

SUGGESTIVE QUESTIONS ON THE SUNDAY SCHOOL LESSON BY REV. DR. LINSKOTT FOR THE INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB

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August 29, 1909.

Paul on Christian Love—1 Cor. 13: 1-13.

Golden Text—And now abideth faith, hope, love, these three, but the greatest of these is love. 1 Cor. 13:13.

Verse 1—What is the utmost which can be claimed for the gift of eloquence?

Why is an eloquent man without love like a brass band with cymbal accompaniments?

Will eloquence without love make a man acceptable to God?

Will eloquence without love make a man acceptable to his fellows or give any lasting satisfaction to him-

Verse 2—Is there any necessary moral praise due to a man who has the gift of prophecy and has intuitive knowledge of mystery?

Is there any more necessary praise to be accorded to a big man than to a little man?

If God gives a man the faith so he can remove a mountain and he at the same time is without love, what good is the faith to him?

Verse 3—Do some people give liberally and suffer personal inconvenience who have no real love in their hearts and if so, what is it which prompts to these acts?

If a man gives when it can be seen, and does not give when it can not be seen, is there any love in his heart, or any real merit in his charity?

Should the church refuse to accept of money for the gospel, or for charity, from those who clearly give to be seen of men?

Do those who give without love,

but to be seen of men, reap any benefit from it, or does it hurt them?

Can you conceive of a man giving his body to be burned for his religion with an impure motive or without love in his heart?

What is the only thing which recommends us to God in and of itself?

Verses 4-7—What proof can you give that love is long suffering and kind?

If we really love a person will we ever speak to him to his injury, no matter what the provocation may be?

What is it in love which tends to patience, politeness, kindness, gentleness and humility?

May a person be controlled by love and be envious at the same time, and if not, why not?

Does love always make a man think of "the other fellow" before himself?

What does love take all its pleasure from?

Verses 8-13—Can despondency or doubt, or depression, or hopelessness, or any other bad feeling, occupy the heart that is filled with love?

What will be the relative values or uses in heaven of faith, hope, eloquence, knowledge, love?

What is really the sum total of all things, or that which sums up in itself all the blessedness, nobility and happiness, that the mind can conceive, or the heart crave, and why is it so? This question must be answered in writing by members of the club.)

Lesson for Sunday, September 5, 1909—Paul's Third Missionary Journey—Farewells. Acts 20:2-38.

each afternoon except Sunday. All are cordially invited to attend the services and the reading room.

St. Paul's Episcopal. Chemeketa and Church streets. Rev. Barr G. Lee, rector. No services on account of rector's vacation. Past services will be resumed September 5.

Lutheran St. Johns. Missouri Synod. Regular Sunday

service at 10:15 a. m., in the German Lutheran St. John's church, corner of Center and Fourteenth streets. George H. Engel, pastor.

United Evangelical. Cottage street, near Center. Rev. G. L. Lovell, pastor. Divine worship at 1 a. m. Sunday school at 10 a. m. Christian Endeavor at 7 p. m. No evening service. Prayer meeting Thursday evening at 8 p. m.

Holiness Meeting. There will be a holiness tabernacle meeting on the corner of Oak and Winter streets, conducted by Rev. Guy Phelps. Services Sunday at 11 a. m., 2:30 and 7:30 p. m. Beginning August 27 and continuing until September 5. Rev. Pemberton, Rev. Neff, Rev. Hopper, Rev. Baker, committee.

First Christian. Corner of High and Center streets. Bible school at 10 a. m. Preaching by the pastor at 11 a. m. Theme: "Faith's Companion." Christian Endeavor at 7 p. m. George C. Ritchey, of Newberg, former pastor of this church, will occupy the pulpit at the evening service. Special music by members of the C. C. C. D. Errett, pastor.

First Methodist. Preaching by Prof. Sherwood, of Willamette University, at 10:30 a. m. Sabbath school at 12 m. Epworth League at 7 p. m. Preaching by Rev. L. C. Zimmerman at 8 p. m. A cordial invitation is extended to all.

First Baptist. Bible school 9:45 a. m.; Mr. W. T. Jenks, superintendent. Morning preaching at 11. Interdenominational love feast 2 p. m. B. Y. P. U. at 7; leader, Mr. W. F. Foster; subject, "The Young Christian and the Early Church." Evening preaching at 8. Preaching service both morning and evening will be conducted by Bro. W. B. Kindle of Portland. "Come let us worship together."

Evangelical Association. Corner Seventeenth and Chemeketa streets. H. C. Baker, pastor. Sunday school at 10 a. m.; morning service 11; subject "God's Kind of Love." No evening service on account of the tabernacle meeting. Prayer meeting Thursday evening 8.

The Democrats are carrying the next house of representatives this year. They always do it in the year when there is no election.

SYNOPSIS OF THE ANNUAL STATEMENT OF THE

General Accident Fire and Life Assurance Corporation, Ltd.

Of Perth, Scotland, on the 31st day of December, 1908, made to the Insurance Commissioner of the State of Oregon, pursuant to law:

Capital.

Amount of capital paid up deposit with New York Ins. Dept. . . . \$ 250,000.00

Income.

Premiums received during the year \$1,836,296.10

Interest, dividends, and rents received during the year 56,039.45

Income from other sources received during the year 505,575.24

Total income \$2,397,910.80

Disbursements.

Losses paid during the year, including adjustment expenses etc \$ 742,993.30

Commissions and salaries paid during the year 737,935.66

Taxes, licenses and fees paid during the year 40,863.96

Amount of all other expenditures 409,057.05

Total expenditures \$1,930,850.02

Assets.

Value of real estate owned \$ 190,000.00

Value of stocks and bonds owned 1,246,042.81

Cash in banks and on hand 142,014.23

Premiums in course of collection and in transmission 275,384.56

Accrued interest on bonds 14,012.38

Total admitted assets \$1,867,463.98

Liabilities.

Gross claims for losses unpaid \$ 338,274.24

Amount of unearned premiums on all outstanding risks 641,986.35

Due for commission and brokerage 90,749.20

All other liabilities 194,270.53

Total liabilities \$1,265,280.32

Total premiums in force December 31, 1908 \$1,267,635.83

Business in Oregon for the Year.

Gross premiums received during the year \$ 1,726.67

Premiums returned during the year 191.57

Losses paid during the year 33.00

Total amount of premiums outstanding in Oregon December 31, 1908 3,070.10

GENERAL ACCIDENT FIRE AND LIFE ASSURANCE CORPORATION, LTD.

By Franklin J. Moore, U. S. Manager.

Satisfactory resident general agent and attorney in fact: Frank E. Dooly.

Now a scientist says gold has a distinct odor. He must have been handed a bunch of the tainted kind.

Pain anywhere stopped in 20 minutes sure with one of Dr. Shoop's Pink Pain Tablets. The formula is on the 25c box. Ask your doctor or druggist about this formula. Stop womanly pains, headache, pains anywhere. Write Dr. Shoop, Racine, Wis., for free trial to prove value of his Headache or Pink Pain Tablets. Sold by Capital drug-store.

BEING DEAD DRUNK SAVED HIS LIFE

(United Press Licensed Wire) Tacoma, Wash., Aug. 28.—George Bilton, a railroad conductor, is alive today because he was so full of whisky last night as to make him immune from the poison of illuminating gas. Bilton, who is 60 years of age, blew out the gas in his room at the Fremont Hotel, and went to bed. At 10 o'clock this morning his moans were heard and the door of his room was forced. He was found unconscious, and the room was filled with gas. Although Bilton has not yet been restored to consciousness, Dr. Robertson, who attended him, states he will likely recover. According to the physician the alcohol the man drank prevented the gas from killing him outright.

The Laziest Man in the World Would not be contented to be kept in the house and doing nothing by rheumatism. Neither are you, who are always busy and active. Then don't neglect the first twinge of an ache or pain that you might think is just a "crick." Rub well with Ballard's Snow Liniment and no matter what the trouble is it will disappear at once. Sold by all druggists.

In this issue we commence a series of discourses under the caption, "People's Pulpit." They are strictly unsectarian, and not intended to build up any one denomination at the expense of another. As Beecher and Calhoun of the same "City of Churches" were independent preachers who gave their time and strength to the moulding of public thought, with charity toward all and malice toward none," so with Pastor Russell of the Brooklyn Tabernacle.



PASTOR RUSSELL OF THE BROOKLYN TABERNACLE

Pastor Russell's only fault (if fault it be) is his extreme Orthodoxy—his close adherence to the Bible as the inspired Word of God. But after all, if the Bible be not man's only chart and compass as respects God and the future, what have we? And if this be so perhaps it is impossible to give too earnest heed to its teachings. On one point Pastor Russell is quite emphatic, namely—he insists that it is inconsistent with reason to believe that all mankind, except the merest handful of "saints," were predestinated by God to eternal torment in fire, because of ignorance or unbelief. Ninety-nine of us out of every hundred reached that conclusion years ago; and it shook our faith in the Bible considerably. Pastor Russell, however, holds to the Bible tenaciously and claims to prove that on this point it has been misunderstood by many of its friends as well as by its foes. He has shown a few faulty translations, and offered preferable interpretations for some parables, and altogether he has thrown a new light on the Scriptures. His presentations of the Bible's teachings have certainly rescued many from unbelief.

Mr. C. T. Smith, deceased, who was one of the editors of the Atlanta Constitution, paid Pastor Russell, a most pronounced compliment along this line in the following terms: "It is impossible to read his writings without loving the writer and pondering his wonderful solution of the great mysteries that have troubled us all our lives. There is hardly a family to be found that has not some loved one who died outside the Church—outside the plan of salvation, and, if Calvinism be true, outside of all hope and inside of eternal torment and despair. He makes no assertions that are not well sustained by the Scriptures. His argument is built up stone by stone, and upon every stone is a text, and it becomes a pyramid of God's love and mercy and wisdom. There is nothing in the Bible that the author denies or doubts, but there are many texts upon which he throws a flood of light that seems to uncover its meaning."

The Fairbanks-Morse Engine Is the Best All-Purpose Engine For Prices Call On Harry P. Chase No. 101 Front St. Image of engine.

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BUILD Your Own Home Beautiful east front lots, high and slightly, in Meeker's Addition on Rural avenue, adjoining Fairmount Park. Lots 50x150. Price \$100 and up, on easy payments. For sale by— Meyer & Belle Land Co. 427 State Street, or by Mr. Meeker, on South Commercial Street. Corner Rural Avenue

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Table with columns: BOWL FROSTED LAMPS, CLEAR LAMPS, Watts, Selling Price, Watts, Selling Price.

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