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|  |  |  | Phone the Butcher-=0uick! |  |  |
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|  |  |  |  | $\begin{aligned} & \text { FOR SALE-House, lot } 50 \times 150 \text {, and } \\ & \text { barn, } \mathbf{1 0 4 4} \text { Marion stroet, betwenn } \\ & \text { Capital and Twelfth streets. Photse } \end{aligned}$ |  |
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|  |  | FOR FLETCHER'S <br> OASTORIA | What Butcher? E. C. Cross \& Son. of course; we always get the best meat there. It isn"t necessary to go Jown to the market these warm days. Just call Main 291 and tell them to send you a nice steak, roast, boil or anyhing you want in the meat line and it will reach you on time and in first class condition. |  |  |
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|  | sirvet for a tow days, This Is a beautiful bome, and must be sald soes. | $\$ 100$ por awe;ISta gorey, alout yoo under cultivaf'on: anme bill and valles land. Hes isine, harn, orchard, springwater. This is a rare barmain. BECTITEL A BYNON, Telephone 452. |  |  |  |
|  |  |  | EW CLASSES In shonthand, arith- matic. Eusha and commorchal Inw, at the Capital Dustuess College, <br> on Oet 4 . |  | 解 |
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|  | compcont. |  | SAVAGE \& BORT <br> For farms and city properity <br> 135 S. Commercial St. |  |  |
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|  | Union Land Co. <br> Nowpert, Orygon. | from the top of a hoase in arder : quently do. <br> Well Known Hotel Keepper Vses |  | $\begin{aligned} & \text { govermment posftion, we cun show } \\ & \text { yoa how to recure the same, nnul } \\ & \text { will prepare you at a syry smant } \end{aligned}$ |  |
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|  | the time roabomably-prtced lota cas LoTT ANI HAOCKE NOH SALE IN all paits or the city. <br> If required, bullding erected on any property sold. Correspondence solleited. <br> J. A. OLSSON, Mgr. Newpers, Oregon. |  |  |  |  |
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