

## OUR SLOGAN

1. We are an independent, conservative bank.
2. We boost our bank, our clients, Salem and the Willamette valley.
3. We collect interest, pay interest and pay dividends.
4. We "knock" no enterprise nor competitor but encourage every legitimate industry and undertaking.
5. We give courteous consideration to the requirements and credits of our clients.
6. We measure our success by the standard of safe, satisfactory service rendered our customers and correspondent banks.
7. We are a progressive bank in a progressive city and the progressive policies of the United States National Bank are evidenced in our modern, up-to-date methods and the erection of the new five-story steel structure as our future home, the completion of which is a boost to every citizen of Salem, and enhances the value of every dollar invested in the city.
8. Our unprecedented growth and increase of deposits is conclusive evidence to us that our citizenship is responsive to the assistance we have rendered the city and are bent on boosting us—for which we express our grateful appreciation.

On the strength of these facts we solicit your banking business.

**UNITED STATES NATIONAL BANK**  
SALEM, OREGON.

## NEWPORT FIRMS

Below are published the advertisements of the leading business houses, hotels, camp grounds, etc., at Newport. A glance through them will be a great help to one in planning their summer vacation.

J. T. PORTER

C. B. PREWITT

GOOD THINGS TO EAT

## The Palace Market and Grocery

Porter's Block

NEWPORT, OREGON

FREE DELIVERY AT ALL HOURS

## "Takitezy"

The most beautiful place at Nye Beach, Newport, Oregon. Private rooms and board.

Mrs. W. M. Berry

Anything You Need to Eat at

Smith's  
Nyebeach

Delicatessen Home Baking

## BAYVIEW

## Rooming House

One and one-half blocks south of boat landing on Main street

Royal Restaurant in connection

MRS. O. E. CARTER, Prop.  
NEWPORT ORE.

## The Grand

FURNISHED  
ROOMS

One block north from boat landing. Large kitchen in connection for use of the guests.

TERMS REASONABLE.

Mrs. A. D. Shollenburg  
Newport, Oregon

## Meat Market

Ed Stocker & Son.  
Fresh and Salt Meats, Fish, Oysters, etc.  
Special choice mutton and veal always on hand.  
The only exclusive market in Newport.

## Rader Camp Ground

With foundation and without, also furnished tents, good water and septic tanks. Rates furnished on application.

Nye Creek, Newport, Ore

A. J. Rader, Proprietor.

## Buxton's Grocery

All lines the best  
We handle Heinz's  
Goods. Next door  
to Post Office

Newport - Oregon

The  
Irvin House

Near the Ocean, at Nye Beach, Newport, Oregon.

OUR SPECIALTIES: Airy Rooms, Comfortable Beds, and Good Things to Eat.

Rate \$10 to \$12 per Week

HOTEL  
BRADSHAW

Good furnished rooms, with or without cooking privileges, half way from boat landing to Nye Beach, fine view of ocean. Free hack meets each boat. First-class restaurant next door. Mrs. Bradshaw, prop., Newport, Oregon.

McDONALD HOUSE—Private boarding and lodging; moderate rates; home cooking, modern conveniences, electric lights. Located at Nye Beach, Newport, Or. R. A. McDonald, Prop.

SUGGESTIVE QUESTIONS ON THE SUNDAY SCHOOL  
LESSON BY REV. DR. LINSKOTT FOR THE  
INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB.

(Copyright, 1908, by Rev. T. S. Linscott, D. D.)

July 25th 1909.

Paul's Second Missionary Journey  
Athens. Acts xvii: 16-34.

Golden Text.—God is a spirit and they that worship him must worship him in spirit and truth. John iv:24.

Verse 16.—Can any true man, at this time, see the folly and sin which thousands so eagerly follow, without his spirit being stirred?

Verse 17.—Notwithstanding that we all, necessarily, have trades and callings to pursue, should, or should not our chief concern be the tremendous issues involved in spiritual truth, and why? (This question must be answered in writing by members of the club.)

Verse 18-21.—The Epicureans and the Stoics had a contrary philosophy of life, state briefly what they each taught.

Which brings the most lasting happiness, and develops the nobler character, a life devoted to the pleasures of sense, or a life devoted to service for others, and to self denial?

What is a matter of fact, is the substance of what Paul taught?

Should we lend a respectful ear to all new theories of life, and eternally, or reject them without examination?

Verse 22.—Which is the better man, an active skeptic, or an indifferent and thoughtless Christian?

Which is preferable to be ever speculating about God, or to have no thought concerning Him?

Is belief in and a longing for God peculiar to Christianity?

May a heathen who has never come into touch with Christianity, find out and know the true God?

What then is the advantage of a true hearted heathen coming into contact with Christianity?

Verse 22.—Can one man who knows God, be the means of imparting that knowledge to another who desires to know him?

## CHURCH SERVICES

Christian Science.  
First Church of Christ, 440 Chemeketa street. Services Sunday at 11 o'clock a. m. Subject of lesson sermon, "Truth." Sunday school at 12 o'clock m. The Wednesday evening meeting is held at 8 o'clock. Reading room in the church open each afternoon, except Sunday. All are cordially invited to attend the services and the reading room.

First Methodist-Episcopal Church.  
At 10:30 public worship. Rev. W. H. Selleck will preach on the "Secret of Endurance." Bible school at 12 m. Epworth League at 7 p. m. The subject of sermon will be "God's Gentlemen." Prof. T. T. Roberts will preside at the pipe organ and head the choir. All are cordially invited.

First Presbyterian Church.  
Church street, near Chemeketa St. Rev. Henry T. Babcock, pastor. Morning service at 11; sermon by John Calvin analyzed and preached by the pastor. Theme, "Enduring Persecution for Christ." Quartette will sing "The Lord Is My Shepherd," by Thomson. Mrs. Lois Peebles Junk will sing a solo. Evening service at 8. Preaching by the pastor, Theme, "A Good Sunday Habit"—(a vacation sermon). Quartette, "O, Come Every one that Thirsteth," by Reed. Duet, Mrs. Walters, Mr. McIntyre, "Tarry With Me." The orchestra will play "O Sanctissima," by Barnard, and "He Giveth His Beloved Sleep," by Abt. Sunday school at 10 a. m.; Jr. C. E. at 10 p. m.; Sr. C. E. at 7 p. m. Mid-week prayer meeting Thursday at 8 p. m. Public cordially invited to all of these services.

Evangelical Association.  
Corner 17th and Chemeketa streets. H. C. Baker, pastor. Sunday school at 10 a. m.; morning service at 11 o'clock; evening service at 8 o'clock. Young People's Alliance at 7 p. m. Prayer service Thursday evening at 8 o'clock.

First Christian Church.  
Bible school at 10 a. m. Dr. H. C. Epley, superintendent. Preaching at 11 a. m. and 8 p. m.; respective themes, "Religion Childishness" and "Our Unseen Forces." Christian Endeavor at 7 p. m. Seymour Working, president. Music by the C. C. C. C. The public cordially invited. D. E. rett, minister.

St Paul's Episcopal Church.  
Chemeketa and Church streets. Rev. Barr G. Lee, rector. St John's

Verse 24.—How do we know that God made all things?

God does fill heaven and earth with his presence; but does he not also dwell in the temples that are made in which to worship him?

Verse 25.—While God does not need the support of man's hands, does he not desire the worship and love of men's hearts?

How does God give to all "life and breath, and all things?"

Will we in heaven be able to see God, in any different way from the way in which it is our privilege to see him now?

Verse 26.—What is the evidence that all races of men, sprang from the same original stock?

Has God had anything to do with the national, and geographical, divisions of the globe, as they exist today?

Has God had anything to do with our present individual conditions?

Verses 27-28.—What is both the chief joy and object of life?

Is it possible for every man to find God if he will but seek him, and what is the only condition for seeking him?

How do you conceive of the thought that "in him we live and move and have our being" can you illustrate the thought with air, that is both in us and around us?

Verse 29.—Can any work of art represent God to any practical advantage?

Verses 30-31.—What makes the need of repentance?

In what way will Jesus judge the world?

Verse 32.—Why did some mock when they heard of the resurrection?

Verses 33-34.—Did all who were true to God accept of Paul's message, and were all untrue to God who rejected it?

Lesson for Sunday Aug. 1st, 1909.—Close of Paul's Missionary Journey. Act. xviii:1-22.

Day (seventh Sunday after Trinity). Holy communion at 7:30 a. m.; morning prayer and sermon at 10 o'clock, instead of 11. There will be no Sunday school nor evening service until September. On Sunday, August 1, the only service will be held at 11 a. m. The public is welcome at all services.

W. C. T. U.

Rev. Mr. Lowell, pastor of the Cottage street Evangelical church, will address the gospel temperance meeting at 4 p. m. Sunday, at the W. C. T. U. hall.

Church Notice.

There will be no services at the Unitarian church until the first Sunday in September. J. W. Clay, secretary of board.

Wonderful Child Preacher.

Inez Bower, converted at five, called to preach at eight, and now twelve years old, will occupy the First M. E. pulpit at Salem Wednesday evening, passing through on her way to California. Further announcements later.

Gospel Chapel.

Located at Fifteenth and Mill streets. Sunday school at 10 a. m. Preaching at 11 a. m. and 8 p. m. Evening sermon by Rev. C. L. Harrison of Austin, Nev. All are invited.

Notice of Intention to Improve a Portion of Twelfth Street.

Notice is hereby given that the common council of the city of Salem, Oregon, deems it expedient to improve and proposes to improve at the expense of abutting and adjacent property, Twelfth street in said city, with Warren Brothers' special bituminous pavement, from the north line of Court street to the south line of Ferry street, in said city, including intersections.

Said portion of said street shall be improved by grading the roadway thereof, by establishing concrete curbs where not already established, and by paving said roadway in accordance with the plans and specifications adopted by the common council and on file in the office of the city recorder, and by doing all things required in said plans and specifications.

Remonstrances may be filed against said improvement in the manner and within the time provided in the charter of said city.

Date of the first publication of this notice July 13, 1909.

By order of the common council.

W. A. MOORES,  
City Recorder.

## CASTORIA

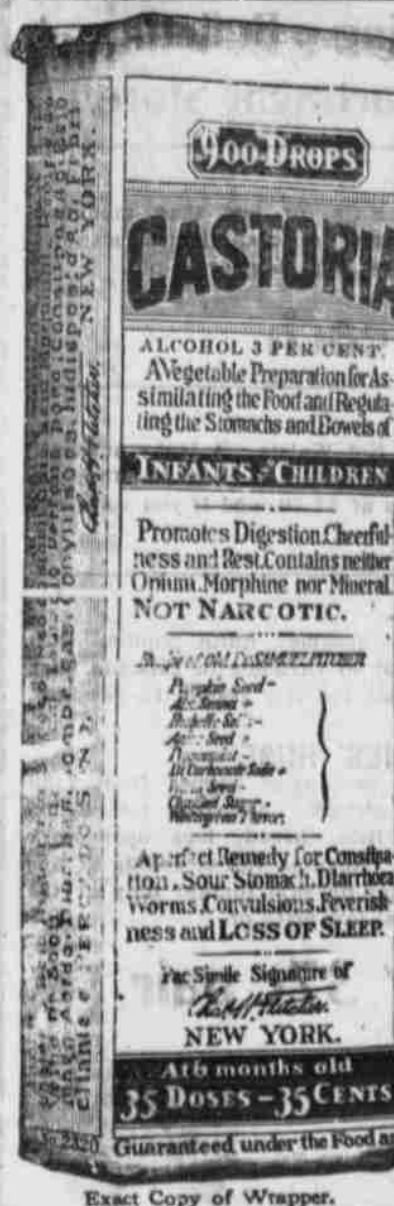
For Infants and Children.

The Kind You Have Always Bought

Bears the

Signature of

Jas. H. Hatcher



## CASTORIA

For Infants and Children.

The Kind You Have Always Bought

Bears the Signature of

of

In Use

For Over

Thirty Years

CASTORIA

THE CENTAUR COMPANY, NEW YORK CITY.

## MONEY LOANED

On Real Estate

LONG TIME, EASY PAYMENTS

Reliable Representatives wanted

## THE JACKSON LOAN &amp; TRUST CO.

Jackson, Miss. Fort Worth, Texas

## E. ECKERLEN

Wholesale

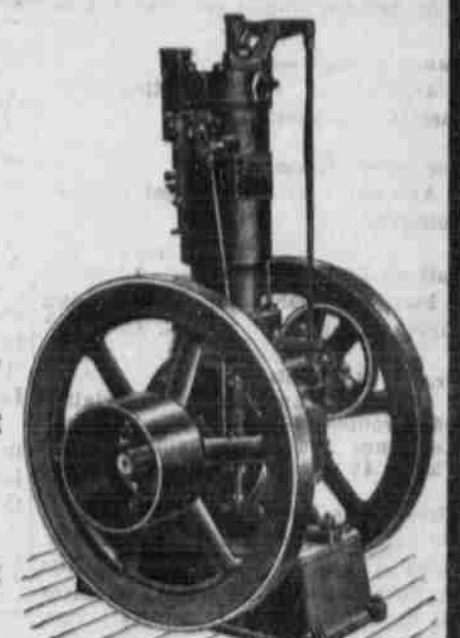
## Family Liquor Store

144 Commercial St. Free Delivery  
Phone 103The  
Fairbanks-  
Morse  
EngineIs the Best All-  
Purpose Engine

For Prices Call On

Harry P. Chase

No. 101 Front St.



## NOTICE!

For Sale—A very choice building lot, close to heart of city. Suitable for flats or residence. For information

see

H. A. JOHNSON & CO.  
MURPHY BLOCK