

SUGGESTIVE QUESTIONS ON THE SUNDAL SCHOOL LESSON BY REV. DR. LINSOTT FOR THE INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB.

Paul a Prisoner—The Voyage. Acts 27:1-26. Golden Text—Commit thy way unto the Lord; trust also in him; and he shall bring it to pass. Ps. 37:5. Verses 1-8—The writer of this narrative appears to be a companion of Paul on this journey—who was he? Who was the others that sailed with Paul? What results are likely to follow, when a man of God is compelled to be in the company of criminals? Who was this man Julius, and

what probably induced him to treat the prisoner Paul with such leniency? Is there any position in life, however undesirable, in which God does not give his children special comfort, even when in prison, and can you give some sample of this? Julius gave Paul his freedom to visit his friends when the ship touched at Sidon; would it have been honorable for Paul to have made his escape and not returned to the ship, seeing that he was an innocent man on parole? Can you tell, or point out on the

map, where Sidon, Cyprus, Pamphylia, Myra and the other places here mentioned are situated? When the winds are against us, or we are becalmed on the voyage of life, and making but little headway, is it a hindrance or a help to the soul poised on God? Verses 8-11—Why is the advice of a man of God, other things being equal, more to be trusted than that of an unbeliever? Did Paul give the advice for them not to proceed, but to winter at the "fair havens," from his human judgment or from God's direction? Why may, or may not, a true Christian always depend that the judgments he forms in the great crises of life as well as in ordinary affairs, are really inspired of God and can therefore be depended upon? (See John 14:26, et seq.) Verses 12-20—When we are faced with a great problem as to the way to take, or the thing to do, is there always in the mind of God the thing we ought to do, and is there a possibility for us to find out with certainty what it is? (This question must be answered in writing by members of the club.) Why is it that God sometimes leads us contrary to what the circumstances would suggest. When we are irresistibly driven by a "norwester," and appear at the mercy of the wind and the sea, is there reason to believe that we are just as safe, as much in God's keeping, as when "the south wind blows softly?" When in stress and strain, in wind and storm, and we appear to be driving into disaster and death, will the consciousness that God is with us, quicken or deaden our activities to save ourselves? Verses 21-26—Is there ever any use of "crying over spilt milk?" What reason is there to believe from this narrative, that when we fall to use, and it is too late to adopt God's best plan, he will still ungraciously provide a good one which we may adopt? What did these people miss, and what did they suffer, for having failed to use God's first best plan for their safety? Lesson for Sunday, November 9, 1909. Paul a Prisoner—The Shipwreck. Act xvii:27, to xxviii:10.

10:30 and 7:30. Morning topic, "The Hope that is in Me." Evening "How Life Looks from the Top of the Divide." Bible school at 12 m. 465 present last Sunday. Epworth League topic, "The Poor Rich and the Rich Poor." Pipe organ chorus choir. Splendid music. All are cordially invited. Evangelical Association. Corner of Seventeenth and Chemeketa streets. H. C. Baker, pastor. Sunday school at 9:50 a. m. Preaching service at 11 a. m. and 7:30 p. m. Rev. W. A. Gueffroy will preach in the morning and Presiding Elder H. E. Hornschuch will preach in the evening and conduct the sacramental service. Y. P. A. at 6:30 p. m. Prayer meeting Thursday evening at 7:30. First Christian. Corner Center and High streets. Bible school at 10 a. m. Preaching by Evangelist B. C. Black at 11 a. m. and 7:30 p. m. Christian Endeavor at 6:30 p. m. All cordially invited. Come. Lutheran St. John's Church, Missouri Synod. Regular Sunday service at 10:15 a. m., in the German Lutheran St. John's church, corner of Center and 14th streets. Geo. H. Engle, pastor. First Presbyterian. Church street near Chemeketa. Rev. Henry T. Babcock, pastor. Morning service at 11 a. m. Preaching by the pastor. Theme: "The Problem of the Harvest—Christ's Remedy." Solo by Prof. Hull "Come Unto Me, Ye Weary." Bontemps. Evening services at 7:30 p. m. Preaching by the pastor. Theme: "Gospel Merchandise." Solo by Prof. Hull, "Jerusalem the Golden." Maltbie D. Babcock. Orchestra, "Afterwards," by Mullen and "Romance," by Balfour. S. S. at 10 a. m. C. E. prayer meeting at 6:30 p. m. mid-week prayer meeting Thursday evening at 7:30. Public cordially invited to all these services. Christian Science. First Church of Christ, Scientist, 440 Chemeketa street. Services Sunday at 11 o'clock a. m. and 7:30 p. m. Subject of lesson sermon: "Everlasting Punishment." Sunday school at 12 o'clock m. Wednesday evening prayer meeting is held at 7:30 o'clock. Reading room in the church open each afternoon except Sunday. A cordial invitation is extended to all to attend the services and visit the reading room. A Useful Education. A business education was at one time considered useful only for those who expected to follow bookkeeping. It is not so now. Such an education is considered the proper kind for anyone, no matter what his occupation may be, and if a young person would succeed in business now he will stand little chance without a thorough knowledge of accounts and kindred subjects. All of these are taught thoroughly and practically at the Capital City Business College of Salem. Send for catalog.

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