

SUGGESTIVE QUESTIONS ON THE SUNDAY SCHOOL LESSON BY REV. DR. LNSCOTT FOR THE INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB.

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August 8, 1909.

Paul's instructions to the Thessalonians. I Thess. v:12-24.

Golden Text.—See that none render evil for evil unto any man; but ever follow that which is good. I Thess. v:15.

Verses 12-15.—What is the dominant note today between officials of the church and the pastor, is it official and business, or is it spiritual, that of felt tender love and warm esteem?

Do ministers as a class "labor" as hard, and suffer as their Master did, and thus compel the tender love and esteem of the church?

Does the average minister or not, actually "labor" as hard as the average mechanic, farmer, business or professional man, and practice as much self denial as these?

What is generally the real character of those who will not support the church because they do not like the minister?

What is the only way by which to have "peace" among brethren in a church or in a community?

Verses 14.—If you know anything against a fellow Christian what is the right thing to do (1) say nothing about it; (2) talk about it to others; (3) correct him in the presence of others, or (4) see him alone and in love tell him what you have to say?

Jesus went about lovingly helping people, in their bodies, their souls, and circumstances; if you and I are not doing that, have we a right to conclude that we are not followers of Jesus?

Is it your duty as a Christian to take pains to "comfort" everybody with whom you come in contact and if you are so doing what is the effect upon your own life?

Verses 15.—If my neighbor sets his dog on my sheep, pulls down my fences in the night, shoots my chicken when one gets into his yard, is constantly slandering me and my family, and will not pay me a long

standing just debt, what would Jesus do if he were I? (This question must be answered in writing by members of the club.)

Verses 16.—It is easy, a Paul, for you to say, "Rejoice evermore," but is it practical for ordinary mortals, and if so, how?

Verses 17.—If a man is really in love, with God and his fellows, does he not necessarily pray all the time, either consciously or unconsciously?

Is it necessary, or helpful, to have set times for conscious prayer?

Verses 18.—Are we to be thankful alike for pain and pleasure, for loss and gain, for enemies and friends, if we are "in Christ Jesus?"

Is it not an actual fact, based on the truest philosophy, that every sort of experience which comes to a true man, is in the highest possible sense for his good?

In the light of eternal existence are there any such things as accident, calamity, misfortune, or even regrettable circumstances in the life of a man of God?

Verses 19.—Can any man retain the peace of God who is not absolutely obedient to the leadings of God's Holy Spirit?

Verses 20.—Prophecy here means preaching, is there any sign in these days that it is being despised?

Why should a love for the preaching of the gospel encourage the most absolute free thought, the most critical research, and welcome the teaching of true science?

Can the real truth ever be a hurt to a true man, and is not such a man as glad to change his opinion when he finds he is wrong as to change a worn-out garment for a new one?

Verses 23-24.—Does God mean his children to live "blameless" lives and is the twenty-fourth verse not a promise that God will give the power to do so?

Lesson for Sunday, August 15, 1909: Paul's Third Missionary Journey—Ephesus. Acts xviii: 23 to xix:22.

United Evangelical Church
Cottage street, near Center. Rev. G. L. Lovell, pastor. Divine worship and preaching at 11 a. m. and 8 p. m. Sunday school at 10 a. m. R. L. of Christian Endeavor at 7 p. m. prayer meeting on Thursday evening at 8 p. m.

First Christian Church.
Corner of High and Center streets. Services: Bible school at 10 a. m., Dr. H. C. Epley, superintendent; preaching at 11 a. m. and 8 p. m.; respective themes, "In Memory of Helen E. Moore" and "Just to Be a Christian." Christian Endeavor at 7 p. m., Seymour Working, president. Music by the C. C. C. C. with special music by members. The public is cordially invited. D. Errett, Pastor.

First Methodist Church.
Public worship at 10 a. m. The Pastor will preach on "Resolution vs. Willingness to Be Saved." At 12 o'clock bible class for strangers. At 7 p. m. Epworth League. At 8 p. m., "Bad Company." All are cordially invited.

Gospel Chapel.
Fifteenth and Mill streets. Sunday school 10 a. m. by Rev. William E. Robinson. Evening service at 8. By Sister Minnie Isham Shellie. Everyone invited.

St. Paul's Church.
Chemeketa and Church streets. Rev. Barr G. Lee, rector. No services until September 5, owing to vacation of rector.

Christian Science (First Church of Christ) Scientist.
440 Chemeketa street. Services, Sunday at 11 a. m. Subject of lesson sermon, "Spirit." Sunday school at 12 o'clock m. The Wednesday evening meeting is held at 8 o'clock. Reading room in the church open each afternoon except Sunday from 2 o'clock till 5. All are cordially invited to attend the services and the reading room.

Active at 87.
This would be unusual news if men and women would keep themselves free from rheumatism and all aches and pains as well as keeping their muscles and joints limber with Ballard's Snow Liniment. Sold by all druggists.

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X-RAYS AND SMILES

Any old way of voting is good enough when the people want a park

These perfect August days with hum of the thresher in the land. Alas! is grand?

If a dinner set costing \$10 is sold for \$70, how much does a dinner set sold for \$12 cost?

Gid Stolz makes a very dignified substitute for the mayor on such occasions as the Woodmen rally last night.

Our perfect summer climate is the most enjoyable in the world, so travelers say. Bright, warm days and cool nights.

The First Methodist church notice today winds up rather suggestively. It reads: "At 8 p. m. 'Bad company.' All are cordially invited."

Champ Clark and others whose feelings are outraged by the tariff, should hie themselves to a linen paper mill, where they can chew rags for pulp.

The retail dealers may not like the statement, but the men who arranged the tariff say that high prices are "due entirely to the greed of the retailers."

The congressional records show, so say the tariff makers, that a dinner set for which the manufacturer gets \$10 is sold to the final user for \$70 or 600 per cent profit.

Ralph Ruffner, who assaulted T. C. Devline, receiver of the defunct Oregon Trust company in Portland, was acquitted by a jury yesterday. Two baseball umpires were on the jury and held as there was only three strikes Ruffner was safe.

Edward Hiench, after spending a fortune trying to perfect a machine to extract gold from water, committed suicide at San Francisco yesterday. He should have got the state to build a canal and locks for him. That's the safest way to get money out of water.

The manufacturers say they are in a hard row. No matter how cheaply they sell goods that brokers chuck the price on the wholesalers, the wholesaler holds the retailer up for double price, and the retailer— heaven alone knows what they do to the public! And yet the manufacturers manage to own a small auto or two and send their families to Europe while the retailers remain at home with us.

Mayor Simon of Portland is

something of an economist, but even he has heart enough in him to want to save a beautiful grove of big trees. "It seems to me," said the mayor, "that it would be a shame to permit the trees to be cut from the Hazel Fern tract. They are very beautiful, and could never be replaced. I shall, therefore, ask the board to recommend that the council purchase 20 acres at \$3,050 an acre, the terms offered by Mr. Henry. They are asking \$4,000 an acre to every one else, but are willing to let the city get a good park out of the tract at the reduced figures. The

price quoted to the city is exactly the figure paid by Mr. Henry and his associates when they took over the property, so they will make nothing by the transaction."

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and I will also send some of this home treatment free. Or trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box P, Notre Dame, Ind.

THE STOCK BOOKS

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Ladies' \$3.00 Mohair Dress Skirts	\$2.00
Ladies' \$3.75 Voile Dress Skirts	\$3.00
Ladies' all wool Sweater Coats	\$2.00

Sunbonnets	10c	Boys' Waists	25c
Sleeveless Vests	10c	Boys' Coat Sweaters	35c
Cotton Batts, roll	5c	Children's Rompers	35c
Best calico, yard	5c	Khaki Rompers	50c
Garden Hats	25c	Khaki 2-piece Boys' Suits	75c
Tooth Brushes	5c	Men's Underwear	25c
Pearl Buttons, dozen	2 1/2c	Children's Dresses	25c

15c Heavy Linen Toweling, yard	10c
Best Table Oilcloth, yard	17c
Tablecloth, white or red, yard	25c

8-ounce Duck, yard	12 1/2c	Shirt Waists	35c up
Half wool Socks, pair	12 1/2c	Handkerchiefs	2 1/2c up
Men's Suits	85 up	Towels	5c up

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