



By MISS MOLLIE RUNCORN

SOcial activities which have been practically at a standstill since the reaction with the post-Lenten season, a number of large affairs already being scheduled, among them being the marriages of several well-known young people. The appearance of Lillian Russell at the Grand last night called out a fashionable audience and was one, if not the most attractive dates on this season's theatrical schedule.

The first post-Lenten marriage to be celebrated was that of Miss Nina Bushnell to Mr. James Ringo, of Stayton, which took place at the residence of Mr. and Mrs. Ray L. Farmer, corner of Summer and Chemeketa streets, Wednesday evening at 8 o'clock. Rev. J. R. Comer of the Baptist Church, read the service, preceding which Miss Ermine Bushnell, sister of the bride, sang "A Song of Waiting." The wedding march from Lohengrin was played by Miss Beatrice Shelton, who also played Mendelssohn's "Spring Song," and wedding march during the ceremony. The bride wore a dainty gown of cream with white carnations. She was attended by Miss Ermine Bushnell, as bridesmaid, who wore light blue silk mull, and carried pink carnations. Mr. J. Townsend acted as the bridegroom as best man.

In decorating Oregon grape was used effectively in the hall; cherry blossoms, in the parlor and living room, and sweet brier, and narcissus in the dining room. Assisting in serving were Misses Effie Needham, Alma Byrne, Anna Nowlen, Virginia Nowlen and Mary Hopkins. Mrs. Ringo is the youngest daughter of Mrs. Carrie Bushnell, and besides being an accomplished musician, has a charming, unaffected personality.

After a short trip to Portland they will be at home to friends in Stayton.

The engagement of Miss Nellie Peterson to Mr. Will Grull of Portland, has been announced, and the wedding will take place May 12, either here or in Portland. Miss Peterson has resigned her position as information operator at the local telephone office, which she has held for some time.

Rev. and Mrs. O. S. Sullivan were given an informal reception at the home of Mr. and Mrs. Charles Anderson, Monday evening. Mr. Sullivan is the newly appointed pastor of the Central Congregational church, coming here from Eugene. Members of the church and Christian Endeavor were present at the reception.

The dancing party given in the Armory, Tuesday night, was attended by nearly fifty couples, including several out-of-town young people. An excellent program of mostly new numbers was furnished by the Peerless orchestra.

Miss Elene Thompson of the University of Oregon, will spend Sunday with her mother, Mrs. S. T. Thompson.

Miss Florence Houston entertained a number of her girl friends at "500" this afternoon at her home on South Commercial street.

The annual parish meeting of the Episcopal Church was held in the Guild rooms of the church, Wednesday evening, at which time the election of vestrymen for the coming year were elected, followed by an informal social hour.

Mrs. Lynn A. Briggs, of Portland, has been entertained by Mrs. Harry H. Olinger and other friends here during the week.

Miss Ruth Honeyman, of Portland, is the guest of Miss Lucien Moreland.

Mrs. A. M. Crawford entertained a party of forty young people Thursday night for her son, James Crawford, in honor of his birthday.

Harvey M. Slater, a student at the U. of O., will spend Sunday with his parents, Judge and Mrs. W. T. Slater.

DeWitt's Carbolic Witch Hazel Salve is especially good for piles. Sold by all druggists.



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SUGGESTIVE QUESTIONS ON THE SUNDAY SCHOOL LESSON BY REV. DR. LINSKOTT FOR THE INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB.

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April 18, 1909.

The Conversion of Saul—Acts ix: 1-30.

Golden Text—He fell to the earth and heard a voice saying unto him Saul, Saul, why persecutest thou me? Acts ix: 4.

Verses 1-2—From experience, philosophically, theologically, psychologically, or any other way, how do you account for the bitter hatred of Saul for Christians?

After his conversion, did he show the same hatred toward those who opposed Christianity?

Does history justify the statement that, zealous religionists, who have not known, nor experienced the love of God, have been exceedingly cruel and bitter men?

Verses 3-4—What was the nature of the light that shined around Saul? (See Acts xxii: 6, xxvi: 13, I Cor. xv: 8.)

Whose voice was it that Saul heard?

What reason is there to believe that this was a real voice with outward sound?

Is there any sinner so bad that Jesus does not call to him to repent?

Had Saul actually been persecuting Jesus? (See Matt. 25: 40.)

If we hurt or help a Christian, is that actually done to Jesus?

Is there a sense in which a Christian is the actual Christ?

Verses 5—Did Saul know from the first who it was that spake to him?

Does it always consciously hurt to fight against God?

Does wrong doing always hurt, whether done in ignorance or not?

Verses 6—What makes sinners always tremble when God reproves them for their sins?

At what stage does God forgive a convicted sinner?

When was Saul actually converted?

Why did not Jesus tell Saul there and then what he wanted him to do?

Verses 7—Why does the supernatural always frighten people?

Verses 8-9—What had blinded Saul?

How did Saul spend the days that he was without sight?

Did he fast because he had no desire for food or was it a religious fast?

Is fasting of any use in these days as a help to spiritual life?

Verses 10-12—May the ability to hear God speak, be acquired by all true Christians?

Have you any experience of God telling more than one person the same thing, so that when they came to compare experiences, God's message was confirmed?

Will God always prepare us for our work, and prepare the work for us?

Verses 13-16—Is God pleased, or displeased, if we do not accept what he says, when it is not clear to us?

Verses 17-18—Did Saul at this time receive the Holy Ghost, or at the time of his conversion, and when do Christians generally receive him? (This question must be answered in writing by members of the club.)

Verses 19-22—Do all genuine converts like Saul, commence immediately to get others converted?

What was the power in Saul which gave him his great zeal, and is the same power available for every Christian?

Verses 23-25—If a person feels or acts in a bitter spirit toward one of a different faith, is that proof that he is not in touch with the true God?

Verses 26-30—Are Christians justified in being cautious in receiving strangers?

What is the best way for a young convert to show that he really is a Christian?

Is a true, earnest aggressive Christian liable to give offense in these days as was Saul?

Lesson for Sunday, April 25, 1909—The Gospel in Antioch, Acts xi: 19-30; 12: 25.

CHURCH SERVICES

First Congregational.
Corner of Center and N. Liberty streets, Rev. Phil G. Bauer, pastor. Bible school, 10 a. m.; Prof. W. T. Staley, superintendent. Morning worship service, 11 o'clock; communion service and the reception of new members, Y. P. S. C. E., 6:30; subject, "Why Observe the Lord's Day?" Evening worship service, 7:30; sermon on "The Call of Gold."

First Presbyterian Church.
Church street, near Chemeketa street. Rev. Henry T. Babcock, Pastor. Morning Service 11 a. m.; preaching by the pastor. Theme, "The Law of Reciprocity." Matt. 7: 12. Quartet, "The Flaming Pot is for Silver," from the "Holy City." Solo, Mrs. Walters, "Evening and Morning," by Spieker.

Evening Service 7:30 p. m. Preaching by the pastor. Theme, "The Unpardonable Sin," Matt. 12: 31-32. Quartet, "A New Heaven and a New Earth," and "Sanctus," from the "Holy City." Solo by Mr. Roosen. Orchestra, "Romance," by Ascher, and "The Lost Chord," by Sullivan.

Sunday School at 10 a. m.; Jr. C. E. at 5 p. m.; Sr. C. E. at 6:30 p. m.; midweek prayer meeting, Thursday at 7:30 p. m. Public cordially invited to all of the services.

W. C. T. U.
Rev. George H. Battey of Minnesota will address the Gospel Temperance meeting Sunday at 4 p. m. at the W. C. T. U. hall. William M. Stone will deliver a short oration and Miss Boorman and Miss Battey will sing a duet. A cordial invitation to all.

Evangelical Association.
Corner Seventeenth and Chemeketa. H. C. Baker, Pastor. Sunday School at 10:00 a. m.; morning service at 11:00 a. m.; evening service at 7:30 p. m. Y. P. A. at 6:30 p. m. Prayer meeting Thursday evening, 7:30.

The First Christian Church.
Corner of High and Center streets. D. Berrett, Minister. Rev. J. F. Ghormley, pastor of the

Central Christian Church, will occupy the pulpit at the morning and evening services. Bible School, 10 a. m. Dr. H. C. Epley, Superintendent. Christian Endeavor, 6:45 p. m. The C. C. C. will furnish the music for the regular services. Strangers and visitors welcome.

Lutheran St. John's Church.
Misosuri Synod. Regular Sunday service at 10:15 a. m. in the German Lutheran St. John's Church, corner Center and Fourteenth streets, George H. Engel, pastor.

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CONTRACTORS.
Sealed bids will be received by the Board of Directors of School District No. 24, in Marion county, Oregon, at the office of the school clerk, in the Murphy block, for the erection of a new school building on lots 6, 7 and 8, in block No. 77, in Salem, Oregon. Bids to be opened at the regular meeting of the board, to be held at the high school building Saturday, April 17, 1909, at 7:30 o'clock p. m.

Certified check for 5 per cent of the amount of bid to accompany each bid. Said check of successful bidder to be forfeited to the board unless he qualify within five days from date of award. Plans and specifications can be seen at the office of architect and superintendent of construction, F. A. Legg, in the Murphy block, Salem, Oregon. Board reserves the right to reject any or all bids.

By order of the board.
H. A. JOHNSON, Jr., Clerk.
4-8-9tdly

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SALEM, THURSDAY, APRIL 29
2 PERFORMANCES DAILY