

SHOULD MAINTAIN CHRISTMAS SPIRIT

"The Dynamic Power of Hope," was the topic of the sermon by Rev. J. D. O. Powers at the Boylston Avenue Unitarian church Sunday morning. There was a special Christmas service, which included a violin solo and vocal music by a double quartet. The church was well attended, and preaching from the words of St. Paul, "Now, are we the sons of God, but it doth not yet appear what we shall be." Dr. Powers said in part:

"Nobody has lived very far into the life which is possible to a man, without coming to realize that if man is to live a reasonable life, he must believe that this is a reasonable universe and that his life has some meaning in it; if he is to live a wise life, he must believe that this is a universe compact of wisdom and that he is to have a share in it; if he is to live a good life, he must believe that this is a universe embodying good and that he is constituted so that he can share in it.

"First we respect and obey power. It manifests itself in the physical, in brain and bone. A little later, perhaps a long time later, we begin to see that brain and bone are under the dominion of brain. Real power, finer and higher power, comes of brain or through brain. Thinking makes and remakes things; thought rules the universe; it is the commanding force in man. Latest of all, do we realize that the highest and most efficient power is neither physical nor mental, but moral and spiritual.

In What Conscience Says.

"The issue lies not in what brain may determine, neither does it lie in what brain decides, but it lies in what conscience says. What ought to be is the all-inclusive question. He who would be truly supreme in the soul and the real conqueror of all things must therefore make a moral and spiritual alliance with the soul.

"We are so constituted that we live for many years and some of us for all of this life in the lower departments of our nature and do not become conscious of the great realm of mental and moral power resident in us till it is too late to utilize and develop it for service in this life. But discover it we must somewhere in our progress, and this is one of the reasons why it doth not yet appear what we shall become in the future that is before us.

"In the hierarchy of forces of the moral and spiritual nature we have discussed the necessity of faith. One must believe that this is a reasonable, wise, and good universe and that these qualities inhere in his nature and are to be fulfilled in him, if he is to live a worthy and conquering life. Take faith out of a man's life and you have reduced him to the condition of the animal.

"As to faith, but greater, is another quality known as Hope. Faith is the inward-looker; Hope is the upward and forward looker. Faith lives in the present; Hope projects itself into and lives in the future. First of all as men and women we must have faith builded on certainty, for our own souls, in the future and that future is full of possibilities for us which we may look forward to achieving. This is the source of all inspiration.

"No man was ever inspired through his memory, nor by living in the past. The eye of genius is not in the back of the head. Genius stands on what has been achieved but it reaches forward into the illimitable future, describes what it sees there, and lifts humanity by the power of vision and of hope into its own sphere. There never was a great man whose ideal was found buried in the past; its roots may have been in the past, but the tree and the flowers and fruits thereof are out in the great future, and man must climb to see them and climb to secure them.

Pessimism Good Enough for Worms.

"The backward-looker never inspires, never elevates, is not a divine power for good in the world. The pessimism of history is good enough for worms and monks, for things that creep and crawl, but it will not feed a living man in this thrilling present, and this is the only time we have to live—this present hour belongs to us and that alone; and for that hour power moves in the direction of Hope.

"If we cannot hope, and if we have no good reason for hoping; if we see nothing so good for history as to reverse it and for man as to go backward, we shirk from the destiny

of our race, and the curse of impotence is upon us.

"Power and progress move in the direction of hope; the greater the hope and the opportunity of realization by the individual the greater the power and the nobler and diviner the progress.

"Nineteen centuries ago with the birth of Jesus two great hopes were born, or, rather, were brought into the light and into the consciousness of man and humanity. They were not brought down by Christ; he simply brought it to the understanding of man a fact which was as old as man but which they had not yet realized and taken advantage of.

"A man of insight understood the process when he tells us that 'Jesus came bringing life and immortality to light.' He did not create that which had always existed but he simply brought it to the consciousness of the average man. So with these other two great hopes: The divinity of birth and the divinity of man. As these are two great truths which lie at the heart of the teaching of Christ and as they are two of the fundamental truths of Unitarianism, I wish to explain as simply as possible what I mean by them and what they mean for humanity.

Facts Versus Vilification.

"Men who have not yet evolved into Christian men, whatever else they may have become, may call me carnal, shallow, a distorter of facts, an imposter and one who is leading men straight to hell. I am perfectly content to place facts and arguments by the side of mere vilification and let them speak for themselves.

"Let us never forget in all of our reading of the New Testament that we are not reading what Christ himself says, but that we are reading only what other men tell us that he said and that not a word of even this testimony was written down until at least twenty-five years had passed away for the very good reason that they believed that their Master was coming back to them in the clouds of heaven and that all things old were to be destroyed by God and Christ and a new order of things instituted.

"These men may be mistaken in their idea of what Christ said, especially after a lapse of twenty-five years just as we now know they were mistaken about the immediate coming of Christ back to earth.

"Our Unitarian faith teaches that all creation, that all birth is divine. It says to the father and mother that the Holy Spirit overshadows not only every mother but every father; that the Divine Presence is in it all and therefore it is immaculate, and that wise men bring their incense to the shrine of every mother, every father, and every child, not only at Christmas time but at all times.

"Not a thousandth part of humanity has yet come into a consciousness of that truth which God has been revealing in many diverse ways, but I know of nothing which needs impressing upon fathers and mothers more than this one fact of the divinity of birth. Not one divine birth, not one divine mother, but all births

divine and all mothers divine and all fathers overshadowed by the Divine Presence. This is what Unitarianism preaches and believes in.

Sons of God Now.

"Unitarianism accepts the good old Bible teaching of the apostle, 'Now are we the Sons of God and it doth not yet appear what we shall be,' because it believes that we have all of human history and all of science to prove it. We believe that all men are the sons of God, that they always will be sons of God and not sons of the devil; we believe that this is the truth which needs to be constantly impressed upon them instead of the fact that they are evil and depraved and have no good thing in them unless they repent and come to Christ and are washed white in his blood.

"We are only talking to the level of the mental science of today and to the best Biblical teaching when we repeat that whatsoever a man sows that, and not something else, shall he also reap. If you constantly teach that a man is evil and debased and depraved and constantly saturate his mind with that you are bound to reap what you sow in the end.

"On the contrary, if you teach that man is of divine birth and royal lineage, that he is a son of God, that all his faculties are divine and should be treated and used as if in the presence of God; that when he has attained his greatest development, still it does not yet appear what he shall be if he hopes and fares ever onward, it is just as true that you will reap a harvest of nobility and enduring character if you persevere to the end and obey the divine law.

"This can only be done by carrying the Christmas spirit through all the year, kneeling reverently at the shrine of childhood, and training our children's wills in the divine way they should go—more of self-control, self-respect, self-knowledge, self-reverence, till all come to respect and obey their conscience as the voice of God himself."

What Would You Do

If three good physicians should pronounce your case hopeless. If they should decide that you could not live longer than six weeks. And if you should get well, after using only \$12.00 worth of Dr. Miles' Heart Cure and Nervine, what would you advise a friend in like condition to do?

"I have to thank you for saving my wife's life two years ago. We had continued with the doctor until the third doctor, like the two previous ones, said that nothing could be done for her; that she had better be taken home from the hospital to quietly wait her time, which would not be over six weeks at the most. I brought her home, and then I thought probably Dr. Miles' Heart Cure and Nervine might help her, so I got a bottle of each and some Nerve and Liver Pills and commenced to give them to her. We soon seen an improvement, and encouraged by this we continued giving the medicine. We gave her seven bottles in all of the medicine. She takes it occasionally now if she feels the need. I am in the ministry, and have been for 44 years."

REV. F. MILLIGAN,
Gedda Springs, Kans.

Dr. Miles' Heart Cure is sold by your druggist, who will guarantee that the first bottle will benefit. If it fails he will refund your money.

Miles Medical Co., Elkhart, Ind.

LAZY LIVER

"I find Cascarets so good that I would not be without them. I was troubled a great deal with a lazy liver and headaches. Now since taking Cascarets Candy Cathartic I feel very much better. I shall certainly recommend them to my friends as the best medicine I have ever seen."

Anna Buxton, Osborn Mill No. 2, Fall River, Mass.



Pleasant, Palatable, Potent, Taste Good, Do Good, Never Sicken, Weaken or Grip. 25c. 50c. 100c. Sold in bulk. The genuine tablet stamped C.C.C. Guaranteed to cure or your money back.

Sterling Remedy Co., Chicago or N.Y. 50c

ANNUAL SALE, TEN MILLION BOXES

known to have been highly satisfactory to both the governor and Mr. Harriman. But outside of his desire to be known as the railroad builder of this or any other age, Mr. Harriman is wise enough to know that valuable territory must be occupied by him soon or the field left open to the attack of his rivals.

This is why Edward H. Harriman is so anxious to carry to completion his railroad building projects in the state of Oregon, and the people of that state need not fear the result. Harriman needs no urging from the people of Oregon, for he realizes that the time has come when he must protect the rich reserves.

It may not be generally known that Mr. Harriman has already decided to continue the construction of his new "Shasta route" on north and northwest of Klamath Falls to Natron, on the present line. This will require the construction of more than 200 miles of railroad at a cost of not less than \$8,000,000. This much is admitted by Mr. Krattschmidt. The road is now completed to Klamath Falls, opening up that basin to settlement, now that the government has practically completed its irrigation projects there, with the exception of the draining of the Tule marshes.

This new road will give the Southern Pacific a maximum grade of less than 2 per cent, as against nearly 4 per cent on the present line. It is the purpose to make the new route the main line of the Southern Pacific between Portland and San Francisco. In addition to getting a lower grade the new Harriman line will open up some fertile country, such as the Butte and the Klamath valleys, and will greatly reduce the cost of operation. After leaving Klamath Falls the new line will extend almost directly northwest to Natron. The east and west line will extend between Natron and Ontario unless there should be an unexpected change in the plans.

It can be stated positively an announcement regarding it may soon be expected from official sources. Ontario is on the Snake River, and also on the line between Oregon and Idaho, and is furthermore a station on the Oregon Railroad & Navigation Company's railroad. The line will extend almost due west to Natron and will cross the mountains at the most favorable point, and at a grade which will make it an economical operating problem.

THE FINCH TRIAL NEARLY ENDED

Portland, Or., Dec. 26.—In an effort to show that James A. Finch, the attorney, who is on trial for the assassination of Ralph Fisher, prosecutor for the Bar Association, in the latter's office a few weeks ago, has changed his defense from time to time since his arrest, the prosecution today recalled to the stand Edward H. Martin, who was recently convicted of the killing of Nathan Wolf, a pawnbroker.

Deputy District Attorney Fitzgerald is endeavoring to show that Finch, after learning that there was a notarial seal in Fisher's office at the time of the murder, is trying to submit evidence that Fisher attacked him with such a seal.

Martin was brought back for the purpose of questioning him concerning a conversation he had with a newspaper reporter following the shooting. The state obtained the information that Martin asked a reporter to visit Fisher's office, to see if a seal was there, and to ascertain what condition it was in the reporter later apprising him that the seal was there.

On this evidence the state apparently intends to argue that Finch wanted to assure himself that a seal was in Fisher's office before he gave out the story of being hit by a seal, and that he secured this information through Martin and a reporter.

SAYS HE WILL BUILD EAST AND WEST

(Continued From Page 1.)

erating and traffic officials spent some time at the lodge, and it was then that the comprehensive campaign of railway construction in the state was laid out. The entire ground was gone over personally by Mr. Harriman, who at that time agreed to build several lines in the state.

"Agreed" is the proper term for the agreement was with the governor of the state, who spent some time at the Harriman lodge in August. At that time the governor and Mr. Harriman had a long, heart-to-heart talk regarding railroad affairs in general and the Harriman system of affairs, in particular. It is understood that Mr. Harriman informed the governor that he desired to be known to history as a great railroad builder, one who had made possible the full development of hitherto unproductive territory by the construction of the best railroads possible under modern science of railroad building.

Accordingly he is said to have asked the governor what, in his judgment, the state of Oregon needed within the next few years to make a commensurate development of the state's resources necessary. The governor outlined then and there several lines of railroad which the state imperatively needed, and among them was the east and west line.

Depression Caused Delay.

"Oh, that road would have been well under construction now," Mr. Harriman is said to have replied. "Had it not been for the business depression. Two north and south roads with branches and feeders were discussed, and it is understood that Mr. Harriman told the governor that they would be built as soon as it was possible to raise the money economically for their construction.

The result of the interview is

BREATH ODORS REMOVED BY CHARCOAL

Onions, Tobacco, Decaying Food, Alcohol, Stomach Gases and Impurities Foul the Breath, Charcoal Purifies It.

A Trial Package of Stewart's Charcoal Lozenges Sent Free by Mail.

The stomach and digestive canal of man fills with gases from fermenting and decaying food. Such gases impregnate the breath, filter through the system, spread disease and in large quantities extend to the stomach so that it shuts off heart action, and death sometimes results.

Pure, simple willow charcoal absorbs gas at one and stops impure food fermentation. It sweetens the stomach, kills the effect of all odors, such as liquors, tobacco, onions, etc., or at least prevents them from causing impurities to arise.

The willow is renowned for its curative properties and ancient legendary lore is filled with its use, by barbarians and civilized men. As early as 500 B. C. the ancient Chaldeans were sagely curing disease by charcoal and every monastery of the old world healed the sick and cured the drunkard by using powdered willow charcoal.

Stuart's Charcoal Lozenges are pure willow charcoal, compressed with honey into a delicious lozenge. They contain nothing but sweet willow charcoal and honey. One may eat a box of them and feel only benefit from so doing. Two or three after a meal will be a sufficient guard against bad breath, and the same amount eaten just before bed time will insure a puer breath upon arising the next morning.

Stuart's Charcoal Lozenges tone up the blood, the liver and the stomach. They are great laxatives also, but eating large numbers of them does not increase their effect in a painful manner upon the bowels.

They are gentle, powerful and pure and their popularity and tremendous sale give them the stamp of public approval. Go to your druggist today and buy a box, price 25 cents, or send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart Co., 200 Stuart Bldg., Marshall, Mich.

PORTLAND UNIONS WILL MAKE PROTEST

Portland, Dec. 26.—In common with labor organizations throughout the United States, federated trades council and affiliated labor unions of Portland will hold a mass meeting some night next week at which a formal protest will be made against the recent action of Judge Wright in sentencing President Gompers, executive committeeman John Mitchell and Secretary Frank Morrison to jail for violating a court order in the famous Buck Stove and Range company case.

Local labor leaders will meet tomorrow when it is expected that definite arrangements will be made for the mass meeting and other preliminaries settled in connection with the protest that is to be made.

At Monday night's meeting of the building trades council resolutions on the Gompers-Mitchell-Morrison case will be introduced.

DIVORCE STATISTICS SHOW BIG INCREASE

Washington, Dec. 26.—The census divorce statistics issued today show the records by counties throughout the United States. The report in part shows the following increases:

Oregon—Multnomah county, total in 20 years, 2772; No. in 1906, 258; in 1887, 113. Clackamas county, total for 20 years 951; No. in 1906, 144; in 1887, 3.

Washington—King county, total for 20 years, 5009; in 1906, 708; in 1887, 34.

Pierce county—In 20 years, 1971; in 1906, 202; in 1887, 23.

Spokane county—In 20 years 2104; 1906, 256; 1887, 6.

SNUG LITTLE FORTUNE WAITING FOR SAILORS

Victoria, B. C., Dec. 26.—A fortune of \$43,000 in the possession of local government authorities awaits a number of sailors who some years ago were aboard the sealing schooners Carmelite and Vancouver Belle when the boats were illegally seized by the Russian government in the Behring sea.

After a long legal battle the claim of the Dominion government for \$43,000 damages was ordered paid, and the local authorities are now seeking the crews that were aboard the two schooners. Captain Hughes, now master of the Canadian Pacific railway steamer Princess Beatrice, will receive a large amount of the money, for he had charge of the two schooners when they were seized.

BABY KILLED IN PARENTS' QUARREL

(United Press Special) Philadelphia, Dec. 25.—The death of Alfred Turner, an old, who was killed yesterday in a quarrel between his parents, according to the reports of police, Turner attacked his wife because breakfast was not served. He came down stairs, and it is said, was carrying a knife in her arms at the time he fell. Subsequently she was taken down and fell on it, and the little life.

Dr. Stone's Drug Store sell any article, and will sell a bottle of patent medicine, or pills or cake of soap, for cents less than any other store. This proposition applies to special cut rate sale by mail store for any day or time.

A Standing Offer

Dr. Stone's Drug Store sell any article, and will sell a bottle of patent medicine, or pills or cake of soap, for cents less than any other store. This proposition applies to special cut rate sale by mail store for any day or time.

Compare Our Prices

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White House Restaurant

For a Regular 25c Dinner at 20c. They can't be beat.

McGilchrist & Son

Proprietors.

MEALS 15c

Call and try them. Wash Board per week \$2.15, also finished rooms very reasonable.

Salem Restaurant

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HOTEL OREGON

Corner Seventh and Third. Portland's New and Modern Hotel. Rates \$1 per day up. European plan. Free bath.

WRIGHT-DUNCKINSON HOTEL

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Proprietor of THE FASHION STABLE. Cabs and Livery, all size vehicles. Robberies.

THE SECRET OF A Beautiful Face

lies in keeping the skin protected as well as cleansed. Just washing is not enough—that only leaves the delicate surface more exposed to the irritation of dust and germs; to needless attacks of sun and weather. After washing, apply Robertine and experience its delightful refreshment. You will admire the lineless softness it imparts to face, neck and arms. It not only stimulates a radiant glow, but protects the skin from becoming coarse. Prevents burning, tan and freckles.

Ask your Druggist for a full size sample and try it.

ROBERTINE



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