|  |  | CLASSIFIED AD SECTION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Soum |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | MEat Markets. |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | ce: |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Long Green |  |  |  |  |
|  |  |  |  | DR. B. H. WHITE-Osteopath andnerve spechalist, graduate of | cor |  |
|  |  |  |  |  |  |  |
|  |  |  |  | ate and specialized in nervousdiseases at Los Angeles College,1909. Treats acute and chronic |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | diseases. Consultation fres. | Cleanivg ANO DTEEMG, |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Write Mr. Munnimiker, eare ot The Capital Journal, or 'phone wim,No. 82, wheneser you want any |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Capital Journal "Want Ads" Bring Quick Results | FOR RENT |  |  |  |
|  |  |  |  |  | LUEERY S. ABLE |  |
|  | $\xrightarrow[\text { Ship Subsidy Passed. }]{0-0}$ |  |  |  |  |  |
|  |  |  | FOR SALE. |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | AIMIESS PAPEE HANGERS |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Rravy mam | Suat hax mits | $\frac{\text { SAND AND GRAVEL. }}{\text { FOR SAND AND GRAVEL See Sale }}$Construction Company. Omice is |  |
|  |  |  | - |  |  |  |
|  |  | $\frac{1-31}{} \begin{aligned} & \text { ings. }\end{aligned}$ |  |  | LOOGE DIRECTOYY. |  |
|  |  | FOR SALE-Good work team, 1500 <br> pounds; 4 and 6 years old. 1351 <br> Waller street. |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Land Easig sibioet to |  |  |
| and |  |  |  |  |  |  |
|  | Chllalien Cry FOR FLETCHER'S | FOR SALE-One carriage, good as <br> new, run very Httle will sell cheap. <br> 754 South 13th St. or phone 1252. <br> $2-2-3 t *$ |  |  |  |  |
|  |  |  |  |  |  |  |
|  | TAXIERAKY. |  |  |  |  |  |
|  | Sely |  | Sem |  |  |  |
|  |  |  | COLLECTIONS. |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Seme |  |  |  |  |
| cole | Mata |  |  | momer |  |  |
|  |  |  |  |  |  |  |
|  | TONSORIAL. |  |  | $\begin{aligned} & \text { Phone 10X4 Farmers, } \\ & \text { Marlon, Ore. }\end{aligned}$Grahan <br> $1-24-2 w$ |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { baths for rheumatism and rup } \\ & \text { down syatems. Room } 308 \mathrm{U}, \mathrm{~s} \text {. } \\ & \text { Natfonal Bank building. } \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

