

PRESBYTERY TO CAPTURE CORVALLIS

MEETING OF WILLAMETTE PRESBYTERY NEXT TUESDAY WILL TAKE BIG CROWD OF VISITORS TO BENTON COUNTY CAPITAL.

(Corvallis Gazette-Times.) The presbytery of the Willamette, which meets in the Presbyterian church next Tuesday evening at 7:30 o'clock, will bring to Corvallis 100 or more ministers and laymen, including the Presbyterian societies of all the presbytery. This church division comprises all of the Willamette valley between the Cascade range of mountains on the east and the Pacific ocean on the west, extending north to and including Newberg and south to the Calapooya mountains, and visitors from all sections within these boundaries will be here. Eminent speakers will address the various gatherings, good music has been provided, and a good time is anticipated. The spring presbytery is always one of the important meetings of the Presbyterian church.

Rev. Dr. Nave of Portland, the retiring moderator, will preach the opening sermon Tuesday evening, Wednesday evening several addresses of a popular nature will be made, the public being cordially invited to both of these services. Wednesday afternoon from 2 to 4, a great meeting will be held by the Endeavorers in the auditorium of the Christian church. To this service the Endeavorers of all churches in the city, the Epworth League, Baptist Unions, etc., are especially invited. Speakers from abroad will address this meeting. All day Wednesday, the Presbyterian Missionary society will hold forth in the M. E. church and the ladies' missionary societies of all the other churches are cordially invited. To the various sessions of the presbytery all ministers of the city and vicinity are cordially invited to be present and sit as corresponding members. The courtesy is always extended by the presbytery to the other clergy to take part in any discussions that may come before the meeting.

The matter of caring for 100 strangers is not a small one, but the soliciting committee on entertainment reports a great willingness on the part of the people to entertain the Presbytery, quite a number who are members of other churches and friends who are not members of any church offering accommodations. All of these meetings are open to the entire public and all will be made to feel at home in attending any of these various meetings.

Good results always follow the use of Foley's Kidney Pills. They give prompt relief in all cases of kidney and bladder disorders, and are healing, strengthening and anti-septic. The most discouraging cases yield to their treatment. J. C. Perry.

SUGGESTIVE QUESTIONS ON THE SUNDAY SCHOOL LESSON BY REV. DR. LINSOTT FOR THE INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB.

April 10, 1910.

The Mission of the Twelve. Matt. 9:35, 10:15, 40-42.

Golden Text—Freely ye have received, freely give. Matt. 10:8.

Verses 35, 36—What is "the gospel of the kingdom?"

Jesus spent his whole time in caring for the bodies and souls of the people, to what extent are all men under obligation to do the same thing?

What proportion of the people in this community are like "sheep having no shepherd?"

Verses 37, 38—Is the harvest today, as plentiful or more plentiful, than in the day of Jesus, and what is the evidence?

Where are the chief harvest fields of Christian opportunity today?

What proportion of the crop is being lost, for the want of harvesters to gather it in?

HOW CAN WE BEST INCREASE THE NUMBER OF THE HARVESTERS? (This question must be answered in writing by members of the club.)

Verse 1—What is the difference between the power given to the original twelve apostles and that given to ministers, or other godly men today?

The original twelve apostles had power, (1) To preach the gospel of the kingdom, (2) To remit sins, (3) To cast out devils, (4) To cure all manner of disease, and (5) To raise the dead. (Verse 8.) How much of this power is still in the church, and what power ought the church to have more than she possesses?

Verses 2-4—What significance is there, if any, in the fact that Jesus selected apostles to the number of twelve?

What was the occupation, or business, individually, of the twelve apostles at the time of their calling?

Did Jesus know the future of each of the apostles at the time he called them?

Verses 5-8—From this story would you judge that Jesus loved the Gentiles less than he did the Jews, and if not, why did he forbid the apostles going to them?

Verses 9, 10—Is there any reason to believe that Jesus did not mean the instructions for the apostles to money, when going on a missionary tour, to be permanent? (See Luke 22:35, 36.)

Why should not missionaries today adopt the instructions of Jesus as given here, to not provide in advance for their maintenance?

Verses 11-14—To what extent are the instructions for the apostles to billet themselves upon those that were worthy, and not to hire their board, applicable to ministers and missionaries today?

What sin, or crime, are those guilty of, who refuse to hear God's messengers?

Verse 15—What punishment does God render to the individual, the city or the country which rejects the message of God, and how does he inflict it?

Verses 40, 41—Why may we be sure if we teach the gospel of the

kingdom, that some will certainly receive our message?

If we receive a follower of Jesus we receive Jesus himself, and that is counted to us as receiving God, so Jesus states here: now what follows from this, or what does it imply?

What is the reward of a prophet, and that of a righteous man, both of which we may expect to receive if we entertain the servants of God and receive their message?

Verse 42—What is the reward of a smile, a kind word, or a generous act to a child, prompted by a loving heart in which Jesus dwells?

Lesson for Sunday, April 17th.

The Question of John the Baptist. Matt. 11:1-19.

CHURCH SERVICES

Christian Science.

First Church of Christ, Scientist, 440 Chemeketa St. Services: Sunday at 11:00 a. m. Subject of lesson sermon: "Are Sin, Disease, and Death Real?" Sunday School at 12:00 m. Wednesday evening testimonial meeting at 7:30 o'clock. Reading room in the church open each afternoon except Sunday. All are cordially invited.

W. C. T. U.

Regular Gospel Temperance meeting will be held at the W. C. T. U. hall Sunday, April 10, at 4 p. m. Everybody welcome.

Evangelical Association.

Corner 17th and Chemeketa Sts.—Sunday school at 9:50 a. m.; morning service, 11 a. m.; evening service, 7:30 p. m.; Young People's Alliance, 6:30 p. m. Rev. S. Conklin of Oregon City will preach morning and evening and conduct the sacrament of the "Lord's Supper" in the morning service. Prayer meeting Thursday evening at 7:30.

Church Notice.

First Presbyterian church, Church St., near Chemeketa St., Rev. Henry T. Babcock, pastor.—Morning service at 11 a. m. Preaching by the pastor. Theme, "A Definite Pathway to Victory." James 4:7-8. Anthem by quartette, "Send Out Thy Light." Gossard. Solo, by Mrs. Walters. (Selection not announced.) The pastor will preach this morning and for a few Sundays especially to new members. The Session of the church will meet at 10:45 in the pastor's class room near entrance to auditorium, to receive any who desire to unite with this church. Evening service, 7:30 p. m. Preaching by the pastor. Theme "Present But Passing Opportunity." Luke 18:37. Chorus choir, "In Thee, O Lord." Berthold Tours. Solo by Mr. Hull. (Selection not announced.) Orchestra, "March Religioso." W. F. Chambers; and "Consolation." C. S. Morrison. S. S. at 10 a. m., Sr. C. E. at 6:30 p. m.; mid-week prayer meeting, Thursday at 7:30 p. m.

All cordially invited to these services.

Friends.

Corner of Highland avenue and Elm street—All the regular services will be held Sunday: Bible school at 10 a. m.; preaching at 11 a. m.; theme, "Missions;" C. E. meeting at 6:30 p. m.; preaching at 7:30; prayer meeting Thursday evening at 7:30. H. Elmer Pemberton, pastor.

The First Christian.

Corner of High and Center streets—Bible school, 10 a. m.; Dr. H. C. Epley, superintendent; preaching, 11 a. m. and 7:30 p. m. by Rev. C. F. Swander of Portland; Christian Endeavor, 6:30 p. m. The Christian Church chorus will render appropriate music for the morning and evening services. The public cordially invited. D. Ereth, pastor.

Special Trip to Woodburn.

Those who again wish to hear Evangelist Geo. W. Taylor and his company, who conducted the campaign for righteousness in our city, will have the opportunity next Friday, April 15. Specially chartered cars will be run over the Oregon Electric railway to Woodburn, where Mr. Taylor is now conducting meetings. This is to be one of the greatest trips that Salem people ever took. There will be reserved seats in the great tabernacle at Woodburn and there will be special music. Cars will leave Salem at 6:30 p. m., returning from Woodburn at 11 p. m. Buy your tickets early, so as the committee will know how many to provide for. Tickets can be secured at 80 cents for the round trip of the following persons: Central Congregational church, R. Budlong, Salem Commission Co., First M. E. church; C. M. Griffiths, W. U.; O. A. Bumgarner, W. U.; First Congregational church; First Christian church, Dr. Epley; First Baptist church, Chas. Roth, Salem Commission Co.; Leslie M. E. church, M. Omsart, W. U.; Presbyterian church, Mr. Frank Luckey, Ladd & Bush bank. Tickets obtained of the above agents must be exchanged after 5 o'clock of the evening of departure for regular railroad tickets. Mr. Chas. Roth will be stationed at the O. E. depot for that purpose. Those who do not buy tickets of the above will be required to pay the full \$1.05 round-trip fare. Let everyone go and boost the meeting at Woodburn, as well as show your loyalty and belief in the religion of Jesus Christ.

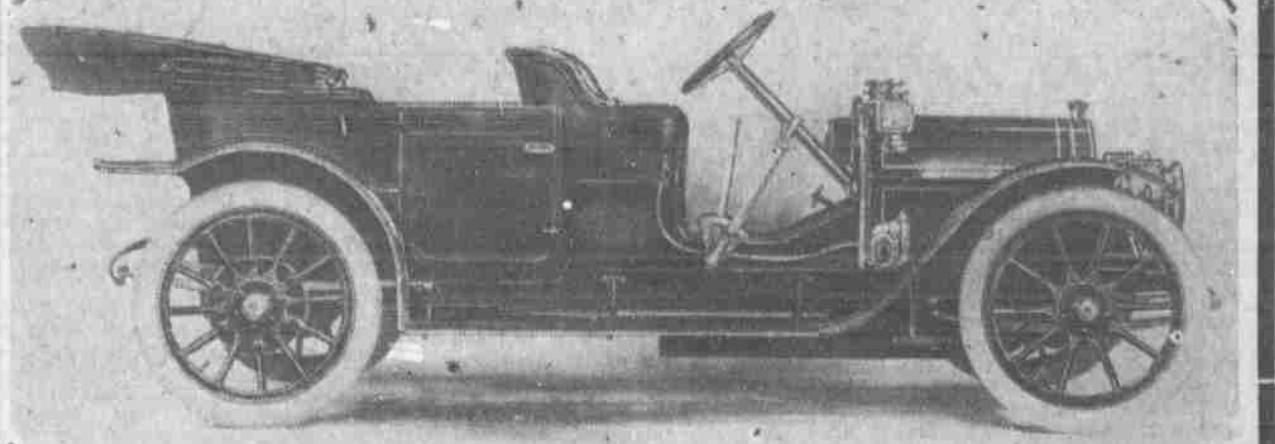
THE CIRCUS

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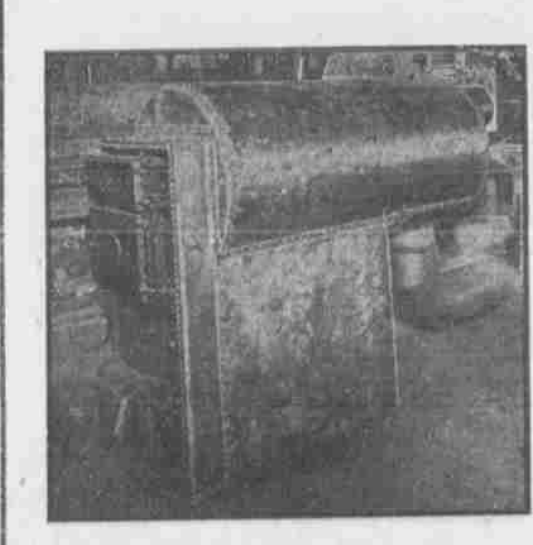
BECAUSE,

- 1st. They are built of light and inferior material and last only a short time.
- 2d. They are built for only one kind of fuel. There is the additional expense of new grates.
- 3d. Their radiation surface is small and poorly arranged and you must burn a large amount of fuel for a small heat.
- 4th. They are made in the East and you have to pay the additional freight.
- 5th. The money for labor and material is spent in the East and you get no benefit from it.
- 6th. The dealer will not guarantee an inferior furnace.

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- 2d. They are built for wood, coal or coke fuel.
- 3d. Their radiation surface is large and well arranged, and a small amount of fuel will produce a large amount of heat.
- 4th. They Are Made in Salem by Salem Men.
- 5th. The money for labor and material is spent right here on the coast, and you get the direct benefit of it.
- 6th. They are guaranteed to heat.

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