|  |  | CLASSIFIED |  | AD SECTION |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Contal Jurana＂Mant Ads＂Bring |  |  |  |  |
|  |  | Quick Resálts <br> $9=5$ |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | for sale |  |  |  |  |
|  |  |  | Levor hoosse | $50 \times 75$ ；alley entrance， $\begin{aligned} & \$ 5000, \mathrm{E} . \\ & \text { Hofer \＆Sons，} 213 \mathrm{~S}, \text { Commerclal．} \\ & 5-18-t i\end{aligned}$ |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { gon. Ticket office Hamburg-Amer- } \\ & \text { Jean steamshlp lines. } 11-1-1 \mathrm{yr} . \\ & \hline \end{aligned}$ |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | cily d Weseen Ay |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | nesturan | 䢒 |  |  |
|  |  |  |  |  |  |  |
|  | der |  |  |  | manese crive |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | mammame |  | sulus |  | MARKEI |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | n theme mem |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | ver 20 years＇exp |  |  |  |
|  |  |  |  |  |  |  |
| ， |  | N | Luvens stame |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | coman |  |  |  |  |
|  | 边 | minam putaram |  |  |  |  |
|  |  | atem |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | ，mont mot rome |  |  |  |
|  | comit |  | semoxinamp stone |  |  |  |
|  |  | den |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Notam mat mill |  | nem |  |  |
|  |  |  | $\xrightarrow{\text { cosmpan }}$ |  |  |  |
|  |  | ars |  |  |  |  |
|  |  | WAntep | SCAIP AND SKIN SPECIALIST－ $\begin{aligned} & \text { Hair drean ng，Manicuring，chirop } \\ & \text { ody and electrolysis．Comblige }\end{aligned}$ |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { bought and made up．Miss Ors } \\ & \text { Poage，rooms } 318-319 \text { V．8，Banh } \\ & \text { bldg．} \\ & 3-7-1 \mathrm{~m}\end{aligned}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | kinds， 320 ACRES good timber，near Myrtle | 边 |  |
|  |  |  | North Capitol street，Salem，Ore <br> Phone 926. $\begin{array}{l}\text { 6－26－tt．}\end{array}$ |  |  |  |
|  | s，Cherries， |  | PLUMBERS．$\begin{aligned} & \text { THEO，M．BAR－Plumbing，hot } \\ & \text { water and steam heating and tin．}\end{aligned}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | 为 |
|  |  |  |  |  |  |  |
|  | American Produce Co， |  |  |  | FOR FLETCER＇S |  |
|  |  |  |  |  |  |  |  |

