Christ, and He properly makes faith the test. (1) Because in the Divine estimation faith in God is one of the grandest elements of character, the one most essential to such as will be entrusted with high positions and authority in the Kingdom. (2) Because the judgment according to faith meets the various conditions of the present time as a judgment according to works would not do.

The Lord calls now for such as will walk in the "narrow way." demonstrating that if they had perfect bodies as Jesus' body was perfect they would be perfect in works as well as in faith. In the next Age, the Divine plan will not be the selection of self-sacrificing ones for the Kingdom, but the bless ing of humanity with an opportunity to return to the full perfection of human nature. They will be required merely to demonstrate their loyalty to God in obedience to His Law. The reward for days of Jesus, knowledge and opporthe use of their lives faithfully in the sacrificers of this Age is to be glory, honor and immortality, the Divine nature and joint heirship with the God made no direct revelation what-Lord Jesus in His Kingdom. The re- ever of His good intentions in respect ward for obedience to be given in the to sending a Savior, and the delivery next Age will be humhn perfection in of our race from the bondage of sin the image and likeness of God, with all and death. Then the Message sent the earthly inheritance originally given to Adam-lost through sin and redeemed by the merit of Christ's sacrifice. And since the objective points of the two Ages are different, so will be their methods and conditions.

We have already considered the connext notice how different will be the righteonsness; and the same with gradual development, as we have seen ditions of the Church's trial; let us conditions of the world's trial, according to works, in the coming Age. The teign of Satan and sin now prevalent is to give way; Satan is to be bound valled for the last six thousand years essary faith and to enter into the priv. cepted and which God will be faithfait Righteousness shall arise with healing itual Israel as sons of God begotten blessings of His provision

grace, and also of God. shall be "judged every man according to the more difficult part of our text.

"That Not of Yourselves."

How shall we understand the suggestion that the faith is not of ourlove, and to the extent of our ability selves but is the gift of God? Surely God does not exercise faith for us, and in obedience and good works. And faith in us by some miraculous power, for in either of these cases the saints growth in knowledge. For instance, would be merely machines, reacting as the promises of the Bible contain the Justice of Peace for Salem District acted upon, This would neither de- spiritual food upon which we as New Creatures must feed in order to grow velop nor prove character, nor in any up to the required likeness of Christwise fit and prepare us for the glorious work to which we have been called. In order to be fitted and prepared in character-and-faith-development for a

There is one view of this statement place in the Kingdom. which we believe clears it of all mystery and makes it entirely harmonious with Divine Justice and our responsibility. It is this:

Faith is possible only where there St. Paul illustrates this matter by say is a basis of knowledge: in proportion. ing that in the beginning of our extherefore, as Divine providence grants periences we, as new born babes, should "desire the sincere milk of the us knowledge of Himself and of His great Plan. In that proportion is it Word that we might grow thereby" possible for us to exercise faith in grow in grace and in knowledge and that Plan, and by our endeavors to faith and obedience. But he admondemonstrate the strength and sincerity lakes us also that we should not alof our faith. While it is true that our the Divine Word-upon our use of the is derived we should become strong in means and opportunities placed within our reach by a kind Providence-nev-

ertheless there are millions of our race who have had no opportunity whatever for knowledge. For instance, during the more than

four thousand years from Adam to the tunity for faith were very limited. For more than two thousand years debted to God.

due season in the Holy Scriptures, "that the man of God may be thoroughly furnished" and able to "rightly divide the Word of Truth." but additiondeclared His Intention of blessing the brethren, that we may build one anworld eventually, and further that this other up in the faith, until we all come in going blindly to the trial, blessing would come through Abra- to the full stature in Christ. How evident then it is that our salvaham's posterity. But what did the masses of mankind at that time know tion through faith is not a matter of an of that promise? Faith in that prom- instantaneous injection of faith into ise was counted to Abraham for us in some mirsculous manner, but a

Isnac and Jacob. Ultimately the prom- and how evident it is that in the devel ise descended to the nation of Israel. Finally, Jesus came, and that which workers together with God! had been promised began to have an actuality, a fulfilment. Yet even then tive of the great privileges granted to ceive the nations no more for that pe- the thing offered was so different from us and use them wisely, lest we should riod. The darkness, ignorance, super- that which the Israelites had for cen- receive the grace of God in vain and stition and misunderstanding of God turies expected that the majority of miss this great Prize which has been and His plans, etc., which have pre- them wholly failed to exercise the nec- offered to us and which we have no Reges of the hour-membership in Spir to give to those who faithfully use the

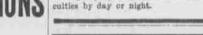
Growing In Grace, Etc. In full line with what we have con sidered is the Apostolic injunction that Recorder......E. G. Lantz dealers. we must continue to grow in grace Treasurer .................J. W. Hunt and in knowledge and in faith and in School Superintendent, Dr. Armstrong

Prosecuting Attorney. ...J. E. Hosmer

.....R. R. Ryan







#### Advice to Expectant Mothers

The experience of Motherhood is a trying one to most women and marks disways continue to be babes, feeding tinctly an epoch in their lives. Not one upon the milk of the Word, but that woman in a hundred is prepared or unupon our application in the study of by the use of it and the strength that derstands how to properly care for herself. Of course nearly every woman the Lord, become manly, attaining nowadays has medical treatment at unto the full stature of manliness as such times, but many approach the members of the Body of Christ. And experience with an organism unfitted for this additional strength the Apos- for the trial of strength, and when it tle tells us that we need more than the is over her system has received a shock

milk of the Word-we need the "strong from which it is hard to recover. Folmeat" of God's Word, of God's prom lowing right upon this comes the nerises, that we may grow thereby. And yous strain of caring for the child, and again, in all this finding and using of a distinct change in the mother results. the "ment in due season" we are in-There is nothing more charming than

a happy and healthy mother of children Not only has He provided meat in and indeed child-birth under the right conditions need be no hazard to health or brauty. The unexplainable thing is that, with all the evidence of shattered nerves and broken health resulting from an unwas semi-private. To Abraham God ally He has granted help amongst the prepared condition, and with ample time in which to prepare, women will persist

Every woman at this time should rely upon Lydia E. Pinkham's Vegetable Compound, a most valuable tonic and invigorator of the female organism.

In many homes Gas once childless there are now children beopment of this faith we are to be co cause of the fact that Lydia E. Pink-Let us, therefore, he very appreciaham's Vegetable Compound makes

women normal. bealthy and strong.

If you want special advice write to Lydia E. Pinkham Medicine Co. (confi-dential) Lynn, Mass. Your letter will be opened, read and answered by a woman and held in strict confidence.



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