

SUGGESTIVE QUESTIONS FOR THE SUNDAY SCHOOL
LESSON BY REV. DR. LNSCOTT FOR THE
INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB.

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August 22, 1909.
 Paul's Third Missionary Journey
 —The Riot in Ephesus. Acts 19: 23 to 20: 1.
 Golden Text—He said unto me, My grace is sufficient for thee, for my strength is made perfect in weakness. 2 Cor. 12:9.
Verses 23-27.—Does the successful presentation of truth always mean a war with evil?
 When the general welfare of the people is injured by the business of the few, is it or not the duty of the state to make such business illegal?
 Can you give examples where the spread of Christianity in this case has closed up injurious business enterprises?
 What is the general influence of Christianity upon business enterprises?
 Should a worker for God cease his efforts if he sees he is hurting some person's business?
 If the spread of Christianity hurts a class of business men, should we compensate the losses?
 Can a man be true and honorable who protests for business reasons, against the application of Christian principles to the community?
Verses 28-29.—How much sense or reason is there in an excited and angry individual or crowd?
 Which is generally the more unreasonable, if not insane, an angry individual or an angry crowd?
 Was it the danger to their business, or their religion, which most stirred the anger of these people?
 Which interest most influences the average man, his business or his religion?
 Who were Galus and Aristarchus, and what influenced their illegal arrest?
Verses 30-31.—Should a man risk his life for ever so good a cause, when he knows it will do no good?

Should a man ever refuse to risk his life for a good cause if, by so doing, he can conserve its interests.
 What principles should guide us in running risks for the cause of God, which is always the cause of humanity?
 Was Paul's first impulse right to rush in among this angry crowd?
 When should we, and when should we not, be governed by the first impulse?
Verse 32.—In the usual riot or mob, what proportion of the crowd know what they are contending for?
Verses 33-34.—What did Alexander want to say to this mob?
 Why did the people cry "Down Alexander?"
 Can any man reason correctly who is blinded by religious prejudice?
Verses 35-41.—How do you estimate the character of this town clerk?
 Are we under as much obligation to take good advice from a heathen or an infidel as we are from a Christian? (This question must be answered in writing by members of the club.)
 Who was the goddess Diana supposed to be, and what did her worship stand for?
 Was it superstition pure and simple, or is there any ground for belief that the image of the goddess Diana did fall down from heaven?
 Is it ever wise to act when under the influence of anger or passion?
 Does it often happen that one cool level-headed man can disperse a mob?
Chapter 20: 1.—Do Christians in these days show the love they have for one another as they ought?
Lesson for Sunday, August 29th, 1909.—Paul on Christian Love. 1 Cor. 13: 1-13.

CHURCH SERVICES

First Presbyterian.
 Regular services will be held in the First Presbyterian church both morning and evening tomorrow. Rev. W. S. Holt of Portland will preach. In the morning at 11 o'clock there will be a special sermon on "Why Do Men Go to Church?" The real reasons of real men will be presented during the sermon. Mr. Holt has written to a number of representative professional and business men of various ages and secured from them their personal reasons for attendance at church. Of course no names will be mentioned but the reasons will be given. At the evening service the topic will be "Figs from Thistles." The music at both services will be good as it always is. In the evening the orchestra will assist the choir and will play some special numbers. There is always an excellent anthem and a solo from the choir. It is worth while to attend in the evening just to hear the orchestra.
First Methodist Episcopal.
 Rev. W. H. Selleck will preach at 10:30 a vacation sermon to vacationless people, subject "The Mountains as God's Preachers." At 8 p. m. the theme will be "Songs in the Night." Bible school at 12 m. Epworth League at 7 p. m. All are heartily welcomed.
United Evangelical.
 Cottage street near Center. Rev. G. L. Lovell, pastor. Worship and

preaching service at 11 a. m. and 8 p. m. Sunday school at 10 a. m. Christian Endeavor 7 p. m. Prayer meeting Thursday evening at 8.
Evangelical Association.
 Corner Seventeenth and Chomeketa streets. H. C. Baker, pastor. Sunday school at 10 a. m. Morning service at 11; Young People's Alliance at 7 p. m.; evening service at 8. Prayer service Thursday evening at 8.
Christian Science.
 First Church of Christ, Scientist, 440 Chomeketa street. Services Sunday at 11 o'clock a. m. Subject of lesson sermon, "Mind." Sunday school at 12 m. The Wednesday evening meeting is held at 8 o'clock. Reading room in the church open each afternoon except Sunday from 2 o'clock till 5. All are cordially invited to attend the services and the reading room.
Marion County Holiness Association.
 Will hold a tabernacle meeting on the corner of Oak and Winter streets August 27 to September 6 inclusive. Everybody invited. Good camp ground. Services 3 p. m., 8 p. m. Rev. Guy Phelps, evangelist. Rev. Pemberton, Rev. Baker, Rev. Nef, Rev. Hopper, committee.
First Christian.
 Services will be as follows. Bible school 10 a. m., Dr. H. C. Epley, Supt. Preaching 11 a. m. and 8 p. m. Themes, morning, "The Cost of Faith"; evening, "Conscience." Christian Endeavor 7 p. m. Seymour Working, president. Special music



CLEAN AND COOL

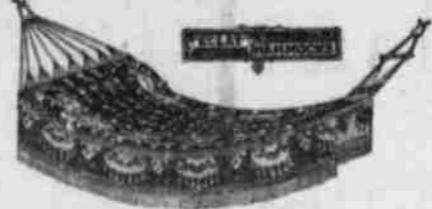
A store that stands on the advancing margin of progress—a store that is uncommon not only in low prices and good store service, but in every feature that will make our patrons comfortable. That's the B. and H. store. Take the Vacuum Cleaning System for example. We used to clean store in the ordinary way and we thought the store was clean too. Then the Vacuum Cleaning System was developed, and as soon as it was proved to be good—better than old methods—we installed it here. On every floor now all dust and dirt are whisked out through a rubber hose with an attachment at the end. And when that attachment has been over a floor or a wall or a carpet, you can rub the spot with a clean handkerchief and not find a trace of dust. That's cleanliness—the sort of cleanliness that distinguishes the B. and H. store now. You notice it everywhere. You appreciate it in the freshness it gives to the air. You know that the B. and H. store is clean—clean as no store can be without the use of the Vacuum Cleaner, and if you would like to apply the same system in your own home, we shall be glad to tell you all about it. Come to the store and see it work.



ALWAYS SWEET

REFRIGERATORS

Drop a good sack of their prices and yet summer-time is only half over—not that, for August is only one-hyd gone, and September and October you will need your refrigerator just the same; sometimes all winter long; and what about next year, and the next and the next? You know what this stock contains—the McCray and Automatic. Nuf sed, get wise, buy now; you cannot make money easier.



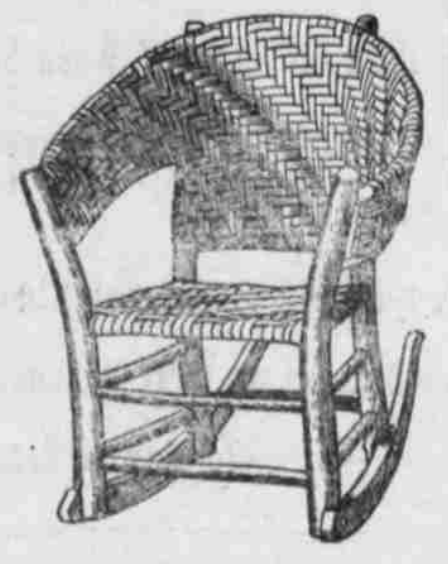
HAMMOCKS

This is hammock swinging weather and we have the hammocks. If you are looking for real comfort, come in and examine our Vador Patented Reinforced Hammock. It is the acme of all that makes for comfort in hammock construction. Made in different shades, all of them pretty and desirable.



TENTS

Are you going camping this summer, or hop piking this fall? If so you will surely need a good tent. We still handle the XXX brand, the one you are all familiar with. Made of extra heavy duck, double welted seams, brass eyelets sewn in by hand, an article worthy of your consideration. All sizes carried in stock. A LIBERAL DISCOUNT during the remainder of the season.



OLD HICKORY

Prices take a tumble on Old Hickory Furniture, and remember, this is the genuine, original "Old Hickory." It is delightfully rustic in appearance and wonderfully serviceable; frames made from selected growth of stout young hickories; seats and backs woven by hand from long, leathery strips of hickory bark. It is the most comfortable and artistic lawn and porch furniture made. We have just a few pieces left and to close them out we offer them to you at the price charged for imitation pieces elsewhere.



by members of the C. C. C. C. The day service at 10:15 a. m. in the public invited. D. Errett, pastor. German Lutheran St. John's church, corner Center and Fourteenth streets. Lutheran St. John's. Geo. H. Engle, pastor. (Missouri Synod.) Regular Sun- day service at 10:15 a. m. in the James Craig is stocking the Ab- Burglars tried to rob the safe in

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