## Pastor Russell's Sermon

### CHRIST DIED TO SAVE SINNERS

St. Paul's Gospel, Which He Was Not Ashamed to Preach.

STATEMENT.

the Penalty of Sin Was Justly Imposed-The Redeemer is Yet to Besome the Great Deliverer of the World-Importance of Resurrection.



22.-Pastor Russell rave two addresses GRAVE," the other

nitous Preacher quite fre mently to the Provnces, and the im-ASTOR RUSSELL) mense audiences that everywhere

greet him are proof that the True Gospel which he preaches has to some exsands of Canadian hearts.

We report the Pastor's second address, which was from the text, "Moreover, brethren, I declare unto you the Gospel which I preached unto you: \* \* \* cording to the Scriptures; and that He was buried, and that He rose again the third day." (I Corinthians xv. 1-4.) So complete a statement of the Gospel out Inspiration St. Paul, like the rest of us, would have said more-would have said too much. Let us analyze timonles of the Word, we would not the text and see what it contains.

First of all, it teaches that we are of God." sinners and that our sins are beyond our own power to wash away or eradicate. This is a fundamental, important matter. Failure to realize that we are imperfect, born in sin, "shapen in iniquity," has hindered many from seeing the necessity for a Redeemer, and therefore from accepting Jesus as their Savior. To say that we are sinners implies a time when righteousness prevailed in our ancestry. We do not speak of brutes as sinners, because the Scriptures say that "sin is transgression of the Law," and God would not give a law to a brute. which could not comprehend that law. Similarly the perfection of our first parents was implied in this term, because God would not give a law to a being not sufficiently intelligent and day School Lessons are zealous in their capable of keeping that law. Thus this very simple statement, We are sinners, implies the thought of a fall. voice and pen. just as the Bible declares.

"Christ Died For Our Sins." For Christ to die for our sins imp that our sins had a death-penalty attached to them. This again implies complished by our Savior. In Romans that at the time that death penalty x1, 16-24 St. Paul uses the illustration was imposed it was a just one, because a just God would not punish unjustly. The justice of a death penalty implies a high degree of intelligence on the the Church. From these branches will part of the sinner and that he was in a come abundant fruitage by and by, condition in which he would not have

needed to die if he had not sinned. This statement, "that Christ died for our sing," further implies that Christ and that the Jews therefore had the was not of the fallen race, for had He been a sinner, how could He have died for sinners-how could His death have been of any profit or advantage to them? Thus our text teaches that Jesus was indeed "the Lamb of God which taketh away the sin of the world." that God sent His Only Begotten Son into the world that we might not perish but have everlasting The whole force and import of this text is that human salvation is secured by the death of Christ and His resurrection. Were we not sinners and dying we would have needed no one to die for us. Were it not to resone us from ain and from death God would not have sent His Son.

The Death-Penalty Stated,

Here let us notice the force of the word death in our text. It did not mean life in torment to our Redeemer, for the Scriptures bear clear testimony. not only that He died, but that He arose from the dead on the third day. And the Scriptures declare that He was not alive anywhere during those three days. This contradicts the thought of some who claim that He was the Heavenly Father Himself and could not die-that He merely got out of the body on the cross and let the body die and afterwards pretended that He had died, when He said, "I am He that liveth, and was dead, and behold, Iam alive forevermore."-Hev. i. 18.

We have a genuine Redemption, a real Sacrifice, and the Redeemer is yet to become the Great Deliverer of the lated a considerable number of the world, whose deliverance from death by resurrection cost the Redeemer His life. As by a man came death, by the Man Christ Jesus comes the resurrection of the dead; "for as all in Adam die, even so all in Christ shall be made nlive-every man in his own | derful feature of the Gospel will have order."-I Corinthlans xv. 21-23.

He Arose the Third Day. Great Importance attaches to the fact that the time who dled for our scended Into Hell-Sheoi, Hades, the temb-but His soul was not left there, as the Scriptures declare. God the the third day. The importance of Christ's resurrection is many-fold. It

shows that He dld not die a sinner, but, on the contrary, maintained His relationship with the Father-"holy. harmless, undefiled, separate from sinuers." It shows that He kept the Law; therwise He would have remained lead like the remainder of the Jews. More than this, the fact that He was raised from the dead to a higher nature, a spirit being, "partaker of the Divine nature," proves that His sacrificial death was very pleasing and aceptable in the Father's sight; hence

His high reward. And all this proves that the Heavenly Father's great promise to Abraham is in process of fulfilment. Our Lord's resurrection to the plane of glory demonstrates to us the greatness of this Seed of Abraham, Pastor Russell, in Montreal, Says That and His preparation for the great work foretold-the blessing of all the familes of the earth.

> From this viewpoint we see the imortance of His death and of His esurrection, co-related. The death was necessary as man's Redemption price. His exaltation to power and great glory was necessary for man's They cannot be members of the Bride nere today, one on deliverance from sin and death. Here BEYOND THE | we have, then, the Gospel which St. Paul received and which he, in turn. on "St Paul's Gos. dispensed—the true Gospel of which America's Ubiq- to the brethren at Rome, "I am not Forerunner in this, and His joint-heirs ashamed of the Gospel of Christ, for all follow Him. None of them preto every one that believeth-to the Jew first and also to the Greek."

Gospel In a Nut-Shell, may be said to be in out text, as St. tent found a responsive chord in thou- Paul declares. Every time we look Gospel is growing, for it is the same grows, in proportion as we grow in Diving Plan and in the Spirit of our Spirit, to enlighten our understanding and to enable us to appreciate the tesbe able to comprehend "the deep things

> How plainly the Apostle states this, saying, "The natural man receiveth not the things of the Spirit of God, · · neither can he know them, because they are spiritually discerned;
>
> \* \* but God hath revealed them unto us by His Spirit, for the Spirit Faith will be easy when knowledge searcheth all things, yes, the deep things of God."-I Cor. ii, 14, 10.

> Pastor Russell's reputation for faithfulness to the Divine Word, his courage to speak the Truth in Love, and his power to hold vast audiences in rapt attention for hours has spread everywhere. Kewspapers to the number of 1,500-in the States, in Great Britain and in the Dominion-which are publishing his sermons and also his comments on the International Sunsupport of his excellent services and and then, "The desire of all nations are praying still more power to his

We have merely seen the root of the Gospel, continued Pastor Russell, as it of an olive tree, and declares the branches of the tree to be the members of the Body of Christ, which is of "olive oil" for the light of the World

St. Paul points out that the natural Israelites were the natural branches first right, privilege and opportunity of becoming the members of the Body of Christ, the Church. As a matter of fact, all privilege and opportunity was excluded from the Gentiles until is-rnel's time of favor was completethree and a half years after the cross

During those years the Lord's providence so blessed the Jews that they were all brought in contact with the Truth under most favorable conditions. We remember that thousands were converted and blessed at Pentecost and other thousands a little later on. We may be sure that every worthy branch in that tree was accepted of the Lord -every "Israelite indeed in whom was no guile." St. Paul tells us that then the unbelieving Jews, the natural branches, were all broken off, separated from the Divine favor in which they had previously been. Then began the work of calling, preparing and engrafting Gentiles, whom the Apostle represents as of a wild olive tree.

This work of engrafting the Gentiles into the Jewish stock and making them fellow-heirs with the Jews of the original Divine promise made to Abraham has progressed for now searly nineteen centuries. This is the same Gospel, because it all springs from the same gracious promise. It was "good tidings" when as a message it was given to Abraham. Its value was intensified when God made outh to its certainty of fulfilment. The fulfilment began in Jesus, continued through the Jewish disciples, and now has accumu-Gentiles-probably the forcordained number is completed. When the Elect number shall have been tested and proven and shall have been accepted in the resurrection change and passed beyond the vell-then this most won-

Jawish Share of Gospel. The completion of Spiritual Israel will be followed by the establishment sins did not remain dead. He de- of Messiah's Kingdom and the beginning of the blessing of all the families of the earth. We are to distinguish here between the Church and the famas the Scriptures declare. God the Father raised Him from the dead on their consecration and acceptance of the Lord and begetting of the Holy

They are no longer humans. As St. Paul declares, "Ye are not in the flesh, but in the spirit, if so be that the Spirit of God dwell in you" (Ro mans vill, D). The Church not only re ceives eternal life, but that life is on a righer plaue-us spirit beings. Theirs will be glory, honor and immortality, a joint-heirship with their Lord,

Amongst the families of the earth to be blessed by Messiah's Kingdom the first place will be given to Natural Israel. In all things the Jew was to have pre-eminence, for this is the Divine arrangement. As the Jew got the opportunity of becoming members of the Body of Christ before it was offered to the Gentiles, so Fleshly Israel will be the first nation to be granted the opportunities and blessings of Restitution to human perfection under Messiah's Kingdom, Provision has already been made for this. Abraham, Isanc and Jacob and all the Prophets of old have the testimony that they pleased God and that they are to have a better resurrection than the ordinary of Christ, nor sharers in the spiritual privileges and the Heavenly Kingdom. They lived before the High Calling, before the Heavenly Calling was open

"Princes In All the Earth."

But the Messianic Kingdom, itself spiritual, will need earthly Representa-As a great onk may be said to be in lives, and they are provided for in those an acorn, so the great Gospel Message | Ancient Worthles. Their testing having been completed, they will be raised perfect human beings, as Adam was in at it, it seems a little larger and a his perfection, and Jesus in His, while little more beautiful than before. We on earth, Their superior powers of can almost see it grow-not that the mind and body will soon grasp all the wonderful things which Divine provithat God purposed in Himself before dence has arranged for since their day. how that Christ died for our sins ac- the foundation of the world. It is and they will be quite masters of the our appreciation of the Gospel that situation. Naturally, perfect men wid be Princes amongst imperfect ones grace and in the knowledge of the But these will hold the title from the Great Messiah. This is prophetically in so few words is wonderful. With | Lord; for without His Spirit, the Holy stated: "Instead of Thy fathers shall be Thy children, whom Thou (Messiah) shalt make Princes in all the earth."-Psalm xlv, 16.

Assuredly the new order of things will appeal to the Jew first. His lessons under the Law will make him specially amenable to the new condition of things, for during that thousand according to their faith entirely, but specially according to their works. will be so complete and so general Good works will be gradually more and more possible as they shall be blessed and restored to perfection under the Kingdom arrangements.

The Scriptures intimate that the world at that time will be in a dejected condition. The great "Time of Trouble" with which Messiah's Kingdon will be inaugurated will out a deep swath in earthly hopes and ambitions and all nations will be in the condition to desire the Messianic Government, shall come."-Hag. H. 7.

"Come, Let Us Go Up."

The Scriptures prophetically foretell se made to Abra- that as the Divine blessings of Messiah's Kingdom go more and more to Isrnelites, other nations will take note of this and be inclined to entrent a share of the Divine favors, saying, 'Come, let us go up to the mountain (Kingdom) of the Lord's house; He will teach us of His ways and we will walk in His paths." The whole world, every nation, people, kindred, tongue needs just the blessings of healing and life eternal which the Messianic Kingdom is to offer them. And the terms will not be impossible, but quite the reverse. Messiah is to be, not only a Great King to rule, but also a Great Priest-and the Church with Him is promised to be a Royal Priesthood. However, God will not accept any

other nation than Israel. All of His blessings are to go to the Seed of Abraham. And as Abraham's Seed spiritual in the resurrection becomes 'as the stars of heaven," so his seed ustural will increase to fill the whole earth, and are compared to "the sand of the seashore." Nor will this be an arbitrary matter. It means the great est good to all. Note that the first members of Spiritual Israel came from Natural Israel, and that the Gentiles were grafted in. Similarly the first fruits of the world will be Natural Israel, but all nations will have the privilege and opportunity of being engrafted into and becoming members of Israel-much after the same manner that people of all nationalities com ing to American Canada may enjoy citizenship here under certain Coven ant conditions. The New Covenant conditions inaugurated with Israel (Jer. axxi. 31-34; will thus be open to all mankind, because all will be permitted to become members of Israel. Thus, as the Scriptures prophesy, Abraham eventually will be "a father of quany

nations."-Romans iv. 17. Eventually, all the willing and obedient will be glad to enter into this New Covenant relationship with God through Christ and to be counted members of "the seed of Abraham." Eventually, all others will be destroy ed in the Second Death, so that then, all the earth will be blessed as Abraham's seed. Here we have the Gospel in its fuiness, expanded from the original promise made to Abreham, and taking in all the features of Divine grace and mercy and eventuating in the most wonderful blessings possible for the human mind to imagine! And all this centers in the work of Jesus, in His death for our sins and in His resurrection for our deliverance and the execution of the Gospel Program. Thanks be unto God for His unspeakable gift! Hallelujah, what a Gospell Hallelujah, what a Savior! Hallelujah, what a God!

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#### SOCIETY

An immense audience, most appreciative and enthusiastic, gathered at the he was not ashamed. As he wrote ed. Jesus was the Captain, Leader and armory hall last evening to hear this wonderful planist paint tone pictures. and leaves no opening for adverse criticism. Her reputation was fully sustained last evening when she preented the following numbers:

> Bach-Busoni-Chaconne. Rameau-Gayotte with variations. Daquin-Le Coucou.

Gluck-St. Saens-Caprice "Alceste. Beethoven-Sonata Op. 53, "Wald-

Chopin-Nocturne in D flat, Op. 27,

Chopin-Waltz in A flat, Op. 42. Chopin-Berceuse in D flat, Op. 57. Liszt-Midsummer Night's Dream. antasie (Mendelssohn).

The German Ladies' Society held its monthly meeting Thursday at the Joyable. beautiful home of Mrs. John Gantenbein. The pleasant afternoon passed with music and recitations. Festoons of feathery clematis were artistic decorations for the parlors, while the years all mankind will be judged, not dining room was brightened with autumn leaves, asters and dahlias. The

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beautifully decorated table was laid \$80,000,000 Lost Annually by Wagefor twelve, the hostess serving an elaborate luncheon. Later Mrs.

Bay City yesterday, intending to visit for a few days in that thriving young

The W. Melvine Plimptons are spending the week end in Portland.

The Salem B. Y. P. U. will entertain the district members at a rally tomorrow afternoon and evening at the First Baptist church. An interesting program has been arranged for the event which promises to be most en-

Mrs. Dell Pettyjohn invited friends last Wednesday to surprise Mr. Pettyjohn, in celebration of his birthday Five hundred was played at four tables, card honors falling to Mrs. Caughell and Mr. Paul Johnson. Enjoying the delightful affair were Mr. and Mrs. John Craig and daughter, Mr. and Mrs. Paul Johnson, Mr. and Mrs. Nale, Mr. and Mrs. J. C. Pettyjohn, Mr. and Mrs. A. F. Courter. Mrs. Caughell, Miss Maud Robertson, Mr. Thomas Ardeman and Mr. Robert Craig.

Mr. and Mrs. J. R. Ford and little on, of Eugene, were guests at the nome of Mr. and Mrs. A. F. Courter for a few days last week.

Bolting political parties has always been ephemeral

Earners.

Dr. Sadler estimates that about \$80 .-

Schwabe, the musician of the society 600,000 in wages is lost annually to the played several piano selections. Mrs. American people as a direct result of Paulus recited "The Dutchman and colds. Lost time means lost wages His Mother-in-law," which caused and doctoring is expensive. Use Fogreat laughter. She also gave "Das ley's Honey and Tar Compound Gewrtler," by Grimm, a noted poet. promptly. It will stop the cough, The next meeting will be held October and heal and soothe the sore and thirty-first at the home of Mrs. Paul inflamed air passages. Cure your common colds quickly, and prevent their developing into more serious Miss Angela McCullock started for conditions. Foley's Honey and Tar-

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All the parties and each of the candidates for president are gaining rapidly-the several managers say.

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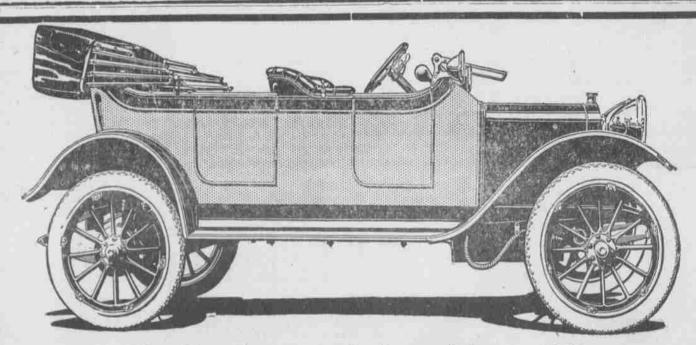
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