

# BARGAINS

75 acres, all under plow, 2-story, 9 room house, large barn; all buildings new, young orchard, 5 acres in nursery stock; one mile from end of car line, on rock road, land no better and not so near town is held at a higher figure. Price \$150 per acre; terms, 40 acres, 30 acres under plow, 10 acres timber. All A1 land. 4 1/2 miles from Salem, on rock road, 2 1/2 miles from good school. \$75 per acre.

Six-room house, small barn, 2 lots 50x100 each, one block from East Salem school. Price, \$1,550.

List your place with

**OLMSTED LAND COMP'Y**  
373 State Street. SALEM, ORE.

# REAL ESTATE BARGAINS

## In Salem and Vicinity

We have the opportunity of offering you for a short time, two splendid farms in the famous South Howell Prairie section, at bargain prices: One a 90 acre farm with soil as fertile as this country affords, and landscape as beautiful as any artist could portray. The cultivated land consists of 60 acres in a solid field. Fourteen acres in good fir timber. Fine large spring on place with water piped to house, barn and barn yard. Price for a short time including some personal property, \$10,000.00. The other farm consists of 65 acres and is almost as good a bargain as the above at \$100.00 per acre. Both places 6 miles from Salem.

156 acres 10 miles from Salem, and 1 1/2 miles from R. R. station; 1/2 mile to school and church; house and barn; 20 acres in cultivation. Fully equipped with stock, farm machinery, implements, etc., for \$8,000.00.

Eight acres choice land all in cultivation, 2 1/2 miles south of Salem, on rock road. \$1,000.

Twenty acres at Rosedale, house and barn; 17 acres in bearing prune orchard. This is a money maker and a good place to put your money. \$5,000.

## CITY PROPERTY

Choice building lots on State street, \$700 and up.

New 5 room plastered house and barn in Highland, \$1,200.

New 7 room house and 4 fine lots, with 50 choice bearing fruit trees, \$1,700.

We have several choice homes on Center, Chemeketa, Court and State streets, for sale at prices ranging from \$2,500 to \$7,500.

For anything in the Realty line, whether small fruit tracts or acreage of any size, town lots or city homes, in fact anything in this line it will pay you to investigate our properties.

You are invited to drop in our office at any time and talk over the situation, whether you are ready to buy or not.

Houses for rent.

**H. A. JOHNSON & CO.**  
388 State Street Salem, Oregon

# SAVAGE & PRUNK

REAL ESTATE & STOCKS  
Phone Main 1515 135 S. Comm. St

No. 130—Modern house, close in; corner lot 75x80. Price \$1700.

No. 112—20 acres, 7 acres in cultivation, 1/2 acre in strawberries, 1/2 acre in blackberries, 60 fruit trees; 4-room house and barn. Price, \$2400.

No. 84—New 6-room cottage, close in. Price, \$1500.

No. 49—Lot 50x100 on 24th street. Price, \$200.

No. 14—6-room house and barn; outbuildings; 3 large lots; 1 block of carline; good well of water. Price, \$1600.

# Don't Get Left

Buy one of those 10-acre tracts, only 3 miles from the Court-house; land all in cultivation and all good. This is certainly the cheapest land to be found that close to Salem, as other agents are asking that much and even more twice the distance out. Price—\$75 to \$125 per acre; \$50 per tract cash; \$1.00 per acre per month.

A 27 1/2-acre fruit farm, 6 miles south on the crushed rock road; 20 acres in fruit, mostly prunes; good 6-room house, barn and outbuildings; \$1000. Dryer; the best buy in that locality.

SEE

**Derby & Willson**  
U. S. Bank Bldg.

# Portland's Popular Fire-Proof Hotel

## THE OREGON

Our Rathskeller Grill finest dining service in city, with Hawaiian orchestra from 6 to 12 p. m.

Most perfectly furnished, Moderate Priced, Modern Hostelry in the metropolis of the Northwest.

**ANNEX IS NOW OPEN**

Our capacity has been doubled and our bus will hereafter meet trains No. 6, and train No. 12, limited, Oregon Electric that arrive in Portland at 10:55 a. m. and 4:55 p. m.

**M. C. DICKINSON, Manager**  
THE OREGON

# AMONG THE CHURCHES

## MOTHERS' MEETING

GO AND HEAR ABOUT THAT GRAND OLD LADY TOMORROW AFTERNOON.

The Union Revival meetings that have been in progress at the University tabernacle the past two weeks are proving to be not only a great success, but altogether the greatest thing in a religious way that the city has ever seen. The tabernacle is being comfortably filled every evening, and on Sunday evening fully a thousand people went away unable to find standing room. The weather is proving favorable and the people are showing a great interest in the meetings.

In pursuance of the plan adopted by the ministerial association before the meetings were begun, all the churches have their own services on Sunday morning. Tomorrow there will be meetings in the tabernacle in the afternoon and evening. The afternoon meeting will be a Mothers' Meeting. Mothers are especially invited, but everybody will be welcome. Every person attending that meeting is requested to wear a white ribbon in honor of Mother. Mr. Taylor has asked that every person attending that meeting shall write a letter to Mother if she is living, and if she is not, that some act of kindness in honor of her be rendered to some other mother.

It is quite probable that at both this and the evening meeting the building will be much too small to hold the people that wish to attend. The attendance all through the week has been much larger than at the corresponding time the previous



Mrs. Taylor, Cornet Soloist, at the Tabernacle.

week. There is a widespread interest in these meetings. People are not only attending them, but they are talking about them. Mr. Taylor has a characteristic manner of putting things, a way that makes you laugh at the time, but it is a way that makes you think, and think hard. It is a way that takes hold of people, and keeps hold of them. And with it all, there is nothing of professional egotism about him. Then besides the attraction of Mr. Taylor's preaching there is the music. While the choir is not full every evening through the week, there is always a good-sized chorus present, and the singing, under the direction of Mr. Wegner, is very attractive and inspiring. The orchestra is present much of the time, and adds materially to the beauty and power of the music. In her cornet solos Mrs. Taylor does some wonderfully effective work. She has a fine instrument and she is a master of the soft, sweet tones that touch the hearts of those who hear. Mr. Wegner is very effective in his solos. They are plainly a part of his religion and they are given with the manifest purpose of leading those who hear to accept Christ.

The results of the meetings so far are very encouraging. The number

of those who have taken a stand for Christ passed the five hundred mark Thursday night, and the first invitation was given last Sunday morning at the state penitentiary.

The preparations for these meetings have been carried on with unusual economy, but it is a large affair, and at the best the expense account is quite an amount. The basket collections so far have amounted to about \$275, up to and including Thursday evening. The amount remaining to be provided for will be raised by a special effort on Sunday. As soon as the expenses are provided for, there will be no more offerings asked for until the last Sunday of the campaign.

On Sunday morning, Mr. Taylor and the evangelistic company will hold a service at the reform school.

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**CHURCH SERVICES**  
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**W. C. T. U.**  
Mr. Henry Smith will conduct the regular 4 o'clock meeting at the W. C. T. U. hall Sunday at 4 p. m. Come and bring your friends.

**St. John's Lutheran.**  
Missouri Synod, corner Center and 14th streets. Regular Sunday services at 10:30 a. m. Geo. H. Engel, pastor.

**Central Congregational.**  
Corner of Nineteenth and Ferry streets. Rev. O. A. Stillman, pastor. Sunday school, 10 a. m.; morning preaching service, 11 a. m. Sermon by the pastor; subject, "What Shall I Do for Jesus?" No services in the afternoon or evening on account of the services at the tabernacle.

**St. Paul's.**  
Chemeketa and Church streets. Rev. Barr G. Lee, pastor. Passion Sunday. Usual services at 7:30 and 11 a. m. and 4:30 p. m.; Sunday school at 10 a. m.; week-day services at 4 p. m., except Saturday. Wednesday evening service at 7:30. All are cordially welcome.

**The First Christian.**  
Corner of High and Center streets. Bible school, 10 a. m. Dr. H. C. Epley, superintendent. Preaching, 11 a. m.; theme, "Before Baptism, What?" No evening service on account of evangelistic meeting at University tabernacle. There will be no Christian Endeavor services, on account of union service of young people at 6:30 p. m. D. Errett, pastor.

**Evangelical Association.**  
Corner 17th and Chemeketa Sts., H. C. Baker, pastor. Sunday school at 9:50 a. m. Morning service at 11:00 a. m. Rev. J. C. Hatz will preach. No evening service.

**First Presbyterian.**  
Church St., near Chemeketa St. Rev. Henry T. Babcock, pastor.—Morning service at 11 a. m. Preaching by the pastor. Theme, "God Visible," John 14:8, 9. Anthem by choir, "God So Loved the World."—Stainer; duet by Mrs. Walters and Mr. Hull, "I will Magnify Thee."—Mosenhal; solo by Miss Katherine Romig, "Lord of Life."—Mary Turner Satter. Sunday school at 10 a. m.; Union Young People's Meeting at 6 p. m.; the Methodist church and Union Evangelistic Meeting at 7:30 p. m. at the tabernacle. Public cordially invited to all of these services.

**Christian Science.**  
First Church of Christ, Scientist, 440 Chemeketa street. Services, Sunday at 11:00 o'clock a. m.; sermon, "Substance;" Sunday school at 12:00 o'clock. The Wednesday evening meeting is held at 7:30 o'clock. The reading room in the church is open each afternoon except Sunday from 2:00 till 5:00 o'clock. A cordial invitation is extended to all to attend the services and to visit the reading room.

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## SUGGESTIVE QUESTIONS ON THE SUNDAY SCHOOL LESSON BY REV. DR. LINSOTT FOR THE INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB.

March 13, 1910.

Two Mighty Works. Matt. 9:23-24.

Golden Text. What manner of man is this, that even the winds and the sea obey him? Matt. 8:27.

Verses 23:24—What is your idea as to whether Jesus was liable to the same natural difficulties and diseases as we are, such as weariness, headache, seasickness, etc., and did he have to battle against wind and tide?

As Jesus gave orders for this voyage (v. 18) could it result disastrously, either to the ship or the passengers, and is there, or not, any sort of danger in the work to which God directs us?

Why are difficulties, such as wind and waves, and other opposing forces permitted in the lives of all true and good men?

Verses 25, 26—Why could Jesus sleep in the midst of such a storm and with his disciples in such distress of mind?

Why were the fears of the disciples foolish and unfounded?

What reasons are there, for or against the idea, that the ship could not possibly sink with Jesus on board?

Did these disciples do well to rebuke Jesus (See Mark 4:38) for what was one of the greatest blessings of their lives, and is this a mistake, if not a sin, of frequent occurrence?

Is there any reason to think that it would have been better if they had not awakened Jesus, and if their prayer had never been made?

When we pray to God to change an experience or to alter circumstances, which he has planned for our help, how would you characterize such a prayer?

Verses 27—Why did Jesus perform this miracle?

By what power was this great miracle performed?

Which would be the greater benefit to mankind, for God to run the universe and the affairs of men, on fixed laws, or by miracles?

Verses 28.—What are the chief characteristics of the Devil, as illustrated by these two, who were possessed with devils?

Can you give examples of any today possessed with devils, or which show similar moral characteristics as these two?

Verses 29.—How did these devils probably know Jesus?

How much virtue is there in mere orthodoxy or in a proper intellectual estimate of Jesus? (See Jas. 2:19)

If bad men know they are on the road to "torment" how do you account for the fact that they keep right on the same road?

ON ANY VIEW OF THE FUTURE LIFE, WHAT ESCAPE IS THERE FROM THE RESULT OF MORAL LAW? VIZ: THAT RIGHT DOING PRODUCES HAPPINESS, WRONG DOING PRODUCES MISERY, THAT ACTIONS FORM HABITS, THAT IN TURN FORM CHARACTER, WHICH PROCURES ETERNAL DESTINY? (This question must be answered in writing by members of the club.)

Verses 30-32.—According to the Jewish law, how were the keepers and eaters of swine's flesh regarded? Why did Jesus permit the devils to enter this herd of swine? Give some examples of how God in all ages has used the devil to accomplish his purposes, and say why he does so.

What was the object of these devils in wanting to enter these swine? Why is it that bad men and devils take a delight in causing loss and pain, and that they are really "tormented" when they are restrained from doing evil?

Are there any today possessed with

devils that Jesus cannot cast out? Why or why not?

Verses 33, 34.—What action do bad men take today, when their unholy business is being overthrown by men of God?

Lesson for Sunday, March 20th, 1910.

A Paralytic Forgiven and Healed. Matt. 9:1-13.

Notice of Intention to Improve Winter Street.

Notice is hereby given that the Common Council of the City of Salem, Oregon, deems it expedient and proposes to improve Winter street in the City of Salem, Oregon, from the North line of Court street to North Mill Creek, in said city, with crushed rock cement pavement, according to the plans and specifications adopted for such improvement, and on file in the office of the City Recorder, which said specifications are hereby referred to for a more perfect description of said improvement, said improvement to be made at the expense of the adjacent property within the limits of said improvement.

Remonstrances may be filed against said improvement within 10 days from the final publication of this notice.

The date of the first publication of this notice is the 9th day of March, 1910.

By Order of the Common Council.  
W. A. MOORES, City Recorder.  
3-9-11td

Drying Nicely.

The unpaved streets and roads leading into the city are drying up rapidly, and one will soon be able to get about with vehicles without difficulty.

Race Suicide

As President Roosevelt calls it is not nearly the menace to increase in population that deaths among infants are. And eight out of ten of these deaths are directly or indirectly caused by bowel troubles. McGe's Baby Elixir cures diarrhoea, dysentery, sour stomach and all infant ailments of this nature. Just the thing for teething babies. Price 25 and 50c. Sold by all druggists.

The cork seems to have been lost out of the "Brotherly love" jug in Philadelphia.



# THE KING OF CURES

## DR. KING'S NEW DISCOVERY

### FOR COUGHS AND COLDS AND ALL THROAT AND LUNG DISEASES PREVENTS PNEUMONIA AND CONSUMPTION

"Two years ago a severe cold settled on my lungs and so completely prostrated me that I was unable to work and scarcely able to stand. I then was advised to try Dr. King's New Discovery, and after using one bottle I went back to work, as well as I ever was."  
W. J. ATKINS, Banner Springs, Tenn.

PRICE 50c AND \$1.00

SOLD AND GUARANTEED BY J. C. PERRY



# QUALITY WINS

## THE BUILDING SEASON IS HERE

### First Last and Always

In lumber as well as in everything else. It is the quality of our lumber that sells it. It is the best.

The home builder has liberal terms, fair treatment, good grade, prompt delivery

# FALLS CITY LUMBER CO.

Fourteenth and Oak. Phone Main 198



**OUR LAMB CHOPS ARE SO GOOD**

That some of our customers have them every day for weeks at a time. We don't advise you to do that—but try the chops. Then you will not wonder why people are so crazy for them. Our other meats are prime, too. We would like just one order from you, so we could prove it.

E. C. CROSS & SON.



**NOTICE**

the beautiful fixtures—all sanitary and strictly up-to-date. Improved sanitary plumbing in homes has lowered the death rate materially in the last few years, and those who appreciate health do not fail to have their plumbing refitted with open fixtures of all kinds. In the fitting up of homes with new open plumbing we claim to be masters of the trade.

**GRABER BROS.**  
141 S. Liberty Phone 560