

SUGGESTIVE QUESTIONS ON THE SUNDAL SCHOOL LESSON BY REV. DR. LINSOTT FOR THE INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB.

October 3, 1909.

Paul a Prisoner—The Arrest. Acts 21:27 to 22:29.

Golden Text—Thou therefore endure hardness as a good soldier of Jesus Christ. 2 Tim. 2-5.

Verses 17-19—Why is it that there is no class of people who so love each other and rejoice in each other's fellowship as real earnest Christians?

Why did the Christians at Jerusalem receive Paul so gladly?

Paul told them about the wonderful things which God had wrought through his ministry among the Gentiles. Should Christians always tell each other of the victories of their faith and works or is it liable to engender pride and look like boasting?

Verses 20-22—Does a good man always "Glorify God" at the success of others?

What, either among men or angels, is the greatest cause for joy? (See Luke 15:7.)

What is it a sign of, when a person criticizes or is not glad when he learns of the goodness of another?

Could a Christian either then or now be fully led of the Holy Spirit if at the same time guided by or "Zealous of the law"?

In bringing the two dispensations is it likely that God, so to speak, winked at the Apostles trying to graft the law of Moses into Christianity, or was it God's plan that Jewish Christians should still keep the law?

Is it likely that even James and the elders at Jerusalem would of the full liberty of Christ's gospel, or that "the law" was to be abandoned? (See Gal. 5:1-6. Heb. 8:8-13 of seq.)

Verses 23-26—Did James and the elders give Paul good advice in this matter of the vow and shaving their heads and can you conceive it as possible that they were directed by God in the advice they gave?

Did Paul do a wise thing to join with these four men in the matter of the vow, and what he must have known to be a useless ceremony in connection therewith?

Paul in one place states in substance that he became all things to all men that he might win men to Christ. How far can we carry out that principle without being guilty of deception? (See I Cor. 9:20.)

Verses 27-28—What is the difference between a Christian who, from prejudice, speaks evil of another Christian and those Jews who spoke falsely of Paul?

Verses 29-30—Should we ever form an opinion or spread a rumor from mere appearances?

Which generally raises the more excitement and why, a rumor of something very good or of something very bad about a man?

Verses 32-40—What is it in human nature which makes one class or race, or political party or religious body, so cruel against another class, or race or political party or religious body, when their passions get stirred? (This question must be answered in writing by members of the club.)

Chap. 22: 1-5—Ought the fact that Paul had once been one of themselves and had changed to be a Christian from convictions of duty to God,

to have given him favor with God fearing and reasonable men?

Verses 6-21—Is the narration of our personal Christian experience a duty, and is it an effectual way to preach the gospel to sinners, and a help to believers?

Here is a man with hatred in his heart for Jesus, on a mission of persecution to Jesus' followers; on the road he sees (1) a great light from heaven; (2) he is stricken to the ground; (3) he is spoken to by Jesus; (4) he asks Jesus who he is; (5) Jesus answers his questions; (6) those with him saw the light but heard not the voice; (7) he asks Jesus what he shall do; (8) Jesus told him to go on to Damascus and he should there get full instructions; (9) he is blind and led by the hand to Damascus; (10) Ananias restores his sight and gives him instructions what he must do; (11) he is baptised. Now what are the most striking features in this experience of Paul's conversion?

Verses 22-29—Did Paul's experience stir their anger because they did not believe his testimony or because they thought it was true and that it was likely to cause his release by the Romans?

Lesson for Sunday, Oct. 10, 1909. Paul a Prisoner. The Plot. Acts 22:30 to 23:35.

ENDS SIX YEARS PASTORATE

Elder D. Erret closed his sixth year as pastor of the First Christian church of this city last Sunday. There have been over 600 additions to the church during these years, and besides the building of one of the most convenient and commodious houses of worship, the church has grown in organization and efficiency in every department. There are now, besides the regular official orders, "The King's Men," "The Loyal Daughters" and "The Loyal Sons," all active in their special work.

The pastor has officiated at 11 funerals and 35 weddings, and has preached to his congregation 95 sermons, while delivering sermons and addresses in other places.

The funerals have been much less than formerly, but the weddings have been in advance of former years.

At a recent meeting of the official board, the pastor was granted a month's vacation, to attend the Centennial Convention of the Church of Christ, which meets in Pittsburg, Pa., October 11-19, and to have the opportunity, with his wife, to visit relatives and friends in Omaha and other places. He hopes, too, to distribute literature concerning Salem and vicinity while East, and to invite the people to consider this city as a New Jerusalem, compared to the conditions in many of the Eastern states. He hopes to return rested in body and mind, to begin a most active campaign against sin, and in the interest of righteousness in the early fall, and to live many years in the Beautiful City of Peace, and to enjoy the fellowship of so many good people, with whom he has become so closely related and attached.

CHURCH SERVICES

First Presbyterian.

Church street, near Chemeketa. Rev. Henry T. Babcock, pastor. Morning service at 11 a. m. Celebration of the Lord's supper and reception of new members. Alexander Hull will sing "Thou, Oh Lord, Art My Protector." Evening service at 7:30. Preaching by the pastor. Theme, "The Hesitating Disciple." Mr. Hull will sing "I Will Lay Me Down in Peace." The church orchestra will play "Festival March" and the serenade "La Berceuse." Sunday school at 10 a. m., St. C. E. at 6:30 p. m. Mid-week prayer meeting at 7:30 p. m. Thursday. Public cordially invited to all of these services.

Methodist Episcopal.

Rev. W. H. Selleck will preach at 10:30 on "The Toy of the Ladder" and at 7:30 on "If God Be for Us." Epworth League at 6:30. Bible school at 12. A cordial welcome to the public.

Gospel Temperance Meeting.

Rev. Baker, pastor of the Evangelical church at 17th and Chemeketa, will address the meeting in the W. C. T. U. hall Sunday, Oct. 3, at 4 p. m. Let everyone rally to the front and hear this splendid speaker

St. John's (Lutheran).

Missouri Synod. Regular Sunday services at 10:15 a. m. in the German Lutheran St. John's church, corner of Center and 14th streets. Geo. H. Engel, pastor.

Friends' Church (Highland)

Sunday school at 10 a. m., Oct. 3. Preaching at 11 a. m. by Mrs. Louisa P. Rounds. All are invited.

First Congregational.

Morning and evening themes: "The Truth Making Free;" "Points of Interest in the Religion Census."

Evangelical Association.

Corner 17th and Chemeketa streets. H. C. Baker, pastor. Sunday school at 10 a. m.; morning service at 11 a. m.; Young People's Alliance at 6:30 p. m.; evening service at 7:30. Prayer meeting Thursday evening at 7:30.

First Christian.

Corner of High and Center streets. Bible school and communion begin 10:30 on "The Top of the Ladder." No sermon, but a splendid program is provided. Christian Endeavor at 6:30 p. m. The pastor will preach at the evening hour, which will be his last till he returns from Pittsburg, where he goes as a representative of the Oregon churches. The public cordially invited to these services.

St. Paul's.

Chemeketa and Church streets. Rev. Barr G. Lee, rector. Seventeenth Sunday after Trinity. Usual services at 11 a. m. and 7:30 p. m. Sunday school at 10 a. m. On Tuesday evening at 10 a. m. and closing at 12 m. Spalding, bishop of Utah, will give an account of work in Utah. The public cordially invited.

MT. ANGEL FARMER HUNTING FOR AUTO

Anton Poefling, a Mt. Angel farmer, was in this city this week taking legal advice and hunting for evidence against an automobile driver, who caused him a bad accident.

During the state fair a very fast driver forced his team into the ditch, he was dragged over the dashboard, one of his children was thrown out, and when he became conscious he was at the Salem Hospital, with his right arm broken twice. The autoist had very accommodatingly picked him up after knocking him out and hauled him to the hospital and charged his wife \$2.50. Mr. Poefling is still hunting for the auto that had no number on it, and ran at Salem during the state fair.

Swept Over Niagara.

This terrible calamity often happens. That dull pain or ache in the back warns you the kidneys need attention if you would escape fatal maladies—dropsy, diabetes or Bright's Disease. Take Electric Bitters at once and see backache fly and all your best feeling return. "After long suffering from weak kidneys and lame back, one \$1.00 bottle wholly cured me," writes J. R. Blackenship, of Bell, Tenn. Only 50 cents at J. C. Perry's.

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The most effective and harmless way to cure backache and regulate out-of-order kidneys, or end bladder trouble, is to take several doses of Pape's Diuretic.

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The moment you suspect any kidney or urinary disorder, or rheumatism, begin taking this harmless preparation as directed, with the knowledge that there is no other medicine, at any price, made anywhere else in the world, which will effect so thorough and prompt a cure as a fifty-cent treatment of Pape's Diuretic, which any druggist can supply.

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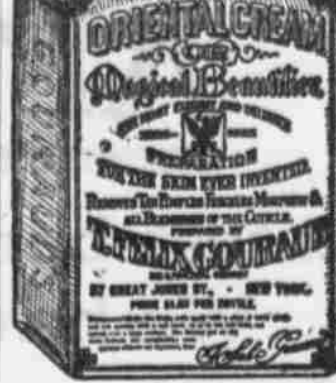
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repair your old chains. Gas lamps and oil lamps, and the finest glass reflectors made. We have a tall light that will not go out. Tire pumps with air gauge attached. Blow-out patches to put inside your tires. French harness for \$2 less than you can get them elsewhere. Trouble lights to attach to your batteries to use at night. Apco tool for dressing and cleaning threads on auto tire valves. Tire covers for touring. In fact, we have everything the autoist wishes and at prices which will astonish you. Come in and look around. We will be glad to show our stock.

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