SUGGESTIVE QUESTIONS ON THE SUNDAY SCHOOL LESSON BY REV. DR. LINSCOTT FOR THE INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB

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September 19, 1909. Review.

Golden Text for the Quarter-So mightily grew the Word of God and prevailed .- Acts xix: 20.

The date and title of each lesson follow:

Paul's Second Missionary Journeynia and help us.

Verses 37-39-If a man shows lack other, or from success when in another position?

July 11-Acts xvi:16-40. Paul's Second Missionary Journey-The Phil ippian Jailer. Golden Text: Acts xvi:31. Believe on the Lord Jesus Christ, and thou shalt be saved.

Verse 16-In what class do you put those who, knowingly, either directly or indirectly, profit by the sins of fallen women?

July 18-Acts xvii: 1-15. Paul's Second Missionary Journey-Thessalonica and Berea. Golden Text; Psalm 119:11. Thy word have I hig in my heart, that I might not sin against thee.

Verse 2-Is it necessary for us to adopt all Paul's opinions, deductions and goodness, of those who already and prognostications, in order to be well pleasing to God?

Second Missionary Journey-Athens, The Riot in Ephesus. Golden Text: Golden Text: John iv:24. God is a II Cor. xii:9. He said unto me, My Spirit, and they that worship him grace is sufficient for thee; for my must worship him in spirit and in strength is made perfect in weakness.

curean philosophy, a life devoted to ness illegal? the pleasures of sense; or the Stoic,

swered in writing by members of the

August 1-Acts xviii: 1-22. Close The following review can be used Golden Text: John xvi:33. In the tired of even a good sermon, if it as a complete lesson in itself, or as a world ye shall have tribulation, but lasts longer than thirty minutes? review of the eleven preceding les- be of good cheer; I have overcome the world.

and where found, the Golden Text of the membership of the church of the Lord be done. and one question from each lesson have the ability to preach; ought not July 4-Acts xv:36 to xvi:15 ing to every local church several to know God, to be skillful in prayer, preachers who could divide the preach in faith and in good works? Antioch to Philippi. Golden Text, ing between them, paying only one a Lesson for Sunday, September 26-Acts xvi:9. Come over into Macedo- salary, who would thus have plenty Temperance Lesson. I Cor. x:23-33. of time to act as pastor?

August 8-I Thess. v:12-24. Paul's | * of courage, or tact, or faithfulness, in Instructions to the Thessalonians. * one position, does that in any meas- Golden Text: I Thess. v:15. See uhe disqualify him from getting an- that none render evil for evil unto any man; but ever follow that which

> Verse 21-Can the real truth ever be a hurt to a true man, and should not such a man be as glad to change his opinions, when he finds he is wrong, as to change a worn-out garment for a new one?

Paul's Third Missionary Journey- ident Special music by members of Ephesus. Golden Text: Acts xix: 17. the C. C. C. C. The public is cor-The name of the Lord Jesus was mag- dially invited. D. Errett, pastor.

Verse 27-Why is ft that God has ocnditioned all extension of human progress and betterment, including salvation itself, upon the zeal, ability, enjoy its benefits?

August 22-Acts xix:23 to xx:1. July 25-Acts xvii:16-34. Paul's Paul's Third Missionary Journey-

Verses 23-27-When the general Verse 18-Which brings the more | welfare of the people is injured by the lasting happiness and develops the business of the few, is it, or not, the nobler character, and why, the Epi- duty of the State to make such busi-

August 29-I Cor. xiii:13. Paul Christian philosophy, a life devoted on Christian Love. Golden Text: I to the service of others, and to self- Cor. xiii:13. Now abideth faith, hope love, these three; but the greatest of 6:30 p m.; evening service at 7:30

tends to promote patience, politeness, kindness, gentleness, humility, and every other viriue?

September 5 - Acts xx: 2-38. Paul's denial? (This question must be an- all things through Christ, which at 7:30 and 11 a, m and 7:30 p. m. strengtheneth me.

Verses 7-12-Why is it that church members will listen, unwearied, for of Paul's Second Missionary Journey hours, to a political speech, and get

Sept. 12-Acts axi:1-17. Close of Paul's Third Missionary Journey. Verses 2-3-A goodly proportion Golden Text: Acts xxi:14. The will

Verses 8-9-Shou d Christian parthis ability to be developed, thus giv- ents rain their children from infancy

CHURCH SERVICES

First Christian.

Corner of High and Center streets, Preaching by the pastor at 11 a. m. and 7:30 p. m. Respective themes: Present day preaching." school at 10 a. m.; Dr. H. C. Epley, superintendent Christian Endeavor August 15-Acts xviii; 23 to xix: 22. at 8:30 p m.; Seymour Working, pres-

Evangelical Association.

Corner 17th and Chemeketa streets. H. C. Baker, pastor. Sunday school at 10 a, m; morning service at 11 o'clock; Young People's Alliance at



oclock. Prayer meeting Thursday Verses 4-7-Why is it that love evening at 8 o'clock. A cordial wel-St. Pani's.

Chemeketa and Church streets. Third Missionary Journey-Farewells Rev. Barr G. Lee, rector, Fifteenth Golden Text: Phil. iv:13. I can do Sunday after Trinity. Usual services All are weicome.

First Presbyterian

Church, street, near Chemeketa. Rev. Henry T. Babcock, pastor, Morning service at 11 o'clock. Preaching by the pastor. Theme: "What to do with one's duty." Special music by the choir. Evening service at 7:30 o'clock. Preaching by the pastor, Theme: "Witnessing for Christ." Special music by the choir. The church orchestra this evening will take a much earned vacation. Sunday school at 10 a. m.; Senior Christian Endeavor at 6:30 p. m.; mid-week prayer meeting Thursday at 7:30 p. m. Public cordially invited to all of these services.

Christian Science.

First Church of Christ, Scientist. 440 Chemeketa street. Services Sunday at 11 o'clock a. m. and 7:30 p. m. Subject of lesson sermon: "Matter." Sunday school at 12 o'clock m. The Wednesday evening meeting is held at 7:30 o'clock. Reading room in the church open each afternoon except Sunday. All are cordially invited to attend the services and the reading room.

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