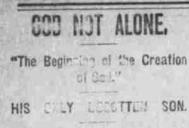
TAGE SEE.



Paster Tuner's Cloter Scripture | Autherity Provers Trut the Logis Was the First and the Last, the Euginning and the Constantes of Jehovah's Creation.



ed yesterday from the text, "In the beginning was the Word (Logos) and the Word (Logos) was with the God and the Word (Logos) was a God.

The same was in the beginning with the God. By him were all thiags made and without him not anything made that was made" (John I. I. 2). He said:

A week ago we considered the time when God was alone. Today let us discuss the first creative act us respects Intelligent beings. Long before man was created, or our earth was brought from its chaotic condition. long before angels and cherubim were created, Divine power brought forth a Son on the spirit plane-Jehovah's First-Begotten-gioricus, perfect, beautiful, his own image and likeness.

This glorious One is in our text designated the Logos, the Word, the Message, the Expression of God. In the Old Testament he is symbolically referred to as "Wisdom" in the words. "Jehovah possessed me in the beginning of his way, before his works of old. * * * Then I was by him, as one brought up with him, and I was daily his delight, rejolcing always before him" (Proverbs vill, 22-20).

This mighty one, personified as Wisdom, is declared by St. Paul to be "the first-born of all creation" (Colossians). 15-18). The Panimist similarly refers to him as Jehovah's "first-born, higher than the kings of earth" (Psalm ixxxix, 27). Josus thus refers to himself as one who had a prehuman existence, saying, "Before Abraham was, I am" (John vill, 14, 23, 42-58). The glorified, ascended Christ, in Apocaliptic vision, declared the same greav truth, that he was "the beginning of the creation of God" (Revelation ill, 14). And again he declared, "I am the First and the Last" (Rev. h 17; H. S).

All of these Scriptures fully corroborate the statement of our text that he who subsequently became the world's Redeemer was long before the primary Son of God. He ranked first, not only in sentority, but also in honor, dignity and station, above all other sons of God, not one of whom was like himself-the direct creation of Jebovah "For all things were made by the Logos, and without him was not one thing made that was made." He was not the creator in the primary sense of the word, but in the secondary He was the active agent of Jehovati in all of his subsequent creative work: thus he was not only the first-born of all creation, but, individually, he was also the last of Jehovah's To this agrees the word of St. Paul, "All things are of the Father and all things are by the Son."

Surely many have failed to appreciate not only the Divine personality of Jehovah, but also the greatness of him who is styled "The Son of God."

In the Dark Ages.

Leaving the simplicity of the teachings of Jesus and of the Aposties some went to the extreme of declaring that Jesus was his own Father; that the terms Futlier, Sour and hely Spirit thurs of a grant and of realidue fin fested himself to manhind in three different ways corresponding to them names one God in three manifesta tions. Others tinds a still differenview and chaimed that the Father. Son and holy Spirit were three flod-

who operated as one. In proportion as these une riptural human theories were received, they produced confu sion. And when asked how three per sons could logically be one person, and how one person could be three persons equal in glory and power, of course no

answer could be given. Then the sub-terfuge was raised, "This is a great mystery which nobody can explain." It should not surprise us from what we know of the structure of human nature that these extreme views were opposed by others of the opposite extrems, some claiming that Jesus was

a mere man; that he was born as are other men; that Joseph was his father. etc. Thus we behold the danger of any variation whatever from the preclass teachings of the Word of God.

It should be needless to say to Hible Students that there is nothing in the Bible which declares a trinity of Gods. There is just one passage of Scripture quoted in proof of the Trinity (I John, r. 7), and it is never quoted by schol ars, because all scholars know that it was tampered with several words having been added in the seventh century which are not found in any New Testament manuscript of earlier date. And those added words make the statement as a whole foolish.

If you will turn in your Bibles to this passage, you may strike out the spurious words as follows in verse seven: "In heaven the Father, the Word and the Holy Ghoat, and these three are one;" and in verse eight the words, "and there are three that bear witness in earth."

After thus eliminating the spurious additions: after thus removing from the precious ointment this dead fly of falsehood which was inserted for the very purpose of deceiving, and because no Scripture could be found to give color to the decrrine of the trinfty-then you will be able to read that portion of the Word of God in its purity and simplicity. "Then the "mystery" part will be gone from it forever. It will be in full accord with the entire Rible in declaring, "To us there is one God, the Father, of whom are all things, and one Lord, Jesus Christ, by whom are all things and we by him' (I Corinthians viil, 6). How absurdly the passage reads in our common version, stating that the Father and the Son and the holy Spirit are bearing

witness in heaven that Jesus is the Son of God! The pure Word of God presents simply and beautifully the fact that the great Creator, the Father of all mercies, is Jehovah God. and that he

has an only begotten Son who is yet to be the Savior or Deliverer of all of Adam's race willing to accept the grace of God provided in him. And there is one holy Spirit. "the spirit of "the spirit of wisdom," "the truth." spirit of a sound mind." the spirit of power, energy, will, mind of the Father -which is also the spirit of the Son. information. and which must be also the spirit, disposition, mind, will of all those who now come unto the Father as sons through the adoption which is in Christ Jesus

The Only Begatten Honored.

(3) Additionally he was promised the onor and distinction of the Messianic Kingdom by and through which mankind would be blessed and uplifted. fle was routed a special Bride tass to be sale fed from among the alcomed race of men a class having

is any disposition of loyalty to God and to representation and faithful not a double- which like himself, would be explicit in the chief resurrection from the earthly to heavenly condition, far above principalities and powers and very name that is named.

the He was promised that his own ersonal distinction would be to all sternity a participation in the annihilies of the divine nature; he would possess, not only glory and honor, but also in erent life, deathlossness, immortality. For these joys, he left his glory, he was made flesh, he sacrificed his entity life and, being raised from the dead, he entered into his promised joy. Since, he is waiting in expectation for the completion of the Church, his Bride, the members of his Body, asured that then the Father will give him the heathen for an inheritance and the uttermost justs of the earth for his possession, that he may bind Satan, put down sin and uplift the shaner and bring everlasting order out of earth's confusion by destroying the wilfully wicked.

A God but Not the God.

As all Bible scholars know, the word Johim in the Old Testament Hebrew is of plural form, somewhat like our English word sheep. Thus we read in Genesis, "The elohim (Gods) said, let us make man in our image." This yould very properly apply to the Henvenly Father and the Heavenly Son, in full accord with our text.

"Without him (the Logos) was not anything made that was made." The word elohim signifies, literally, the mighty, the powerful, the great. Surely It would be strictly proper to consider the Logos mighty, great, powerful as the active agent of the Almighty One. Jehovah, who is also styled the Mighty Elohim.

This word clohim not only is used in respect to the Heavenly Father and his Heavenly Son, but it is also used In respect to angels as the messengers of God and of Christ, mighty to the doing of the will of God (Psalm vill, 5). "Thou hast made man a little lower than the angels (elohim)." Still further notice that this word clobim is used in respect to men; when Divinely appointed and active as God's agents they were mighty, or clohim. Thus we read of the seventy judges of israel appointed by Moses, "The master shall bring him unto the judges who him)" (Exodus xxi, 6).

We have given a very literal render ing of our text, showing the fine dis tinction of the Greek original in a way that our English version does not show it. As Bible students we have not in the past been sufficiently critical in our study of God's Word, but now, in Divine providence, it is possible for those even who have practically no knowledge of the Greek and Hehrew to understand the Scripture presentations thoroughly. If any amongst my large congregation are unsuccessful in finding authoritative works that show the interpolations and mistranslations of the Holy Scriptures, I shall be pleased to have them write to me for

Our text in the common English version misrepresents the true thought of the original, but as we have rendered it the matter is so simple and clear that a child may understand. Jehovah

God is from everlasting to everlasting Before the beginning of the creation and had no beginning. The Logos had of God, before the Only Begotten of the Father became the Alpha of Crea-ginning. "In the beginning was the tion, the Father had wonderful pur- Logos and the Logos was a God"-he

Home Treatment for Tuberculosis

אל אד אר a carel themselves o g' simple, in Fresh fill, com ters and medical continue alles of Think what this means. No specially, and the shadonard charges, he was also be a state of the st

and Alteria his cored man ourse them and sive their that tesaindavita te in your Atteratise testimentals-formed that if E hing the Alteration the state inal, but certain, infulful to Lorman's be amatel at your interment from one If you have been iterative, you will oprovement. A

hnows follows -So, 4th St. Colwyn, (Darby) Ps. tilement: "For four years I was lod with courts, which gradual Gentlement: "For four years I was public with count, which gradually a mme worse; I had hight sweats and be ame werse; I had hight sweats and pains is my chen. I was loaing my appetite and had become so thin and wak I could not attend to my homschold duties. A physican pronounced my case Consumption. Not being satisfied, I was examined by the physicians of the Poly-clinic Hospital; they also pronounced the disease Consumption, which was proven later, by an examination of sputum, as Tuberculosis Bacilit was found. I was ordered to a Consumptive Hospital; My nephew would not allow me to zo until I had tried Eckman's Al-trative. Before I had taken the medi-cine ince weeks I had marked relief; nitht sweats ceased; pain in the breast releved; cough became loase and easy; fever laft me and I commenced getting

relieved; cough became longe and easy; fever left me and I commenced getting well. My health became normal. I am in excellent health how and have been completely cured for ten years. I atronely recommend it." (Slamed) (MRS) MARY WASSON, Eckman's Alternive cures Bronchitis, Asthma, Hay Fever, Throat and Lung Affections, Ask for booklet of cured cases and write to the Eckman Laboratory, Philadelphia, Pa, for additional evidence For Sale by all leading druggists and

J. C. PERRY.

Salem, Oregon

THE WATER PURCHASE

NEXT MONDAY.



Other Business Transacted. An agreement entered into by the

mayor with the Portland Railway. Light & Power Company by the terms of which the company agrees to stand 1 250 Court street. Phone 124 its share of the money necessary to rebuild the Winter street bridge. which was washed away by the floods

was ratified by the council. An agreement leasing the pile driver of you cannot be too careful. You cannot be too careful. You cannot be too careful. You cannot be been too careful. You cann vices in the rebuilding of the bridges ther and the last is always the hardwas also ratified.

were ordered installed at Washing-ton and Liberty: Owens and Libertyton and Liberty; Owens and Liberty; Meyer and Liberty; Bush and Liber-

ty: North Front and Liberty; Trade = and Twenty-second, and Miller and High streets.

John W. Mear and Earl Race, who experted the books of ex-City Recorder Moores and City Treasurer Crossan, reported that it had found them in good condition.

City Attorney Corby was ordered to bring condemnation proceedings for a right of way for the North Salem sewer across a strip of land belonging to the Oregon & California Railroad Company.

A resolution was passed directing the improvement of Ferry street from Liberty to Winter.

A motion was made and carried that the street committee and the bridge committee be authorized to enter ino a contract with some lumber company for a stated period of time for lumber necessary for bridges and street purposes.

An ordinance defining the duties and fixing the salary of the street commissioner at \$100 per month was **GOES OVER** passed; also a similar ordinance with relation to the pound master, fixing his salary, 4

An ordinance having for its ob-COUNCILMAN ELLIOTT GETS lect the keeping of registers by ho-

TIRED OF THE DELAY, AND tels, lodging and rooming houses in FORCES AN AGREEMENT FROM the city was read the second time THE COMMITTEE TO REPORT and referred to the ordinance committee, Similar action was taken with relation to an ordinance repeal-

"It is up to the city of Salem if it tate agents. desires to preserve its good name and

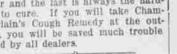
to keep faith with the state of Ore-gon to take immediate action to-ward securing pure water for the or wounds that demand Bucklen's city," said Councilman Elliott last Arnica Salve-earth's greatest healer. evening at the session of the city council, in calling upon the special committee appointed at the last ses committee appointed at the last ses- eyes or corns, its supreme. sion to submit its report. pile cure. 25c at J. C. Perry's.

climen Durbin, Pennybaker and boyhood. No ples now ever taste so How delicious were the ples of Lafky, and it was under instructions good. What's changed? The ples? to report last night. The first two No. It's you. You've lost the strong made pleas at a former session of the healthy stomach, the vigorous liver, made pleas at a former session of the council for time in which to investi-gate the conditions surrounding the purchase of the plant of the Salem purchase of the plant of the salem Water Company, for which an ordi. Electric Bitters of all organs Water Company, for which an ordi- gestion-Stomach, Liver, Kidneys, nance had been introduced and read Bowels-Try them. They'll restore the third time, and it was granted, your boyhood appetite and appreciaand they, together with Mr. Lafky, tion of food and fairly saturate your were appointed as a committee to consult with the water board and ret consult with the water board and ge informed. When it failed to report Salem Cement Sewer Pipe Glazed inside by friction; made with Salem labor, by Salem before the legislature adjourns, and men, with Salem money, Pat-I make a motion that if the commitronize home industry. Delivtee is not ready to report that the ered in all parts of the city. matter be taken out of its hands, and House connections a specialty. that the council act upon it at once. Cement sewer pipe does not Committee Wants More Time. have to be burned, so does not Councilman Durbin stated that the warp as salt-glazed pipe does. committee had been faithfully and Cement pipe has greater compressive tensile and bursting but that it desired more time, and asstrength. sured the council that it was not the

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It will save you maney every day you own it. I sell and nstall the best, Let me give you figures.

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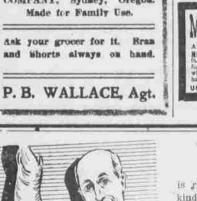
tom/"











There was a time when God's people did not possess the Bible in their own language, and when education to read it was extremely limited, and when nobody possessed such wonderful Bibles (with references and concordances) as are common today. It should not surprise us that in that far-off time confusing errors crept into the traditional faith of the Church. The contention of the Jews was that Jesus of Nazareth was an impostor and that his mighty works were done under the influence of the fallen angel, Be elzebub. Should we think it strange that in the heat of discussion some of the followers of Jesus would make extravagant claims for him in their ondeavor to oppose the theory that made of Messiah a mere sinful man?

It does not surprise us, therefore that early in the third century claims were put forward in the name of Christ and his Apostles which neither he nor they ever authorized. The Apostles declared him to be "the Son of God with power" and that he was "holy, harmless, undefiled and separate from sinners" (Hebrews vii, 26). The Master himself doclared, "My Father is greater than L" "He is above all;" "he sent me;" "I came to do the will of my Father in heaven and not mine own will?" "I delight to prove himself worthy, by demonstratdo thy will, ob my God; thy law is ing his locally to the Divine will. written in my heart."

True, he also declared, "I and my Pather are one?" but he showed in what this oneneas consisted-that it came under Divine commands, the rework Because he had fully submitted whe displeasure and his own degradahis will to the Father's will and had made the Father's will his own, therefore they were one

The Master again Illustrated this as when he prayed for his disciples that "they all might be one. even as thou Father and I are one (John xvii, 11, 21, 22). Evidently the Master did not pray that his disciples should all tocome one in person, but Father had sot before him. that they should all become of one mind, of one heart, of one disposition through their loyalty and obedience to the Word and to the spirit of God. And this oneness, he declared, was the kind which subsisted between the Heavenly Father and himself.

poses in himself respecting all his was a mighty one, the beginning of great plan for the everiasting future. It included this world, and mankind, and the permission of sin, and the redetuption of man from sin and its whom are all things," penalty, and the restoration to be acther creations in world after world. But, ns the Master declared, these

power-in his own hand. He divulged them not to the angels, nor even to his dearly beloved "only begotten Son." We have seen how this Divine secret, Divine purpose, was symbolically repesented in the scroll in the hands perfect gift' of Jehovah, as pictured in Revelation v. 1. We have seen that this revela-

tion was delivered to the Lamb, the glorified at the right hand of the Father's unjesty.

before him the glorious proposition. He infomed him that he had a plan, a wrolk and that the execution thereof was to be given to one who would.

We read that God sent his only begotten Son into the world, but we are not to understand from this that he was a oneness of will, of purpose, of fusal of which would have meant Db world's Redeemer should recognize the tion. On the contrary, we understand o the Apostle's statement. He de-

> then consecrated himself even unto Inte death-all because of the juy that the

That thus he might serve the Heaveny Pather's gracious purposes.

(2) That he might recover mankind from the state of sin and death into which all were plunged by father Adam's one act of disobedience.

tion of the God, the Almighty One-"of whom, by whom and through All honor and majesty and worship complished by Messiah's Kingdom and belong primarily to the great Sather the glorious work of eternity in fur- of lights and to him Jesus directed the

creation, the first and the last crea-

attention of his followers, saying, "After this manner pray ye-Our things the Father had kept in his own Father which art in heaven, hallowed be thy name" It is always therefore eminently proper in the bighest sense of the word that our petitions abouid ascend to "the Father of Lights, from whom cometh every good and every

It has pleased the Father to so horor | dilligently investigating the subject, his First Begotten Son, and to so reward his faithfulness unto death, and Only Begotten One, after he had been to so make him the Head in all things stain-after his consecration at Jordan, over the Church which is his Body, committee's object to sidetrack the proposition, but that it intended to and in its fainess after his death at that, it is eminently proper that, in the Calvary, when he ascended up on high, language of the Muster, "All men play fair with both the council and should bonor the Son even as they the company. honor the Fither" (John v. 2b They Councilman Pennybaker stated

But before the Logos was made should not honor the Son instead of that Councilman Durbin had exdesh, before he undertook to be man's the Father, however, for the latter de Redeemer, the Heavenly Father set clares, "My glory will I not give to another." The exalted Christ is to be honored, yea, worshiped, beenuse the Father has highly excited him and given him a name above every other name, that at name of Jesus every knee should bow and every tongue

confess to the glory of God the Father (Philippians ii, S-11). Morecaur, there is a special reason why all who recognize Jesus as the

propriety of including him with the Father in their thoughts and in their the matter charty when we hearken prayers. This is because, by Divine in a report next Monday evening, bh: appointment, he is the Church's Adva | unless it did, he would. The commitclares that Messiah left the glory, cate with the Father-the One through tee agreed to bring in a report by which he had with the Father before whom we are acceptable to God, even the world was, and humbled himself the Pathor. How could we therefore to take upon himself man's form and ignore our Advocate, our Attorney, our

And with the world in the future. throughout Messhih's reign this will The joy set before the Logos was (b) be equally proper, because then no will he the world's Mediator, standing by tween that and men, until by his Mediatorial Kinedom he shall have lifted mankind from sin and degradation and death, back to arrunt justification and harmony with that

> Chamberlain's Cough Remedy is a very valuable medicine for throat and Invigorates the nursing mother and the aged. Rich milk, maked grain, in powder form. cures painful breathing and a dan-the sounding couch which indi-Take no substitute. Ask for HORLICK'S. onte congested lungs. Sold by all I name

last night Councilman Elliott called the matter up.

"This is a matter of the utmost importance," continued Councilman Elliott, "We should take action at once, and I want action taken on it

sand

pressed his sentiments on the subject, and Councilman Lafky stated that he was not in favor of the ordinance as it now existed, and that unless the committee were given more time in which to make investigations, that he would be compelled *******************

with his present line of information to vote against the measure.

Given Another Week Councilman Elliott stated that he did not desire to press the motion, If the committee would agree to bring



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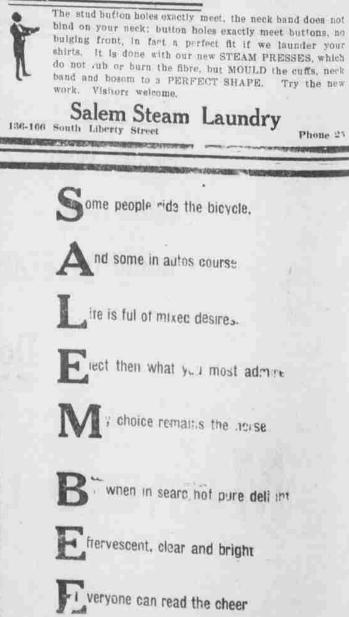
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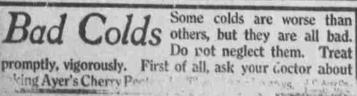
Nice Sugar Cured Picnic Hams, 17 lbs. Cane Sugar.....\$1.00 16 Ibs extra choice Dried imperial Best hard wheat

flour, sack\$1.40 Dest Valley Flour......\$1.25

. N. MORRIS



Right in these printed verses here



dealers.