

trown unceremoniously toward the certain cases unpropitious." who makes a low obeinance and retires. emonial defilement, requiring at (England) Chronicle. he very least religious ablution be he any food could be eaten by the erson thus contaminated.

Not a hopeful state of things for mocratic government and administration that, is it? Think of a genwal election where caste prevails! in India in our place have as little stion of governing it according to shellious Hindoos who write in the lative press and who talk treason at beir secret meetings in London are if the most part, young men who are been educated in England or by aglishmen in India, who have been atted by European civilization and are received a smattering of Eng at political philosophy .- Hubert in Manchester (England) Chronicle.

THE TREATMENT OF WIDOWS IN INDIA

to govern it according to our ideas, and the unfortunate part of the busiof the greatest living authorities on of the prerogative of mercy.

the edge of the boarded floor, floor; to have but one meal a day which projects on the street, and, and to be excluded very strictly from laving done this, standy patiently all fortivities and family gatherings, tilde the shop while the draper Not only is the widow degraded and measures out the quantity paid for set aside, but her very presence on of such a punishment is scarcely less consider that the vast wealth of this Presently the required number of joyful occasions becomes an actual effective than is the fear of death. country, all the things you eat and " marks of the selected material are offense, and her mere shadow is in As for the objection to the infliction wear, the stone and timber and New Zealand, where it is Sunday.

You see it really is a little diffi-This is a case of cult to sympathize with the point of mate man and one several degrees their treatment of widows. And there shall take place in private. The ple in America?

DEATH PENALTY IN FRANCE.

It has been the practice for some years in France to commute the The trouble, the present trouble, death penalty by the exercise in all a that the Indians who want to gov- instances of the prerogative of pardon by the president of the republic. ladian ideas as we have ourselves, Coincidentally with the period durwrhaps less. The discontented and ing which executive elemency has been applied invariably there has been an alarming increase of crimes against the person. For example, the charges for murder have risen from 163 in 1901 to 274 in 1905, and the increase was especially marked in the last two years of the five named. Cases of manslaughter also had become more numerous, by nearly 70 per cent between 1904 and 1905. So far as can be judged in the absence of official statistics there has been no falling off in the number of murders and murderous as-

Well, now, in this matter of sati, saults since 1905. Under the cir-We have not governed India accord- cumstances it is difficult for French ing to Indian ideas. We have tried citizens not to connect in the relation of cause and effect the cessation of executions for murder and the multiplication of aggravated murders. here is that it is doubtful whether Juries have repeatedly recorded their we have made things much better conviction that the death penalty or the widows. The Indians no ought to be enforced, and many ager burn widows to any extent, councils general and arrondissement icause we will not allow them to councils have also declared that dea so; but this is what they do to cisions in capital cases ought not to widows now. Says J. C. Oman, one be overridden by the persistent use

There seems to be no doubt, how-"However young she may be, the ever, that so long as M. Fallieres re-Bindoo widow has, from the moment mains president of the French reher bushand dies, not only to deplore public he will continue to pardon evthe loss of a companion, perhaps a ery person sentenced to capital punbetwee companion and supporter, tshment. What, then, is to be done? bat the has also to take a position of To deprive the chief magistrate of sitter degradation in the household that prerogative would require and

easte fellow, because it would entail women. - Hubert in Manchester ber of deputies would ratify the process of keeping a part of it. measure.

demned for life to solitary confine- the pavements, often see nothing bement. Experience has shown that, youd the end of their street car lines. lyn 6, Cincinnati 8, considered as a deterrent, the dread And yet have you ever stopped to of the death penalty that it is de- bricks that comprise the houses you

moralizing and brutalizing to the live in, are created outside of cities, witnesses, this easily may be met by in the heart of the country, by the siness conducted between a low view of the natives in the matter of providing that in future executions people who make up the country peo-

above him in the caste scale, the lat- are a good many widows in India, French senate has already passed a The city folks simply traffic in the br being painfully anxious to avoid because another Indian idea is for bill to that effect, and there is things that the country folks prothe slightest contact with the low very old men to marry very youn; ground for believing that the cham- duce, and gain their wealth by a

The outdoor people, then, the ones

ROYCROFT PHILOSOPHY

At Brooklyn-First game, Brook-At Boston-First game, Boston 10, St. Louis 5.

The American fleet has arrived in

London papers announce the re ported betrothal of Beatrice Mills daughter of a New York multi-mil-lionaire, to Colonel Forbes, Earl of Granard, master of the king's horses, and captain in the Scots Guards. The earl and the family have arrived in New York.

"Be not deceived." The people are not to be mocked all the time,

No. 221.-2:43 a. m.-Portland fi freight, No. 225 .- 11:28 a. m .- way freight.

Oregon Elective Time Table.

Time of arrival and departure of cars at Salers is as follows, Portland and intermediate points:

	Arrive		Leave	
Local	8:40	a. m.	6:00	a. m.
Express	10:50	a. m.	9+05	a. m.
Local _	1:25	p. m.	11:05	a. m.
Express .	4:20	p. m.	1:45	p. m.
Local	5:45	p. m.	3:28	p. m.
Expresa	8:20	p. m.	6:00	p. m.

CORVALLIS & EASTERN R. TIME TABLE

No 4

Leaves Detroit ..... 1:00 p. m. follows, commencing Jan. 16, 1998: Trains for Corvallis. No. 8-Leaves Albany ..... 7:55 a. m.

.rrives at Corvallis .... 8:35 a. D. No. 10.-Loaves Albany ..... 3:55 p. m Arrives at Corvallis ... 4:35 p. m

No. 6-Leaves Albany ..... 7:45 p. m.

Arrives at Corvallis .... 8:25 p. m. Trains for Albany.

No. b-

Leaves Corvallis ..... 6:30 a. m. Arrives at Albany ..... 7:10 a. m. No. 9caves Corvallis ..... 2:15 p. m. Ariives at Albany ..... 2:55 p. m. No. 7-Loaves Corvallis ..... 6:00 p. m. No. 11 (Sunday only)-Aritves at Albany ..... 11:58 a. m. No. 12 (Sunday only)-Leavos Albany" ..... 12:35 p. m. Arrives a. Corvallis .... 1:18 p. m.

For further information apply to Portland, Oregon, June 17. Commencing June 22nd and until further notice, the following train service will be in effect on the line of the C. & E. R. R. between Al-bany and Yaquina, daily except Sunday:

Train No. 16 Train No.3 Mixed Passenger Leave Albany 7:45 a.m. 12:40 p.m. Arr. Yaquina 1:30 p.m. 5:36 p.m. Train No. 15 Train No. 1 Mixed

Passenger Ly. Yaquina . . 2:15 p.m. 7:00 a.m. Arr. Albany. . 7:00 p.m. 11:55 a.m. On Sundays the service will be as follows:

Lv. Albany 7:35 a. m.; ar. Yaqulaa 11:40 a. m.; lv. Yaqulaa 6:00 p. m.; ar. Albany 11:30 p. m. WM. McMURRAY,

6-23-61

Gen. Pass. Agent.

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BY FRA ELBERTUS Written in a sincere and kindly desire to help the young who do not know, and the older ones who sometimes forget, CHARLES LAMB SAID THAT WHEN RE REACHED HIS OFFICE FIFTEEN MINUTES LATE HE ALWAYS WENT AWAY HALF AN HOUR EARLIER SO TO MAKE THE MATTER RIGHT. THIS WS AJOKE. THE CHRONIC LATE IS ALWAYS MARKED ON

THE TIME-BOOK FOR A LAY-OFF WHEN TIMES GET "SCARCE." YOUR INTERESTS ARE THE INTERESTS OF THE HOUSE, AND THEIRS ARE YOURS-BE ON TIME.

AS TO THE HABIT OF GETTING EVERYTHING PACKED AND READY FOR A QUICK SCOOT WHEN THE BELL RINGS, THIS DOES NOT MEAN FOR YOU A RAISE. WORK AS IF YOU OWNED THE PLACE-AND PERHAPS YOU MAY.

YOUNG MEN WHO LOITER ABOUND THE ENTRANCE TO THE STORE OR FACTORY, AND SMOKE, GOSSIP, CHEW AND SPIT WOULD DO WELL TO ELIMINATE IT. BE PECULIAR, AND WHEN YOU COME TO YOUR WORK GO TO WORK, EVEN IF IT BE FIVE MINUTES BEFORE TIME. THIS HABIT MARKS THE DIFFERENCE BETWEN THE YOUTH WHO IS GOING TO BE FOREMAN AND THE OTHERS WHO HAVE NO LUCK.

ACCURACY IN BUSINESS IS A VIRTUE BEYOND ESTEEM.

ALL THE KNOWLEDGE AND EFFORT EXERTED IN A BUSINSS TRANSACTION MAY BE OVERBAL. ANCED BY AN ERROR IN FIGURES, AN OMITTED WORD OR BY INDISTINCT WRITING. PULL YOUR-SELF TOGETHER WHEN THESE FINISHING TOUCHES ARE TO BE MADE, AND ON YOUR LIFE, GET THEM CLEAR AND CORRECT.

COURTEOUS MANNERS IN LITTLE THINGS ARE AN ASSET WORTH ACQUIRING. YOU RISE WHEN A CUSTOMER APPROACHES, YOU OFFER A CHAIR, YOU STEP ASIDE AND LET THE STORE'S GUEST PASS FIRST INTO THE ELEVATOR; THESE ARE LITTLE THINGS, BUT THEY MAKE YOUR WORK AND YOURSELF FINER.

IF YOU ARE GOING TO BE ABSENT, TELL YOUR FOREMAN SO AND GET HIS APPROVAL. IF YOU ARE UNAVOIDABLY DETAINED FROM WORK, SEND WORD WHY.

TO GUY VISITORS OR GIVE SHORT, SHARP, FLIPPANT ANSWERS EVEN TO STUPID OR IMPUDENT PEOPLE, 15 A GREAT MISTAKE. MEET BUDENESS BY UNFAILING PATIENCE AND POLITENESS AND SEE HOW MUCH BETTER YOU FEEL,

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