# A Hair

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# A MAN A WOMAN AND A HOE

She Says Was An Offer of Marriage

It has been often said "the course of true love never did run smooth." It is quite probable that it never will do so to the extent of acquiring the habit. A dispatch from Seattle Monday tells of the woes of William Harrison, all caused by love or lack of it. Willie, according to the dispatches is aged 61 peaceful years, all of which he has passed all by his lonesome; no woman has hat by his fireside; no children prattled around his knees, or daubed their sticky little fingers into his "Zits," or asked him questions that he couldn't answer-No. William is a bachelor and more than that he declares he is a womanhater-Yet, with this apparently unassaible record, William, the namesake of the hero of Tippecanoe, is in serious trouble, and there is also a woman in the case. Indeed the woman is the whole case. ' Her name is Cora B. Randall, who "fesses up" to being 50, and who yet signs her name Miss-and is, or, as she alleges, was before she met the gay Willie, "in maiden meditation fancy free."

It is different now. Cora has brought suit against Willie claiming a breach of promise. She alleges through her attorney and in proper legal phraseology, that she met the giddy William, and that he with vulpine cunning presented her with a small truck patch near his home in Byrn Maw, (get onto the romantic name) and while she was wrestling with the stubborn soil in the laudable effort to produce a crop of everblooming mushrooms, Willie felt the dawning sunlight of love in the attic of his midriff and with malice prepense stormed the citadel of her affec tions and made love to her. Willie was no coy lover, despite his inexperience according to Cora's statement. He ing in that particular moral and was not satisfied with making "goo-spiritual condition. If we are blind, eyes," but while she wielded the hoe in the truck patch aforesaid ments and heading for the ditch. slipped through the gate, and his But why are we blind? That is arm around her waist while boldly what we have to answer for. Do of man at his best, man doing the told his love and then and there asked her to marry him. Miss Randall real quivering anxiety? Do we go admits that she was impressed by his! ardent wooing and with fluttering assurance in our own honesty of purheart modestly consented to unite pose, and tremblingly search into her fortunes, fate and truck patch with his. The wedding day was fix-

ed for October of last year, but Willie realizing that the pursuit of its possession, had the wedding day Times. postponed to April 15, 1906. And then, after the fair one purchased a trousseau and prepared for the event, Willie got cold feet, and failed to come to taw, all of which wounded her feelings, lacerated her Threat to Break Her Head heart and destroyed her faith in all manner of man forever. She sizes up the damage sustained from the know to a hair the extent of her dis-

On the other hand, Willie denies, reiterates and asseverates he never confirmed woman-hater, that he dislikes womankind in general and Miss the play, she still pursued him. He avers that on one occasion she fol- Zion's Herald. lowed him into his garden at Byrn Mawr (romantic name, isn't it), and then and there suggested, asked and beseeched him to marry her. To her entreaties William asserts that he turned a deaf ear, that he spurned her offer, so to speak, and chased her (the only time) out of the garasking her to marry him, or consentcase is now on trail, and the horse editor hopes the best man may win.

#### From Our Religious Exchanges.

This is the truth that we must seize-that we are answerable for the judgments which our conscience gives. We cannot indeed help what it pronounces; for its pronouncements are the inevitable outcome of our moral and spiritual conditions at the moment; but we are judged by that which we so pronounce, just because we are responsible for bewe cannot help giving wrong judg we ask ourselves this question with perfect will of God; and the unique back upon our sturdy Anglo-Saxon his ideal. And so he becomes the

is adequate and enlightened and true to the Divine reality? A purpose may be so honest and yet be so fatuous, so stupid, so blinded, so obstinate, so selfish, so cruel, so fatal, so false. And so it comes about that we walk on blindly into For Sale-At once several thousand the ditch, perfectly satisfied with the absolute sincerity with which we go wrong .- Rev. H. Scott Hola thing was more pleasurable than land, D. D., in The (London) Church

Jesus knew that the only way in which the good tidings of the kingdom could be spread abroad was through personal witness-bearing on the part of those acknowledging its sovereignty; therefore he commanded his disciples throughout all time collision at \$6000, not a penny more to display both their doctrines and or less, and surely she ought to their deeds so clearly that men might see in this human exhibition the realization upon earth of his kingdom and love. The moment, howsaid it. He declares that he is a the Master begins an attempt to ever, that the individual follower of realize this command to let the light shine, he is brought face to face with Randall in particular. He said, and the difficulties and the dignity of his he swore to it, that he attended a effort; and he learns that the work card party where Miss Randall was to which he has set himself is so a guest, and was asked to take her difficult that he can only hope to do home, but he feared her then, and it through the gift of grace and was afraid to trust himself with her strength from God himself. Then he in the dark. That he felt he was becomes humble. He realizes the in danger, and so, he put her on a feebleness of his own power and the street car, deliberately turned her insignificance of his own personality. over to a heartless corporation and The contradiction which seems to inincontinently fied. He says Miss here in self- assertion and self-for-Randall was persistent and not easily getfulness has disappeared in the discouraged, that, like the villian in practical effort to realize the commandment to let the light shine .-

Not to intellectual acumen, not to great scholarship, but to purity of intention and purity of imagination, to singleness of purpose, cleanness of thought, and tenderness of feeling, is God revealed. We come to den with a hoe, and that instead of the vision of Him as we grow into oneness with Him, and we grow into ing to marry her, he did on the occasion aforesaid threaten to break He proposes. It is true that we her head if she came back. The shall be like Him when we see Him as He is, it is also true that we see Him as He is only as we are like Him. "Ye are," says Paul, "the temple of God, and the Spirit of God dwelleth in you. If any one shall corrupt the temple of God, him shall God bring to corruption." Whatever drives God out of His temple; destroys the temple and makes it a common edifice. It is God's temple only when God dwell in it, and God dwells in it only when, in aspiration if not in actual realization, in strong desire if not always in successful accomplishment, the temple is pure .-Lyman Abbott, in The Outlook.

> was a moral ideal. He had a vision sale at your grocer's thing with him was that he realized way for all others. He is our ideal man. In him men see humanity without the taint of sin. As Emerson inspiringly puts it, "One man was true to what is in you and me." Thus Jesus opens the door of a great hope to all the children of men. What he is, we may strive toward-Rev. Fannie E. Austin, in The Universalist Leader.

To get one's piece of work done in this world, to find the truth and say it, though the utterance lead to Gethsemane and the cross-this is the concern of the world's great souls. And when they have passed, and men catch at last the actual meaning of their life, they bow themselves over the print of what they now discern to be Divine footsteps. They know that once more "God hath visited his people."-The (London) Christian World.

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We have received letters from all parts of the U. S. highly recommending Dr. Gunn's Blood & Nerve Tonic, until the faith we had in the remedy has been fully sustained. We had confidence from the very beginning that this medicine should make cures, but lacked that assurance that comes after many successful trials. Now that we have been upheld in our belief we want to impart to others our confidence. Neryous, and unsteady people, weak, fleshless peop!e, pimply, pals, or sallow people are all victims of weak, watery blood. Make new, rich blood, to be forced through the system by the way of the arteries. and disease cannot remain. This Tonic cures disease by giving you strength to resist it. All druggists sell it for 75c per box, or 3 boxes for \$2. The toblets are taken after each meal. They turn the food you eat into rich red blood. Persons who take this Tonic gain in good solid fiesh from 1 to 2 pounds per

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For Sale or Trade,-Stock and dairy ranch of 160 acres, on C. & E. railroad, one-half mile from town, about 100 acres cleared and in pas ture. New seven-room house, barn, sheep sheds; orchard, outrange, springs running the year round. If you want a good ranch, this is the one. Apply to Robert Tassell, Elk City, Or. 9-28-1m\*

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