

JAMES MOTT REPLIES TO THE OREGONIAN

Stanford University Student Has No Rights That Great Editors Are Bound to Respect

Journal.—Upon arriving home the university my attention is called to an editorial in the Oregonian of April 15 which the author has intended as an answer to a letter of March 31, which letter contained a statement of the controversy at Stanford, and incidentally by the same author, headed, "The University Student Has No Rights That Great Editors Are Bound to Respect."

I find myself obliged to deal with this editor's litigious attitude in his attempted attack upon this person had made the effort at argument or sentimentation some sort of respect for opinions, however absurd and authoritative. But in his latest editorial this editor has displayed the tactics of that pestiferous animal that inhabits our fence corners, and whose only weapon of offense is the filthy stench with which he pollutes himself and the surrounding atmosphere.

In this little animal, ordinarily known as the skunk, never makes a pretense at legitimate combat, but endeavors to frighten away its adversary by casting upon him some of its own filthiness, so this Oregonian writer in his answer to me has no attempt to refute any of my facts or arguments I have set forth, but instead, indulges in a series of dirty, vulgar personalities, directed out of his own fanatical and apparently filthy mind.

For the personal references by the writer, under the head of "Fool-Young Mott," I shall ignore them, for I refuse under any circumstances to follow the tactics of a class of which this person is a member.

The Oregonian writer refused to answer the letter to which he refers in his attack, but after it had been published in other papers he took to me, "specimen sentences" from it. These sentences, which he has maliciously selected to his own delectation, are corrupted, distorted, and inserted into the body of his editorial and then proceeded in a weak and miserable attempt, not to answer, but to ridicule them. He has not answered a single statement, even in the few sentences he quoted.

My letter of March 31 I said that my student drunkenness as such was not, and never had existed at Stanford. The brilliant Oregonian writer retorts that it must have existed as something else, for, he says, "he himself says that during his years of residence at Stanford he has seen two students expelled for drunkenness." This quotation, being intentionally misleading, is a direct and malicious forgery on the part of the Oregonian writer, and was made for the sole purpose of poisoning the minds of his readers. After stating in detail the peculiar instances under which drinking at Stanford is reduced to a minimum, he mentioned the fact that during my years of residence there the student committees (and there have been three during this period) had failed to find only two students who had been drunk. These students were, of course, promptly punished. Now does this look like a record or a bad one? These are the facts, which were stated in my letter, and if this Oregonian writer derives any satisfaction from claiming that this is an admission on my part that student drunkenness exists at Stanford, I shall be glad for him to enjoy it; but should not be allowed, unchallenged, to force this brand of illegitimate satisfaction upon his readers.

The Oregonian writer quotes seven sentences together, none of which he attempts to refute. He then appears over them a little of the same from his diseased wit, and he fondly imagines will pass as a refutation. In this collection of sentences I notice a correct but unjustly incomplete quotation from my letter: "He (Jordan) gave instructions to newspaper reporters, insisting nothing even remotely resembling the truth." The rest of the sentence, as I wrote it, and which the Oregonian writer cleverly omits, is "and for which, in an instance occurred recently, he was afterwards forced to apologize." The reader knows that this is true. This is the law to which I refer was published in the San Francisco papers, and the apology appeared in the Daily Palo Alto, over Dr. Jordan's own signature. By such methods the Oregonian writer concludes that I have called President Jordan a wilful liar.

Throughout the editorial this writer has handled my letter in the same indecent and worse than puerile fashion. If he is going to quote at all why doesn't he do so in an honest way, and then try to answer my statements honestly? He has no excuse; the entire letter, unexpurgated, was sent to him before it was published in any paper. Why doesn't he fight like a man, or else say nothing? The reason is that he possesses neither the necessary information on the subject, nor the brains to handle it if he had that information; and his action in dealing with my letter of March 31 brands him at once as not only a first-class example of the pestiferous creature I have mentioned, but as a literary prostitute, devoid of all conscience or sense of decency.

In the same way this person has treated a recent letter by Mr. Tom Bennett, '08, of Stanford. Bennett was not in the parade, and said so in his letter, yet the Oregonian did not hesitate in its comment to give the impression that this student was in it. The editor furthermore brands the paraders as a bunch of drunkards, and ridicules the statement of Bennett that the men in the parade were not drunk. He then proceeds to try to intimidate Mr. Bennett, after the fashion of the blackmailing villain in a ten-cent melodrama. "Does this callow youth," he writes, "believe for a moment that his foolish statement will be accepted against the word of President Jordan and the faculty of the university?"

Now, the faculty of the university has never made any statement whatsoever concerning the recent demonstration, and the "word of President Jordan" which the Oregonian writer makes so much of has been condemned as erroneous, not only by the student body and the San Francisco alumni, but also by the former president of the Student Temperance League, who is a personal friend of Dr. Jordan, and who together with other members of the Temperance League, was himself in the parade.

What are we to do with a writer of this stamp; one who intentionally misrepresents facts, and refuses to enter into legitimate discussion, but who, under the cover of an editorial "we" nets up men of straw to knock down, who plays his disreputable game with loaded dice, and tries by every indecent means at his command to pollute the characters of all who object to his libelous utterances?

In his second editorial he has again accused us of everything from drunkenness to buncombe. It is to correct this impression, which may still be lurking in the minds of some Oregonian readers, that I submit a statement by C. H. Green, former president of the Stanford Temperance League. This statement was published in the Daily Palo Alto, the student paper, on April 16. The Oregonian writer has undoubtedly seen it by this time but has, of course, after his habitual tactics, refused to publish it.

It should be borne in mind that Mr. Green is one of the most ardent prohibitionists in the vicinity of the university. He is a personal friend and co-worker with Dr. Jordan and with Chairman Clark, the prohibition mayor of Mayfield and new head of the Student Affairs committee. He has done more saloon fighting and other prohibition work than any other student at Stanford. He is a mature student, about thirty years of age, a senior in the law department, associate editor of the Stanford Sentinel, and one of the most prominent literary men in college. Mr. Green's statement follows:

"By the way of introduction I might say that when I was younger than I am now I enjoyed the good fellowship of the cup to some extent with the boys at home. But for several years before I came to Stanford, and ever since I have been here I have been fighting the evils of the saloon. I feel, therefore, I can appreciate the view-point of both sides of the drinking question.

"While the remote cause of the present bad relationship existing between the faculty and students may have some connection with the drinking evil, the parade was not a demonstration for drunkenness, nor were the paraders all drinking men. Many fine young men were caught up in the true spirit of the protest, and have now been branded by the committee as drinking fellows, as far as their parents, friends and the outside world may see the matter.

"I have been a teacher myself for several years—long enough to appreciate the value of firm discipline. On the other hand, however, I have always insisted that disciplinary regulations must be reasonable, adapted to the occasion, and furthermore, the penalty attached must be appropriate and in proportion to the offense.

"The parade of March 12 was a protest against the unsympathetic, ambiguous and unreasonable edict of

the committee. For the three breaches of university discipline which the committee claims occurred the student body and the paraders separately apologized. The mere matter of parading has long been a custom here and had never been frowned upon before. Therefore, when twelve men were indiscriminately selected for suspension, the parade petition of 247 names, (including my own), was also a protest against the unreasonable punishment which the committee had meted out. Next to expulsion, this suspension was the severest penalty within the power of the committee. It was certainly inappropriate to the offense, and its injustice clearly apparent.

"When thirty-four more names were added to the list by the committee, who wholly disregarded all efforts made by the student body to bring about a sympathetic, kindly human relationship, we felt that the committee was heaping insult upon injury, and this fact gives us good and ample grounds to continue our protests until a better feeling, a closer bond of sympathy and unity are brought about for the honor and good name of Stanford.

"We who have come to know Dr. Jordan hold him in high esteem, and we feel that means should be devised whereby he may come into closer touch with the larger body of students. We further feel most strongly that he should appoint men on the student affairs committee who regard the men and women who compose the student body, not as mere sticks and stones, but as real, live, flesh and blood human beings, with natural tastes, desires, appetites, passions and frailties, yet withal with hearts and souls. This the present committee has absolutely failed to do. Furthermore, the action of the committee and Dr. Jordan's statement have worked irreparable injury to many of the men suspended. They have been branded as being "fired" from a great American university for drunkenness, which is absolutely false. Nevertheless, these men must go out into the future handicapped, and blighted in their careers; heart-broken mothers must receive their

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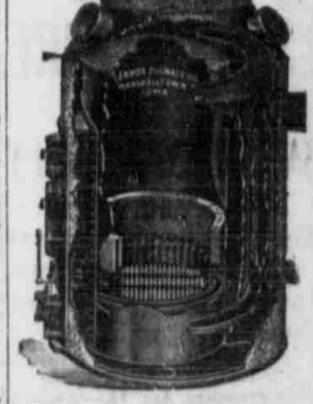
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