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Boys' Waists	25c	Children's Dresses	25c
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25c Sun Bonnets	15c	Men's Canvas Shoes	\$1.25

Boys' Khaki Suits, long pants	75c
15c Heavy Linen Toweling, per yard	10c
Good Apron Check Gingham, per yard	6 1/4c
Children's Fast Black Ribbed Hose, pair	8 1/2c

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Best Prints, yard	5c	\$1.35 Duck Skirts, each	\$1.00
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Windsor Ties, each	5c	\$3 Dress Skirts, each	\$2.00
Children's Shoes, pair	\$1.00	Child's Tennis Shoes, pair	50c

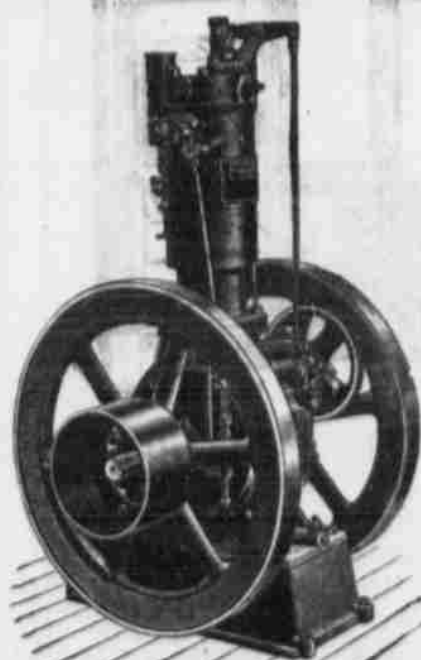
Men's Balbriggan Underwear, each	25c
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SUGGESTIVE QUESTIONS ON THE SUNDAY SCHOOL LESSON BY REV. DR. LNSCOTT FOR THE INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB.

(Copyright, 1908, by Rev. T. S. Linscott, D. D.)

July 18, 1909.
Paul's Second Missionary Journey—Thessalonica and Berea. Acts xvii:1-15.

Golden Text—Thy word have I hid in mine heart, that I may not sin against thee. Ps. cxix:11.

Verses 1, 2—Is church going a good habit, and what do they lose who have not formed it?

How many times a day should a person attend church?

What is the value of a good habit, and how are good habits formed?

Verses 3—Did Paul mean to say that it was necessary for the Jews to have put Jesus to death, and if not what did he mean? (This question must be answered in writing by members of the club.)

(The position taken by the present writer is, that the Jews ought to have accepted Jesus, and that their putting him to death is the colossal crime of history, and the calamity of calamities that has befallen the Jews. That there are two distinct lines of contingent prophecy in the Old Testament, either one of which being fulfilled would cancel the other; and that the prophecies concerning the perpetuation of the Jewish nation and the throne of David with unparalleled splendor were cancelled by the fulfillment of these concerning the reception of Christ. God sent Jesus in good faith, and they voluntarily rejected him, when God's first and best plan was that they should accept him. God then proceeded to do through the death of Christ that which would have been done more speedily by his life.)

Is it necessary for us to adopt all Paul's opinions in order to be well pleasing to God?

Were all Paul's opinions correct concerning the time of the second coming of Christ?

In what sense was it true, "that

Christ must needs have suffered?" (See Luke xxiv:26, Jer. xxiii:5-6, Mich. v:2, Matt. 11:4-6.)

In what way do the Old Testament Scriptures bear testimony that Jesus is the Christ?

Verses 4, 5—How do you account for it that the same facts and reasoning which converts some only serves to harden others?

How is it that women are generally in the majority in Christ's converts?

Why were the Jews moved with jealousy?

Can a jealous man at the time either be a true man or a correct reasoner?

How do you characterize a person who is jealous of another in doing good works?

Have we any modern example of the way these people acted?

Verses 6—Is the world, today, upside down or right side up?

Is the world getting better or worse?

Verses 7—When people oppose the work of God do they generally confine themselves to the truth in their objections or do they ever confine themselves to the truth?

Do objections to the truth knowingly falsify or do they do it in blind ignorance or through prejudice?

Verses 10-12—Is there ever any virtue in exposing ourselves to danger when it is not necessary in the interests of Berea?

Is a truth seeker sure to find it? Is it ever right to suppress the truth in the interests of the Kingdom of God?

Verses 13-15—What is it which prompts men to work so hard and persistently in opposing what they know to be the truth?

Lesson for Sunday, July 25, 1909—Paul's Second Missionary Journey—Athens. Acts xvii:16-34.

OREGONIAN MAKES DEFENCE ON RAILROAD MATTERS

in the Monday's Albany Democrat appears the following:

The Oregonian gets a tremendous support in this part of the valley but is doing more than any other agency to defeat the extension of the Corvallis & Eastern and secure instead the Deschutes route, else the Democrat has been misinformed.

The Democrat has been misinformed regarding the attitude of the Oregonian toward the Corvallis & Eastern Railroad. Nothing is farther from the purpose of the Oregonian than to urge the extension of the Corvallis & Eastern into Central Oregon. This paper for many years urged the extension of the Corvallis & Eastern into Central Oregon. From the standpoint of original cost, extension of this line seemed to be the one that offered earliest access to the isolated region beyond the Cascades. There was also the further advantage of a good traffic in lumber right up to the border of the agricultural country lying east of the mountains.

The railroads have made frequent surveys into Central Oregon over half a dozen different routes and finally selected the Deschutes route, which by their own estimates, will cost nearly three times as much as the extension of the Corvallis & Eastern. The Oregonian quite naturally welcomed the announcement that there was to be a road built into Central Oregon over the water level grade of the Deschutes. It would have, with equal enthusiasm, welcomed announcement of the extension of the Corvallis & Eastern, and believes that such an announcement will some day be made. There is an immense amount of traffic to come out of the very heart of the Cascades by an extension of the Albany road and this extension will some day be made.

It will be a more expensive road to operate than the line up the Deschutes, and Mr. Harriman is undoubtedly spending \$5,000,000 to get into Central Oregon by the latter route in preference to spending \$2,000,000 to get in over the Albany line, because a low grade water-level route for the main highway between Oregon and California, is a necessity. For an east and west line across the state, the Corvallis & Eastern, already constructed well up to the summit of the mountains, presents advantages that cannot be overlooked as the country grows. The Oregonian cannot force Mr. Harriman to build a \$2,000,000 road across the mountains, when he has shown a preference for a \$5,000,000 road up the Deschutes. We can commend him for the latter without diminishing our hope that he will some day build the former. The Oregonian desires to see more railroads and more people in all parts of Oregon.

St. John's Church, Lutheran, Mission Synod.
Regular Sunday service at 10:15 a. m. in the German Lutheran St. John's church, corner of Center and 14th streets. George H. Engel, pastor.

First Methodist-Episcopal Church.
At 10:30 public worship. The pastor will preach on "The Abundant Life." Bible school at 12 m.; Epworth League at 7 p. m.; At 8 p. m. Dr. Wheeler, superintendent of the Anti-Saloon League of Ohio and superintendent of legislation for the National Anti-Saloon League, will address a union meeting at this church. Mr. Wheeler is a lawyer and a first class speaker. All are invited.

First Christian Church.
Corner of High and Center streets, will hold its services as follows: Bible school at 10 a. m.; Dr. H. C. Epler, superintendent. Preaching at 11 a. m. by A. F. Hensley, of Bonlogi, Africa, a returned missionary. Christian Endeavor at 7 p. m. There will be no evening service. This church will join in a union temperance meeting at the First Methodist-Episcopal church. D. Errett, pastor.

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