Amount of Capital deposit .....

Evangelistic and Missionary Endeavors All Discounfed.

GOD CARES FOR MAN.

The Divine Program For Human Salvation Is Only Beginning.

MUCH PREACHING IS TOMMYROT.



Brooklyn, N. Y., Pebruary 5 .crowded today te hear Pastor Russell on God's mind fulness of man from the test, What Is Man, That Thou Art Mindful of Him?"

(Pualm viii, 4.) The large audience listened with intense interest, so that a pin-drop could have been heard. The speaker said:-

For some weeks our city will be in the throes of a "Revival of Religion." Hundreds of ministers have placed themselves and their congregations under the leadership of the Rev. Dr. Chapman and Mr. Alexander, the famoun singer, for the purpose of reviving religion; for the purpose of rescuing human souls from eternal torment as the proposition is generally understood. Business men have subscribed large sums of money for this noble work of rescue, reasoning that if thousands of dollars are spent to fire-fighting apparatus for the protection of human life for a few years, the services of Messrs, Chapman and Alexander will be cheap if they carry away twenty-five thousand dollars for a month's work, provided the results show a goodly number rescued from eternal torment.

We sympathize with some of these large-hearted and open-handed busi-ness men who give their money for so laudable an object. Yet we cannot think that many, may not even a majority, of those who contributed this sum have done so conscientious-We cannot think that one-half of them believe in the teaching of eternal torture, nor can we think that more than one-tenth of them believe that a practical conversion is signified by a response to an invitation which implies a preference for heavenly bliss rather than for eternal angulah. However, it is for those who pay the monthis matter, and it is none of our business what they decide.

We sympathize also with the bundreds of Pastors of this city who have hope will increase their congregations tors know in reality that the Bible does not teach eternal torment, and they have discarded the Bible anyway n favor of Higher Critical-Infidelity. Theirs is an unhappy and stultified position.

We sympathize still more with the poor people whose education along spiritual lines is almost wholly negof the God who loves them and in dreadful m'sunderstanding of the Bible, which he has given them. Between the imperfectness of the translation and the coloring of prejudice and the twist of misunderstanding of some parables and symbols they are helpless in the presence of educated men who teach inferentially what they do not themselves believe. Alas! poor "common people!" that you should be betrayed by those in whom you ree confidence and whom you unwittingly pay for keeping you in the dark by taking from you the key of knowledge. Truly, "My people perish for lack of knowledge" (Hosea iv, 6).

2 Sympathizes Still More With God.

But still more we sympathize with God, whose name is dishonored, whose Justice, Mercy, Wisdom, Love and Power are traduced, nay, vilified. We say to ourself. How wonderful the patience of God, which for centuries has endured blasphemous misrepresentations of his good character and Divine Plan of the Ages! Well does he tell us that as the heavens are higher than the earth, so his plans and methods in respect to our salvation are higher than ours-not lower. Well does be tell us that human fear toward him is taught by the precents of men, not according to his Word (Isalab xxix. I3). We can see reasons why the Lord has kept silence toward the heathen, but we are perplexed that judgments have so long delayed to of serior while expert on I holy nan wand misrepresent the Divine; ur-

What would a chief shadeed do to an under shepherd found mistending the steep, midling them into poisonous pastures? We believe that he would take the sheep from them, even though he allowed them still to shepherd the goats. And it is quite our thought that such a judgment impends over Christendom and that all shepherds, false to their trust, will be dismissed ignominiously, and that very

Some urge that we should do evil the Church. Is it urged that some may, as a result of this evangelistic movement, lead a more orderly and become disciples of Jesus are priv-

that we should be willing to Join in eaducing our Orestor, in order to obthousand times, No! In our judgment the perversions of the Truth, the dishonoring of our Maker, the instilling of misconceptions into the minds of the people, is an awful cost to pay, even if the results should be a hundred times as great as promised. Well did ceus say, "Ye compans sea and land. to make one proselyte and when he is gained, you make him two-fold more a child of destruction than yourselves" (Matthew xxiii, 15). The conversions ichieved by misrepresentations of God instil a poison into the heart difficult to eradicate, impervious to the Truth.

It grieves me to be obliged conscientionaly thus to characterize a movement which has, at least, an outward appearance of godliness. It will at-tract to me the venom of those whose hypocrisies I criticize. It is not the money that they will collect that Brooklyn Acad grieves me, for those who give it houemy of Music was | estly, thinking thus to serve the Lord, will surely be blessed by him. It is the hypocrisy of the thing, the misrepresentation of their own belief and unbelief and the slander against the hely name of the Creator and the further bamboosiing and throwing of dust into the eyes of the common people-this awakens, and should awaken, righteens indignation. And the more others do not speak, the more I must speak in denunciation and in warning to the people to search the Scriptures

and become undeceived. Hearken New to Our Text.

The teachings of all of the creeds of the "Dark Agea" which have come down to us, although they contain many good things, are so befogged with misrepresentations of God as to be a stench to our nostrils and a menace to our spiritual health. They picture to us a God either reckless and careless of the future Interests of his human creatures, or else as powerless to ald any but the few. They picture to us millions going down to torture during the four thousand years before Jesus came into the world to seek and to save that which was lost. They picture to us that since his coming only a handful, comparatively, of the human family have become his disciples, footstep followers, "Meet for the inheritance of the saints in light." All the others, according to our Protestant creeds, Calvinistic and Arminian, have gone down to eternal torture. From this standpoint it is that Dr. Chapman and Mr. Alexander are the heroes of the hour, saving a few more whom God would have otherwise neglected, or, as some might say, saving to the contrary.

But what say the Scriptures? Does Nay, pay! In barmony with our text, back there he foretold that "the Seed joined in this movement, which they of the woman should ultimately bruise the Serpent's head." Away back there and church revenues, but these Pas- he indicated his Divine purpose, in due time, to redeem man from destruction (not from eternal torment, for none were sentenced to torment).

The skins which covered the naked ness of our first parents cost the lives as well as for the present life. of animals, and thus God typically prophesied "better sacrifices" for the owing "the better sacrifices" of the antitypical Atonement Day-blessing all the families of the earth.

God was mindful of man's interests all that time (for over forty-two centuries), even though, during that long period, nothing was actually accom-plished. The salvation was purposed, was planned, was assured, but must be waited for until God's due time.

Reconciliation by "Better Sacrifices." When Jesus appeared the world was

still in sin-even the one little nation of Israel was still under Divine condemnation because of sin-because their typical sacrifices were insufficient and merely foreshadows of "the better sacrifices," which God was mindful later to bring to pass.

Those "better sacrifices" are not yet completed, though nearly so, we believe. They consist of "the Man Christ Jesus who gave himself a "Ransom for all," and also of the faithful few whom he has accepted as his disciples and who are walking in his steps, presenting their bodies living sacrifices, holy and acceptable to God," through their Redeemer (Rom, xii, 1). God is still mindful of humanity. He has not forgotten his responsibilities as a Creator. The theory that God shirks his responsibility and alows the ninety thousand who die daily to drop into eternal torment because of carelessness or indifference on our part is not true-is not Scrip-

God affirms his own responsibility for every feature of his Plan. He declares, "My Word that is gone forth out of my wouth shall not return unto me void; it shall prosper in the thing whereto I sent it" (Isaiah iv. 11). Hence we should understand that God sent no message to convert the world fifty years ofter Adam's creation, beeause he did not will the world to be converted them. He had no message for the world. His time had not come St. Paul refers to this, saying, "The in order to obtain good results; that since the death of Jesus, the Just for we should misrepresent the Divine the unjust, and the opening up of post called us out of darkness into his marcharacter in order to get people to join sibilities for a future life through a resurrection, God commands all men everywhere to repent. And all who

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decent life hereafter as citizens, and begod to be ambassadors for God, to senvey to all who have the hearing ear a message of God's mercy-to bind tain this result? We suswer, No. a up the broken-hearted, to declare the neceptable year and the opening of the

prison doors. But the work in the present time is restricted. Not all could possibly be blessed now-and the elect must have an ear to hear and must be "drawn of the Father' and must walk in the Master's footsteps and thus become copies of God's dear Son. This is the only work thus far, and it is not to the world, but to the few who have the hearing ear and who leave the world to become followers of Jesus.

"The High Calling In, Christ." The Bible declares that now God is sending forth a "high calling in Those called during this Gospel Age are called to walk in Jesus' footsteps as saints, "presenting their bodies living sacrifices," suffering with their Master and for his cause. The promise to all these is that, if faithful, they shall share with the great Redeemer his Messianic Throne which is vet to bless the world. To this Brideclass the Redeemer will be the Bride groom, Lord and Head. Sharing his sufferings they will share his exaltation to the divine nature and its glory boner, and immortality. And these will participate is the glorious Messianic work seen to begin.

"Let Ged Be True"-Others Liars. If evangelists and others would preach this "narrow way" of the Gospel of Christ, how we would rejoice with them, and how soon would the true knowledge of God's love spread over the world and appeal to the hearts of all! How gladly we would have them join us in this message and in the further message that God's Plan in the next Age will reach Adam and all of his posterity-"every man," just and unjust-living and dead! They should be told of the "Times of Restitution" that are nearing. They should be advised that if they neglect the "high calling," the "election" naw in progress, they will, nevertheless, have responsibility and be liable for stripes or punishments, in proportion as they know right from wrong and wilfully do the wrong.

What we plead for is that the educated ministers and laymen should cease to do evil, cease to misrepresent and traduce our gracious Creator. We warn them that he will not hold guiltless those who take his name in vainwill not hold guiltiess those who atroclously malign his name.

The Great Revival Coming. As for methods for the calling of the 'elect" in this Age, we urge that them in spite of Divine foreordination | neither we nor others are wise enough to Improve upon the methods and practices of Jesus and the Apostles. the Bible substantiate such theories? urge that any deviation from their Gospel of "good tidings of great joy the entire Bible reveals to us a God for all people" must be injurious. We as infinite in his Wisdom and Power urge that we of today should preach, as in his Justice and Love. Our text as St. Peter did at Pentecost, not only ey to exercise their own consciences in tells us that he is mindful of his creatof the "high calling" of the Church, tures-humanity. He was mindful in | but also of the world's blessing-"Times the very beginning when he created of Restitution of all things which God man and foreknew his fall. Away hath spoken by the mouth of all the holy prophets since the world began' (Acts Ht, 19-23).

We urge that such a general presentation of Divine Justice would appeal to all true hearts and heads in the present time much better than any 'expediency' preaching and prepare all mankind the better for the future

The great revival of religion will come to the world immediately followshame. In God's dealings with the na- which this Gospel Age is shortly to tion of Israel, he gave numerous types | end. Then, under the blessing of Mesforeshadowing the later blessings, fol- sinh's Empire, all the ignorance and superstition and misrepresentation of consness, which will illuminate the

> Then will come God's time for blessing the world. His Kingdom, established in the world with power and great giory, will rule it with a rod of ron, compelling prompt obedience to the Divine Law, both in letter and in The obedient will be helped upward and will progress step by step to perfection, while the rebellious, after proper testing and provings, will be destroyed from amongst the people"-in 'he "Second Death."

> Why should we not tell the people plainly that there is a special salvation now in progress and that a common or general one will follow for the the great re-vard of the present timejoint-heirship with Messinh in the Kingdom for which we pray, "Thy the portion of all who do not choose to sacrifice, but that, according to their present course, upward or downward. will be their standing future-more or less di-approved and requiring more or less of chastisements or stripes, difficulties, for their extrication, for their uplifting.

> the giving f money to tell mankind the Truth and to glorify the name of our God and our Redeemer. But we are totally t a less to comprehend the attitude of hose who give time and

their Creator and his Word. To the out-of-Church millions whom during the first forty-one hundred and I address through the newspapers weekly I anggest that the power the Truth is love, and that faithful. Drug Store. ness to our Lord and to his Message In the Rible are the two greatest priv-Beres that could possibly come to any times of that ignorance God winked of us, and that we should each and at" (took no notice of). But now, all unite hearts and voices in "showvellous light." Thus we may be helpful to other wanderers seeking Way, the Truth and the Life." "The Love of God constraineth us"

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ning with ability.

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Promiums received during the year is each. \$1,846.12.15
Interest, dividends and rests received during year. \$41,875.50
Received from home effice. \$7,307.50
Income from other systems received during the year. \$132.71 Lesses paid during the year \$1,418 225.76
Commissions and salaries paid during the year \$7,164.54
Taxes, llessess and fees paid during the year \$2,195.25
Emount of all other expenditures 152.552.52 ASSETS. Value of roal antate owned. \$ 41,834.55
Value of stocks and bonds owned 4,228.711.25
Leans on mortgages and sollators, etc. 21° 538.00
Cash in banks and so hand. 12.242.15
Prems in source of collection and in transmission 268.185.24
Interest and resits due and accepted 70.882.26

Scottish Union & National Insurance Company

Bratutory resident general agent and atterney for service: PERSONAL OF THE ASSESS PRAVESSOR OF THE The Bankers Reserve Life Company OF OMAHA, IN THE STATE OF NEBRASKA. the Sist day of December, 1918, made to the Insurance Commissioner of a state of Gregon, pursuant to law: Amount of capital paid up ...... Moses. 

Total insurance in force December 31, 1910. \$26,351,700.00

BUSINESS IN OREGON FOR THE YEAR. \$592,250.00

Gross premiums resolved during the year \$5,848.040

Losses paid during the year \$81,848.040

Losses incurred during the year \$11,000.00

Total amount of risks outstanding in Oregon, December 31, 1810. 2,114,500.00

The Bankers Reserve Life Company (Seal)

By B. H. ROBISON, President.
Statutory resident general agent and attorney for service:
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annoyance. guarantee Rexall Orderlies as the ney trouble.' safest and most dependable remedy For sale by all dealers. Price 50 for constipation and associate bowel cents. Foster-Milburn Co., Buffalo, disorders. We have such absolute New York, sole agents for the United faith in the virtues of this remedy States. that we sell it on our guarantee of Remember the name-Doan'smoney back in every instance where and take no other. it fails to give entire satisfaction, and we urge all in need of such medicine

to try it at our risk. Rexall Orderlies are eaten like candy. They are particularly prompt | and agreeable in action, may be taknon-elect? Why not explain to them en at any time, day or night; do not cause diarrhoen, nausea, griping, excessive looseness or other undesirable effects. They have a very nat-Kingdom come: thy will be done on ble effects. They have a very nat-earth as in heaven?" Why not ex- ural action upon the glands and orplain to the world that restitution is gans with which they come in contonic upon the relaxed muscular coat of the bowel and its dry mucous lining; remove irritation, overcome weakness, tone and strengthen the nerves and muscles, and restore the bowels and associatle organs to Much be 'er could we understand more vigorous and healthy activity.

Rexall Orderlies completely relieve

True, you can lead a horse to water but you can't make him drink still you can drench him-

Too often the world confuses cun-

# THE POPULAR MAGAZINES AND THE PEOPLE A provision has been added to the postoffice appro-

THE POSTOFFICE,

priation bill by thee Senate postoffice committee without proper notice our public hearing. It provides for an unjust, diserminatory and confiscatory tax on the popular magazine by attaching this provision to the post office appropriation bill at the eleventh hour. All opportunity for open discussion and consideration by the people, the publishers and the Senate was cut off. It was an un-American Star Chamber proceeding, accomplished under Presidential and political coercion.

If this bill is passed with the provision which practically exempts from taxation magazines which have not spoken boldly on public questions, many of the popular periodicals will be put out of business altogether and the others, without exception, will be seriously crippled. Even if it were possible for the magazines to continue in business under these new conditions, the people would derive no benefit from the measure, for until the Postoffice Department is taken out of politics, and a business-like management installed, it is improbable that any additional revenue collected will be used economically.

We urge every friend of honest politics, econmical government and a free press to telegraph or write an immediate protest to their Senators and Representa-

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more harm than good. They cause streets, Dallas, Oregon, says: "In health-destroying and a life-lasting statement. This remedy was used in my family and it brought relief from We personally recommend and backache and other symptoms of kid-

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